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FROM THE

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1933

THE

SUNDAY SCHOOL

Prayer Book.

BY TREADWELL WALDEN,

RECTOR OF ST. CLEMENT'S CHURCH, PHILADELPHIA.

NEW AND REVISED EDITION.

BOSTON:

E. P. DUTTON AND COMPANY.

Church Publishers.

1866.

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RIVERSIDE, CAMBRIDGE:
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RECOMMENDATIONS OF BISHOPS.

WE have examined, with a good deal of care, the Sunday-School Prayer-Book of the Rev. Mr. Walden. It seems to us eminently calculated to cultivate, in the young, a knowledge and love of the truth as it is in Jesus, and also liturgical tastes and habits, and to train them to enter early into an appreciation and practical use of the Book of Common Prayer, the spirit of which it has thoroughly imbibed. We are happy to anticipate for it a wide and growing usefulness, and give it very cordially our approval.

JOHN WILLIAMS,
Bishop of Connecticut.
JOSEPH C. TALBOT,
Assistant Bishop of Indiana.
B. B. SMITH,
Bishop of the Prot. Ep. Church in the Diocese of Kentucky.
ALFRED LEE,
Bishop of the Prot. Ep. Church in the Diocese of Delaware.
W. M. GREEN,
Bishop of Mississippi.
HENRY J. WHITEHOUSE,
Bishop of the Diocese of Illinois.
THOMAS ATKINSON,
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Bishop of the Diocese of Iowa.
THOMAS M. CLARK,
Bishop of the Diocese of Rhode Island.
WILLIAM HENRY ODENHEIMER,
Bishop of New Jersey.
H. B. WHIPPLE,
Bishop of Minnesota.
WM. BACON STEVENS,
Bishop of the Diocese of Pennsylvania.
THOMAS H. VAIL,
Bishop of the Diocese of Kansas.
ROBERT H. CLARKSON,
Missionary Bishop of Nebraska and Dakota.
GEO. M. RANDALL,
Missionary Bishop of Colorado.
JOHN B. KERFOOT,
Bishop of Pittsburgh.

I have examined the Sunday-School Prayer-Book of the Rev. Mr. Walden, and regard it as a skilful application of right principles to the accomplishment of a difficult end, for satisfying a want practically much felt. As such, I heartily concur in the opinion that it is likely to be of great use, and deserves general adoption.

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

RECOMMENDATIONS OF THE EARLIEST EDITION.

I like the general plan and execution of the work very much, and doubt not that it will contribute to enliven the devotions of the Sunday School, to cultivate in the hearts of children the spirit of prayer, and to form an enlightened attachment to the Book of Common Prayer.

ALONZO POTTER.

I have examined with some care and much pleasure this Sunday-School Prayer-Book. That it will much interest the children who use it I have no doubt; and in many respects — as in the construction of the collects — it is, I think, strikingly felicitous. The compiler has made a valuable contribution to this department of liturgical literature, and I do not doubt that it will be adopted in many places with satisfaction and profit.

GEORGE BURGESS.

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PREFACE.

THE Book of Common Prayer contains no provision for worship in the Sunday-school, and the multitude of published liturgies would seem to be sufficient evidence that a prayer-book, especially adapted to children, is a universal want in the church. The more the Sunday-school system is perfected, the more will this want be felt. The children practically form a congregation by themselves, with a worship and teaching of their own. They need, therefore, a prayer-book of their own — not by any means as a substitute for the great manual, (any more than attendance at Sunday-school is a substitute for attendance at church,) but rather as an introduction to it — a sort of primer prayer-book, so closely resembling it in form and arrangement as to engage their interest and affection, and yet so child-like in character as to be outgrown with childhood.

The difficulty of preparing such a work will be appreciated when it is considered how much it involves. In the first place, it must retain all the effective and attractive features of its model — even the familiar names. In the next place, it must be minutely accurate in doctrinal expression. If it undertakes to follow the circle of the Church year, it must unfold the panoramic lesson of the Church, and bring into view every prominent event in the life of Christ, every doctrine of the Gospel, and every particular of Christian duty. In order to be effective and attractive, it must be constantly changeable, animated, interesting, and inspiriting, and yet be so simply constructed as to be used with facility by children of all ages. It must likewise be so brief as to occupy but a small fraction of the time spent in the session of the school. Finally, the

same humble, devotional, and fervent spirit must pervade it which makes its great model so powerful in cultivating the spirit and habit of prayer.

The writer offers the present work as an attempt more to suggest than to realize the above ideal. The general plan is very simple, and yet it provides for the greatest variety, as may be seen by examining the rubrical directions. A fixed "Order for Opening School," corresponding to the order for morning prayer, (not without such movable pieces as alternate chants and selections from the psalter,) is followed by either of two offices as the Reader may choose: one based on the Litany, and so entitled — the other on the ante-communion service, and entitled "The Commandments." The only "places" to be found by the children are the selections in the psalter and the hymn. On no two successive Sundays is the service the same; and it is further diversified, as the year proceeds, by the provision which has been made in the form of collects, especial prayers, and selections in the psalter, appropriate to the anniversary seasons of the Church. The service is so responsive throughout that the children are kept constantly interested and on the alert. It is so constructed as to admit any amount of musical exercise. Moreover, *it is scarcely more than ten or twelve minutes long, and may be made even shorter* by the omission of any part not thought essential. It may suit the convenience of some Sunday-schools to use only the Litany, or The Commandments, or only the Opening service with the psalter and a few prayers. But it will in the end be found better to take the whole in the order arranged, inasmuch as in every well-organized school the devotional exercises should form quite as important a part as the didactic.

On anniversary occasions an appropriate service can be made, by skilfully combining the different portions and introducing the miscellaneous collects.

In introducing the work, the pastor or superintendent should take care to state to the children its character and design, and that in the use of it the Sunday-school becomes for

moment a little congregation, with a prayer-book of its . They should be made to see the points of resemblance he Book of Common Prayer, namely, its opening sen- :es, versicles, chants, litany, commandment-service, collects, ter, and hymns. If, in addition to drilling them in the onses, some tact is employed in privately engaging a few ing voices, the whole school will soon be drawn into a ited use of the service.

THE TABLE OF LESSONS.

This Table provides for every Sunday in the Church year. It comprises nearly all the Parables and Miracles of our LORD, *and is so arranged that most of them may be read during the year. Each of them, as its turn comes, may be made the lesson, to be learned by the whole school, or the text of a short Catechetical Lecture. The proper place for these Lessons to be read (if they are used), is at the end of the Order for Opening School, and just before the commencement of the class recitations.*

1 Sunday in Advent.	Mark iv. 3–10, and 13–20.	The Sower.
2	Matt. xiii. 24–30, and 36–43.	The Tares.
3	Luke xiii. 18–21.	The Mustard Seed and the Leaven.
4	Matt. xxii. 1–14.	The Marriage of the King's Son.
Christmas.*		
1 Sunday after Christmas.	Matt. xiii. 44–46.	The Hid Treasure and the Pearl.
2	" xiii. 47–50.	The Draw-Net.
Epiphany.†		
1 Sunday after Epiphany.	Luke vii. 1–10.	The Healing of the Centurion's Servant.
2	Matt. xx. 1–16.	The Laborers in the Vineyard.
3	Mark v. 1–20.	The Gadarene Demoniacs.
4	Matt. xv. 21–28.	The Healing of the Daughter of the Syrophenician Woman.
5	" viii. 14–17.	The Healing of Simon's wife's Mother.
6	Mark x. 46–52.	The Opening of the Eyes of two Blind Men near Jericho.
Septuagesima Sunday.	Matt. xviii. 23–35.	The Unmerciful Servant.
Sexagesima Sunday.	" xxi. 28–32.	The Two Sons.
Quinquagesima Sunday.	Luke xv. 11–32.	The Prodigal Son.
1 Sunday in Lent.	Matt. xxv. 14–30.	The Talents.
2	Luke vii. 40–50.	The Two Debtors.
3	" xii. 16–21.	The Rich Fool.
4	" xiii. 6–9.	The Barren Fig Tree.
5	" xvii. 7–10.	Unprofitable Servants.
6	Matt. xxi. 33–44.	The Wicked Husbandmen.
Easter Day.	Mark v. 22–24, and 35–43.	The Raising of Jairus' Daughter.
1 Sunday after Easter.	Luke vii. 11–16.	The Raising of the Widow's Son.

2 Sunday after Easter.	John xi. 1–54.	The Raising of Lazarus.
3	Luke x. 30–37.	The Good Samaritan.
4	" xviii. 9–14.	The Pharisee and the Publican.
5	" xi. 5–10.	The Friend at Midnight.
Sunday after Ascension Day.	" xiv. 15–24.	The Great Supper.
Whitsunday.	Mark vi. 35–44.	The Feeding of Five Thousand.
Trinity Sunday.	Matt. xiv. 22–33.	The Walking on the Sea.
1 Sunday after Trinity.	Luke xvii. 11–19.	The Cleansing of the Ten Lepers.
2	" xiii. 10–17.	The Woman with the spirit of Infirmity.
3	" v. 1–11.	The First Miraculous Draught of Fishes.
4	John xxi. 1–23.	The Second Miraculous Draught of Fishes.
5	Mark vii. 31–37.	The Healing of one Deaf and Dumb.
6	" v. 25–34.	The Woman with an issue of Blood.
7	" iv. 35–41.	The Stilling of the Tempest.
8	John ix.	The Opening of the Eyes of one born Blind.
9	Mark i. 40–45.	The Cleansing of the Leper.
10	" i. 23–26.	The Capernaum Demoniac.
11	Luke vi. 6–11.	The Man with the Withered Hand.
12	John v. 1–16.	The Impotent Man at Bethesda.
13	Luke xv. 3–10.	The Lost Sheep and Lost Piece of Money.
14	" xvi. 19–31.	The Rich Man and Lazarus.
15	" xvi. 1–12.	The Unjust Steward.
16	" xviii. 1–8.	The Unjust Judge.
17	" xix. 11–27.	The Pounds.
18	Mark iv. 26–29.	The Seed growing Secretly.
19	" viii. 22–26.	The Opening of the Eyes of one blind at Bethsaida.
20	John ii. 1–11.	The Water made Wine.
21	Mark ix. 14–29.	The Healing of the Lunatic Child.
22	Matt xvii. 24–27.	The Stater in the Fish's Mouth.
23	Mark ii. 1–12.	The Healing of the Paralytic.
24	John iv. 46–54.	The Healing of the Nobleman's Son.
25	Matt. xxv. 1–13.	The Ten Virgins.
26	Luke xiv. 1–6.	The Healing of the Man with the Dropsy.
27	Matt. xxi. 17–22.	The Withering of the fruitless Fig Tree.

* If Christmas should occur on Sunday the lesson for the second Sunday after shall be used.

† If Epiphany should occur on Sunday the lesson for the sixth Sunday after shall be used.

THE ORDER

FOR

OPENING SCHOOL.

¶ The Reader shall begin by reading one or more of the following sentences of scripture, the children rising.

EVEN a child is known by his doings, whether his work be pure, and whether it be right. *Prov.* xx. 11.

Show Thy servants Thy work, and their children Thy glory. *Ps.* xc. 16.

That our sons may grow up as the young plants, and that our daughters may be as the polished corners of the temple. *Ps.* cxliv. 12.

He shall feed His flock like a shepherd: He shall gather the lambs with His arm, and carry them in His bosom. *Is.* xl. 11.

Jesus said, "Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. And he took them up in His arms, put His hands upon them, and blessed them. *Mark* x. 16.

¶ Then the Reader shall say,

O LORD, open Thou our lips,
CHILDREN. *And our mouth shall show forth Thy praise.*
READER. Praise ye the LORD!
CHILDREN. *The* LORD'S *Name be praised.*

¶ Then shall be said or sung the following, or any other of the Canticles in the appended collection. They may be said by the Reader and children alternately, or sung antiphonally by two choirs of the children.

Benedic, anima mea. Psalm ciii.

PRAISE the LORD, O my soul!
And all that is within me praise His holy Name!
Praise the LORD, O my soul!
And forget not all His benefits.
Who forgiveth all thy sin,
And healeth all thine infirmities,
Who saveth thy life from destruction,
And crowneth thee with mercy and loving-kindness.
O praise the LORD, ye angels of His, ye that excel in strength,
Ye that fulfil His commandment, and hearken unto the voice of His word.
O praise the LORD, all ye His hosts;
Ye servants of His that do His pleasure!
O speak good of the LORD, all ye works of His, in all places of His dominion!
Praise thou the LORD, *O my soul!*
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ Or this.

Laudate Dominum. Psalm cl.

O PRAISE GOD in His holiness!
Praise Him in the firmament of His power!
Praise Him in His noble acts!
Praise Him according to His excellent greatness!
Praise Him in the sound of the trumpet!
Praise Him upon the lute and harp!
Praise Him in the cymbals and dances!
Praise Him upon the strings and pipe!
Praise Him upon the well-tuned cymbals!
Praise Him upon the loud cymbals!
Let everything that hath breath praise the LORD!

Gloria Patri.

¶ Then shall be read the selection, in the Psalter, for the Sunday or Holy day.

¶ And after that the following prayer, all devoutly kneeling; the reader first saying,

Let us pray.

A Prayer for the Children as a Congregation.

ADAPTED FROM THE BOOK OF COMMON PRAYER.

O GOD, Holy Ghost, Sanctifier of the Faithful, visit, we pray Thee, these children with Thy love and favor; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the Truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the same, O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*

¶ Then shall be said either "The Litany" or "The Commandments." It is recommended that these be used alternately — the Litany on the first, third, and fifth Sunday of the month, and the Commandments on the second and fourth Sunday.

THE LITANY.

¶ To be used on the first, third, and fifth Sunday of the month.

O GOD, our Father in Heaven;

Bless and watch over Thy children.

O God our Saviour, Son of the Father, who didst take little children in Thine arms;

Embrace us with the arms of Thy mercy.

O God, our Sanctifier, proceeding from the Father and the Son, of whom we are born again;

Keep us ever in spirit as little children.

O Holy Trinity, Father, Saviour, Sanctifier, Three in One;

Make us as one in Thee.

Remember not, Lord, our offences, but forgive us our sins; forgive Thy children whom Thou hast redeemed;

Forgive us, good Lord.

From all evil and adversity; from sin; from the temptations of the devil, the world, and the flesh; and from everlasting death;

Good Lord, deliver us.

From all wickedness of heart: from evil thoughts; from envy, selfishness, and vanity; from hatred and anger; from malice and jealousy;

Good Lord, deliver us.

From all wickedness of speech: from idle words; from evil speaking and lying; from slandering and swearing;

Good Lord, deliver us.

From all wickedness of life: from evil habits; from idleness and bad company; from profaning the Lord's Day; from covetousness and stealing;

Good Lord, deliver us.

From disobedience to our parents, disrespect to our teachers, inattention to our lessons, and irreverence at church,

Good Lord, deliver us.

By Thy Birth and Holy Childhood; by Thy submission to Thy parents; by Thy love and praise of children, and by their call, embrace, and blessing,

Good Lord, deliver us.

In all time of trouble or joy, in work and in play, in sickness and in health, in this life and in the life to come,

Good Lord, deliver us.

We beseech Thee to hear us, O Lord God, and pray Thee to bless this Sunday-school and Church;

We beseech Thee to hear us, good Lord.

We pray Thee to bless our pastor, our superintendent, our teachers, and all who labor for our good;

We beseech Thee to hear us, good Lord.

We pray Thee to give us the grace of Thy Holy Spirit that we may love to worship Thee, to please Thee, to study Thy Word, and to keep Thy Commandments;

We beseech Thee to hear us, good Lord.

We pray that we may be sorry when we do wrong, and try to improve; that we may love Thee more and serve Thee better every day;

We beseech Thee to hear us, good Lord.

That we may feel for the poor, the sick, and the unhappy, and try to relieve them; that we may be gentle, kind, tender-hearted, and ever ready to deny ourselves for others;

We beseech Thee to hear us, good Lord.

That we may do unto others as we would they should do unto us, and be merciful and forgiving to others, as we hope for mercy and forgiveness from Thee;

We beseech Thee to hear us, good Lord.

Blessed Saviour, we beseech Thee to hear us.

Blessed Saviour we beseech Thee to hear us.

A General Thanksgiving.

WE thank Thee, most Merciful Father, for all Thy goodness to us; for keeping us alive, for giving us food to eat, clothes to wear, a house to live in, kind friends to take care of us, kind teachers to instruct us; but above all for sending Thy dear Son into the world to save us from sin and eternal death, and for giving us this Church and this Sunday-school in which to learn our duty towards Thee; and we beseech Thee, to give us grace, that we may show our thankfulness by living so as to please Thee both in will and deed; through Jesus Christ our Lord, to whom with Thee and the Holy Ghost, be all honor and glory world without end. *Amen.*

2 *Cor.* xiii. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ Here shall be sung a hymn, when the service is concluded, unless the Lesson for the day, as appointed in the Table, be read.

THE COMMANDMENTS.

FROM THE CATECHISM.

¶ To be used on the second and fourth Sunday of the month.

¶ To be said by the reader standing, the children kneeling.

READER.

GOD who spake, in time past, the Ten Commandments by Moses His servant, hath in these days given the whole law in two commandments by His Son.

Hear what our Lord Jesus Christ saith:

THOU SHALT LOVE THE LORD, THY GOD, WITH ALL THY HEART, AND WITH ALL THY SOUL, AND WITH ALL THY MIND.

CHILDREN. *This is the first and great commandment.*

READER. And the second is like unto it: THOU SHALT LOVE THY NEIGHBOUR AS THYSELF.

CHILDREN. *On these two commandments hang all the law and the prophets.*

READER. My good Child, know this; that thou art not able to do these things of thyself, nor to walk in the commandments of God, and to serve Him, without His special grace, which thou must call for by diligent prayer.

Hear therefore thy duty towards God, and towards thy Neighbour, and pray for His most gracious and ready help.

READER. (I.) Thy duty towards God is to believe in Him, to fear Him, and to love Him with all thy heart, with all thy mind, with all thy soul, and with all thy strength;

CHILDREN. *Lord, have mercy upon us, and incline our hearts to keep this law.*

READER. (II.) To worship Him, to give Him thanks, to put thy whole trust in Him, to call upon Him,

CHILDREN. *Lord, have mercy upon us, and incline our hearts to keep this law.*

READER. (III.) To honour His holy Name and His Word, and to serve Him truly all the days of thy life.

CHILDREN. *Lord, have mercy upon us, and incline our hearts to keep this law.*

READER. (IV.) To remember the Lord's Day, to keep it holy.

CHILDREN. *Lord, have mercy upon us, and incline our hearts to keep this law.*

READER. (V.) Thy duty towards thy Neighbour is to love him as thyself, and to do to all men as thou wouldst they should do unto thee: to love, honour, and succour thy father and mother: to honour and obey the civil authority: to submit thyself to all thy governors, teachers, spiritual pastors, and masters: to order thyself lowly and reverently to all thy betters:

CHILDREN. *Lord, have mercy upon us, and incline our hearts to keep this law.*

READER. (VI.) To hurt nobody by word or deed: to bear no malice nor hatred in thy heart:

CHILDREN. *Lord, have mercy upon us, and incline our hearts to keep this law.*

READER. (VII.) To keep thy body in temperance, soberness, and chastity:

CHILDREN. *Lord, have mercy upon us, and incline our hearts to keep this law.*

READER. (VIII.) To keep thy hands from picking and stealing: to be true and just in all thy dealings:

CHILDREN. *Lord, have mercy upon us, and incline our hearts to keep this law.*

READER. (IX.) To keep thy tongue from evil-speaking, lying, and slandering:

CHILDREN. *Lord, have mercy upon us, and incline our hearts to keep this law.*

READER. (X.) Not to covet nor desire other men's goods; but to learn and labour truly to get thine own living, and to do thy duty in that state of life unto which it shall please God to call thee.

CHILDREN. *Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.*

A Collect for Grace to fulfil the Promises made in Baptism.

FROM THE CATECHISM.

O MERCIFUL God, grant us, we humbly beseech Thee, Thy gracious help that we may believe and do as our sponsors promised for us, in our baptism: that we may renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh; believe all the articles of the Christian faith; keep Thy holy will and commandments, and walk in the same all the days of our life; and we heartily thank Thee, our Heavenly Father, that Thou hast called us to this state of salvation, through Jesus Christ our Saviour, and we pray Thee to give us Thy grace, that we may continue in the same unto our life's end. All which we ask in the name and for the sake of Thy blessed Son Jesus Christ, our Lord. *Amen.*

¶ Or this.

A Collect identical with the Lord's Prayer.

FROM THE CATECHISM.

O LORD God, our Heavenly Father, who art the giver of all goodness, send, we beseech Thee, Thy grace unto us, and to all people, that we may worship Thee, serve Thee, and obey Thee as we ought to do. And we pray Thee to send us all things that are needful both for our souls and bodies; to be merciful unto us, and forgive us our sins; to save and defend us in all dangers both of soul and body; to keep us from all sin and wickedness, from our spiritual enemy, and from everlasting death. Grant this of Thy mercy and goodness through our Lord Jesus Christ. *Amen.*

2 *Cor.* xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ Here *shall be sung a hymn*, when the service is concluded, unless *the Lesson for the day*, as appointed in the Table, be read.

THE ORDER

FOR

CLOSING SCHOOL.

¶ The service shall begin with a hymn; after which shall be said the Apostles' Creed, all standing and repeating it together.

I BELIEVE in God, the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell, The third day He rose from the dead; He ascended into Heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; the Communion of Saints; The Forgiveness of sins; the Resurrection of the body; And the Life everlasting. Amen.

¶ Then shall follow these versicles.

READER. The Lord be with you.
CHILDREN. *And with thy spirit.*

Let us pray.

O Lord, grant for Jesus Christ's sake, that we may Believe in Thee firmly.
Hope in Thee joyfully.
Love Thee fervently.
Pray to Thee earnestly.
Walk with Thee humbly.

Work for Thee diligently.
And wait for Thee patiently.
Amen.

¶ Here shall be said the collect for the Sunday in the month, and after it the collect for the Church Season that may be passing, as appointed in this book. Any of the occasional collects or prayers may be introduced in this place, or, if preferred, before the General Thanksgiving in the "Order for Opening School."

¶ The following collects may be used or not, at the discretion of the Reader, but the service shall always conclude with the Lord's Prayer.

FROM THE BOOK OF COMMON PRAYER.

O GOD, the strength of all those who put their trust in Thee, mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without Thee, grant us the help of Thy grace, that in keeping Thy commandments we may please Thee, both in will and deed, through Jesus Christ our Lord. *Amen.*

DIRECT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy name; and finally, by Thy mercy, obtain everlasting life, through Jesus Christ our Lord. *Amen.*

OUR Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon us, and remain with us forever. *Amen.*

COLLECTS

FOR

SUNDAYS, FESTIVALS AND ESPECIAL OCCASIONS.

FOR THE FIRST SUNDAY IN THE MONTH.

BLESSED Jesus, our Teacher, our Saviour, and our Lord, who, when Thou wast twelve years old, didst sit in the midst of the Doctors, both hearing them and asking them questions, and didst astonish them with Thine understanding and answers; Be graciously pleased to make our childhood like Thine, that, by learning and understanding Thy holy Word, we may be ready always to give an answer to every man that asketh us a reason for the hope that is in us. Grant this, O blessed Jesus, who art with the Father and the Holy Ghost, one God, world without end. *Amen.*

FOR THE SECOND SUNDAY.

O LORD, our heavenly Father, whose dearly beloved Son left us an example, that we should follow His steps, who did no sin, neither was guile found in His mouth; Give us grace that we may walk, even as he walked in His holy Childhood, and also increase in wisdom as we increase in stature, and in favor with God and man; through the same Thy Son Jesus Christ our Lord. *Amen.*

FOR THE THIRD SUNDAY.

O ALMIGHTY God, grant that like Thy servant Timothy, who, from a child, knew the Holy Scriptures, we may have grace and power diligently to search and study them, and so to become wise unto salvation, *through faith* which is in Christ [illegible] liveth and

reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

FOR THE FOURTH SUNDAY.

O MERCIFUL God, in whose temple the prophet Samuel ministered, being a child, girded with a linen ephod, to whom, when but a child, Thou didst call in the night, and reveal Thyself; make us also, we earnestly beseech Thee, Thy chosen children; make us always glad to be in Thy temple; speak to us also by Thy Holy Spirit; and may we know Thy voice, and ever hearken to Thy word, and ever live to Thy glory, through Jesus Christ our Lord. *Amen.*

FOR THE FIFTH SUNDAY.

MOST Merciful Father, who, when the Hebrew little ones were perishing, didst send out Pharaoh's daughter to find the infant Moses, to adopt him as her son, and to make him learned in all the wisdom of the Egyptians; Grant that all children, now cast away in a wicked world, may be rescued by Thy Holy Apostolic Church, taken to be her children, instructed in the knowledge of Christ, and in all the wisdom of God; that so, like Moses, they may become earnest followers of Thee, and leaders of others in Thy way; through the same Jesus Christ our Lord. *Amen.*

ADVENT.

¶ To be said with the collect for the Sunday until Christmas.

O GOD, who didst cause Thy servant John the Baptist to be born of the same kindred as Jesus, and to be a child at the same time with Him; Grant that we, who by baptism were made members of the Family of Christ, when, by reason of our tender age, we knew Him not, may remember that He was once as young as we; and when like John, we shall have grown and waxed strong in spirit, give us grace also to perceive and know that He is One mightier than we, who shall ever baptize us *with the Holy* Ghost, the same Jesus Christ our *Lord. Amen.*

CHRISTMAS.

¶ To be said with the collect for the Sunday until Epiphany.

O HOLY Jesus, who, as at this time wast born of the Virgin Mary, and didst become a child not only to save us, but to be as one of us; Grant us grace that we may never forget that we have precious souls to save, and may never cease to love Thee who came to save them, and always remember that, as Thou wast once of our stature, so we are to grow up to the measure of the stature of the fulness of Christ, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

EPIPHANY, AND THE SUNDAY AFTER.

¶ To be said with the collect for the Sunday until Lent.

O BLESSED Lord God, who, by a star didst reveal to the heathen that Christ the Sun of Righteousness had risen; Give us the heart to earnestly desire that Thy Name shall be known through all the earth, Thy saving health unto all nations; and make us, we beseech Thee, so ready to give and so ready to work, that our offering may become like a glad star, revealing the Saviour to them who know Him not; all which we ask through the same Thy Son Jesus Christ our Lord. *Amen.*

LENT.

¶ To be said with the collect for the Sunday until Easter.

O HOLY Jesus, who wast forty days and forty nights in the wilderness, tempted of the devil, and who didst cast him behind Thee, when angels came and ministered unto Thee; Give us grace, we earnestly beseech Thee, to withstand the temptations which beset us; to resist the devil that he may flee from us, and to believe Thine own word, that the angels of such weak and little ones do always behold the face of Thy Father in Heaven; and if it be Thy will, O Lord, may they become ministering spirits and guardian angels unto us; Grant this, O blessed Jesus, who with the Father and the Holy Ghost *art one God,* world without end. *Amen.*

THE SUNDAY NEXT BEFORE GOOD FRIDAY.

¶ To be said with the collect for the Sunday until Easter.

ALMIGHTY and everlasting God, we praise and bless Thy holy Name, for Thy tender love to us and all mankind, in giving Thine only begotten Son Jesus Christ for our redemption, who was betrayed into the hands of wicked men, and suffered death upon the cross, that by His blessed death and sacrifice, all who believe in Him should not perish but have everlasting life. And we earnestly beseech Thee to forgive us all our sins past, and grant us grace to serve and please Thee in newness of life, for the sake of the same Thy Son, our Saviour Jesus Christ. *Amen.*

EASTER.

¶ To be said with the collect for the Sunday until Ascension Day.

O GOD, who, by Thy prophet Elijah, didst raise the widow's child from the dead, and, by Thy prophet Elisha, didst raise the son of the Shunammite to life, but, especially through Thine only begotten Son, didst raise from the dead the little daughter of Jairus; Grant, if any of us should die while we are yet children, that, we being raised by Thine almighty power, through Thy blessed Son, who once Himself died, and rose again for us, may ever live with Him who is the Resurrection and the Life, the same our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

ASCENSION OR THE SUNDAY AFTER.

¶ To be said with the collect for the Sunday until Whitsunday.

O LORD Jesus Christ, who didst take little children in Thine arms and bless them, and to whom the children in the temple cried Hosanna! now that Thou hast ascended up to the right hand of the Father, let Thy love continue with us, lift us up in the arms of Thy mercy, make us glad to sing Thy praises in the sanctuary, and to follow Thee faithfully all the days of our lives; *whom with the Father* and the Holy Ghost we worship *and glorify as one God*, world without end. Amen.

WHITSUNDAY.

¶ To be said with the collect for the Sunday until Trinity Sunday.

O GOD, Holy Ghost, who, as at this time, wast sent down from Heaven upon the disciples, and didst become that other Comforter, who should teach them all things; Make us ever mindful that Thou wast present at our baptism, and wilt hereafter teach us all things, if we be ready to learn, through Jesus Christ our Lord. Grant this, O blessed Spirit, whom with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*

TRINITY SUNDAY.

¶ To be said with the collect for the Sunday until Advent.

O ETERNAL God — whom no man hath seen at any time, and whom no one may behold and live — who dwellest in a light no man may approach unto — and yet whom our souls may see, through Thy Son Jesus Christ, and our hearts may feel, through Thy Holy Spirit — who art the Father, the Son, and the Holy Ghost, — three persons, and one God — make us to stand in awe of Thee as Thy creatures, and yet love Thee as Thy children, through Jesus Christ our Lord. *Amen.*

A Collect for the Inward and Spiritual Grace of Baptism.

FROM THE CATECHISM.

O GOD the Father, who hath made us and all the world; O God the Son, who hath redeemed us, and all mankind; O God the Holy Ghost, who sanctifieth us, and all the people of God; Grant that we who have received the outward and visible sign of Baptism, in the Name of the ever blessed Trinity, may receive the fulness of its inward and spiritual grace: and may indeed die unto sin, and live unto righteousness, that we, who are, by nature, born in sin, and the children of wrath, may be made, more and more, the children of grace; through the same Jesus Christ our Lord. Amen.

A Collect for those about to be Baptized.

ADAPTED FROM THE BOOK OF COMMON PRAYER.

ALMIGHTY and everlasting God, heavenly Father, we give Thee humble thanks, that Thou hast vouchsafed to call us to the knowledge of Thy grace, and faith in Thee; Increase this knowledge and confirm this faith in us evermore; Give Thy Holy Spirit to *this child* who is about to be received into the congregation of Christ's flock, that *he* may be born again, and be made *an heir* of everlasting salvation. Grant that, being signed with the sign of the Cross, hereafter *he* shall not be ashamed to confess the faith of Christ crucified, but manfully fight under His banner, against sin, the world, and the devil; and continue Christ's faithful soldier and servant unto *his* life's end; through the same our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Spirit, now and forever. *Amen.*

A Collect in view of Confirmation.

FROM THE CATECHISM.

O MERCIFUL and gracious God, grant us Repentance whereby we may forsake sin, and Faith, whereby we may steadfastly believe Thy promises made to us in baptism, that we, who by reason of our tender age, did then make a solemn promise and vow by our sureties, may be able ourselves to perform them, and be ready, before the congregation, to ratify and confirm the same, and acknowledge ourselves bound to believe and to do all those things, which our sponsors then undertook for us; through our Lord Jesus Christ, who, with Thee and the Holy Ghost, liveth and reigneth, ever one God, world without end. *Amen.*

A Collect for those about to be Confirmed.

ADAPTED FROM THE BOOK OF COMMON PRAYER.

ALMIGHTY and ever-living God, we make our humble supplications unto Thee for these Thy servants, upon whom, after the example of Thy holy Apostles, Thy servant the Bishop will soon lay his hands, to certify them, by this sign, of Thy favor and

gracious goodness toward them. Let Thy fatherly hand, we beseech Thee, ever be over them; let Thy Holy Spirit ever be with them; daily increase in them Thy manifold gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness, and fill them, O Lord, with the spirit of Thy holy fear, now and forever; through our Lord Jesus Christ, who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

For a Sick Child.

ADAPTED FROM THE BOOK OF COMMON PRAYER.

ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death; Look down from heaven, we humbly beseech Thee, with the eyes of mercy, upon the child now lying upon the bed of sickness, and for whom our prayers are desired. Visit *him*, O Lord, with Thy salvation. Deliver *him*, in Thy good appointed time, from *his* bodily pain, and save *his* soul, for Thy mercies' sake; that if it should be Thy good pleasure to prolong his days here on earth, *he* may live to Thee, and be an instrument of Thy glory, by serving Thee faithfully, and doing good in *his* generation. Or else receive *him* into those heavenly habitations, where the souls of those who sleep in the Lord Jesus, enjoy perpetual rest and felicity. Grant this, O Lord, for the love of Thy Son, our Saviour, Jesus Christ. *Amen.*

Thanksgiving for a Recovery from Sickness.

ADAPTED FROM THE BOOK OF COMMON PRAYER.

O GOD, who art the giver of life, of health, and of safety; we bless Thy Name, that Thou hast been pleased to deliver from *his* bodily sickness, *this*, Thy child, who now *desireth* to return thanks unto Thee, in the presence of all Thy children. Gracious art Thou, O Lord, and full of compassion to the children of men. May *his* heart be duly impressed with a sense of Thy merciful goodness, and may *he* devote the residue of *his* days to an humble, holy, and obedient walking before Thee; *through Jesus* Christ our Lord. *Amen.*

At, or after, the Funeral of a Child.

O GOD, Thou hast taken one from the midst of us. *He* has gone before, and we are left behind Lord! make us to know our end, and the measure of our days, what it is, — that we may know how frail we are! For our days are determined — the number of our months is with Thee. Thou hast appointed our bounds, that we cannot pass. We may at any moment die. Thou, only, knowest which of us shall go next. And Thou, only, knowest who of us shall live to grow up. Make us to lay this to heart, and begin *now* to live above the world, to seek Thee early, to remember Thee in the days of our youth, and to lead such a life, that, by the blessing of Thy Holy Spirit, our gracious Lord and Saviour, who died to redeem us, shall say unto us, when we are called away: "Come! ye blessed children of my Father!" "Forbid them not, for of such is the kingdom of Heaven!" Grant us this for His Name's sake. *Amen.*

A Collect for Sunday-School Festivals.

MOST gracious and merciful God, who by Thy prophet Zechariah didst foretell of Jerusalem that it should be full of boys and girls playing in the streets thereof, and whose blessed Son our Saviour Jesus Christ didst observe the children playing in the market-place, we heartily thank Thee for our health and strength, and for all the blessings of our happy youth; and we earnestly beseech Thee to grant that in all our amusements and enjoyments we may avoid those things that are contrary to Thy will, so that in our laughter and joy, in our pastimes and games, we may feel that Thou art looking on to love and bless us, and wilt finally bring us into the streets of the heavenly Jerusalem, there to be happy forever in the presence and joy of Thy Son, our Saviour, Jesus Christ, to whom be glory and praise forever and ever. *Amen.*

For Missions.

O MERCIFUL GOD, who didst send Thy Son Jesus Christ into the world, to teach not only us, but all mankind, and to die not only because of our sins, but for those of all the world, and to save not only our souls, but the soul of every fellow-creature, make us, we beseech Thee, to earnestly desire that every one on earth should enjoy the inestimable benefits of the Gospel. Save, we beseech Thee, the poor heathen children in distant lands, who sit in darkness and ignorance. And save also the children who live in this our own land, who never go to church, who wander about the streets, and who have never been taught Thy way. O move us to work and to give and to deny ourselves, in order that Thy ministers may preach Thy Gospel more in foreign countries, and that Thy people may build more churches and Sunday-schools in this. So that, at last, O blessed God, all the world may be gathered, like sheep, into one fold, under one Shepherd, Jesus Christ our Lord. *Amen.*

THE PSALTER.

¶ These Selections may be *said* by the Reader and children alternately, or *sung* antiphonally by the children themselves. The Selections for the Festivals and Fasts are in two parts. The First Part, (which is the scriptural delineation of the fact or doctrine commemorated,) shall be *said* by the Reader and children. The Second Part which is from appropriate Psalms, shall immediately follow, either said, as the other, or sung antiphonally.

¶ If there be time, the Second Part of the Selection for the Church Season that may be passing, may follow the Selection for the Sunday.

SELECTION FIRST.

FOR THE FIRST SUNDAY IN THE MONTH.

From Psalms cxlvii., cxlviii.

GREAT is our LORD, and great is His power;
Yea, and His wisdom is infinite.
O sing unto the LORD with thanksgiving;
Sing praises upon the harp unto our God;
Who covereth the heaven with clouds,
And prepareth rain for the earth;
And maketh the grass to grow upon the mountains,
And herb for the use of men;
Who giveth fodder unto the cattle,
And feedeth the young ravens that call upon Him.
The LORD's delight is in them that fear Him,
And put their trust in His mercy.
Praise the LORD, O Jerusalem!
Praise thy God, O Zion!
For He hath made fast the bars of thy gates,
And hath blessed thy children within thee.

O sing unto the LORD a new song!
Sing unto the LORD, *all the whole earth!*
Sing unto the LORD and praise His name!
Be telling of His salvation from day to day!
Declare His honor unto the heathen,
And His wonders unto all people.
For the LORD is great and cannot worthily be praised;
He is more to be feared than all gods.
O praise the LORD of heaven!
Praise Him in the height!
Praise Him, all ye angels of His!
Praise Him, all His hosts!
Praise Him, sun and moon!
Praise Him, all ye stars and light!
Praise Him, all ye heavens!
And ye waters that are above the heavens!
Let them praise the Name of the LORD:
For He spake the word and they were made; He commanded and they were created.
He hath made them fast forever and ever;
He hath given them a law which shall not be broken.
Praise the LORD upon earth,
Ye dragons, and all deeps!
Fire and hail; snow and vapors;
Wind and storm fulfilling His word!
Mountains and all hills;
Fruitful trees and all cedars!
Beasts and all cattle;
Worms, and feathered fowls!
Kings of the earth, and all people;
Princes, and all judges of the earth!
Young men and maidens;
Old men, and children!
Praise the Name of the LORD;
For His Name only is excellent; and His praise above heaven and earth.
He shall exalt the horn of His people,
All His saints shall praise Him;

Even the children of Israel,
Even the people that serveth Him.
Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning, is now and ever shall be, world without end. Amen.

SELECTION SECOND.

FOR THE SECOND SUNDAY IN THE MONTH.

Psalm xxxiv.

I WILL always give thanks unto the LORD;
His praise shall ever be in my mouth.
My soul shall make her boast in the LORD;
The humble shall hear thereof, and be glad.
O praise the LORD with me,
And let us magnify His Name together.
I sought the LORD and He heard me;
Yea, He delivered me out of all my fear.
They had an eye unto Him, and were lightened;
And their faces were not ashamed.
Lo, the poor crieth, and the LORD heareth him;
Yea, and saveth him out of all his troubles.
The angel of the LORD tarrieth round about them that fear Him.
And delivereth them.
O taste, and see, how gracious the LORD is:
Blessed is the man that trusteth in Him.
O fear the LORD, ye that are His saints;
For they that fear Him lack nothing.
The lions do lack and suffer hunger;
But they who do seek the LORD *shall want no manner of thing that is good.*
Come, ye children, and hearken unto me:
I will teach you the fear of the LORD.
What man is he that lusteth to live,
And would fain see good days?
Keep thy tongue from evil,
And thy lips, that they speak no guile.

Eschew evil and do good;
Seek peace, and ensue it.
The eyes of the LORD are over the righteous,
And His ears are open unto their prayers.
The countenance of the LORD is against them that do evil,
To root out the remembrance of them from the earth.
The righteous cry, and the LORD heareth them,
And delivereth them out of all their troubles.
The LORD is nigh unto them that are of a contrite heart,
And will save such as be of an humble spirit.
Great are the troubles of the righteous;
But the LORD *delivereth him out of all.*
He keepeth all his bones,
So that none of them is broken.
But misfortune shall slay the ungodly;
And they that hate the righteous shall be desolate.
The LORD delivereth the souls of His servants;
And all they that put their trust in Him shall not be destitute.
Glory be to the Father, &c.

SELECTION THIRD.

FOR THE THIRD SUNDAY IN THE MONTH.

From Psalms cxxxix., xix.

O LORD, Thou hast searched me out and known me;
Thou knowest my down-sitting and mine up-rising; Thou understandest my thoughts long before.
Thou art about my path, and about my bed;
And spiest out all my ways.
For lo, there is not a word in my tongue,
But Thou, O LORD, *knowest it altogether.*
Thou hast fashioned me behind and before,
And laid Thine hand upon me.
Such knowledge is too wonderful and excellent for me
I cannot attain unto it.
Whither shall I go then from Thy Spirit?
Or whither shall I go then from Thy presence?

If I climb up into heaven, Thou art there;
If I go down to hell, Thou art there also.
If I take the wings of the morning,
And remain in the uttermost parts of the sea;
Even there also shall Thy hand lead me,
And Thy right hand shall hold me.
If I say, Peradventure the darkness shall cover me;
Then shall my night be turned to day.
Yea, the darkness is no darkness with Thee but the night is as clear as the day;
The darkness and light to Thee are both alike.
I will give thanks unto Thee, for I am fearfully and wonderfully made;
Marvellous are Thy works, and that my soul knoweth right well.
Thine eyes did see my substance, yet being imperfect;
And in Thy book were all my members written;
Which day by day were fashioned,
When as yet there was none of them.
How dear are Thy counsels unto me, O God!
O how great is the sum of them!
If I tell them, they are more in number than the sand;
When I wake up, I am present with Thee.
Try me, O God, and seek the ground of my heart;
Prove me, and examine my thoughts.
Look well if there be any way of wickedness in me;
And lead me in the way everlasting.
The law of the LORD is an undefiled law converting the soul;
The testimony of the LORD *is sure, and giveth wisdom unto the simple.*
The statutes of the LORD are right, and rejoice the heart;
The commandment of the LORD *is pure, and giveth light unto the eyes.*
The fear of the LORD is clean, and endureth forever;
The judgments of the LORD *are true, and righteous altogether.*

More to be desired are they than gold, yea than much fine gold.

Sweeter also than honey, and the honey comb.

Moreover, by them is Thy servant taught;

And in keeping of them there is great reward.

Who can tell how oft he offendeth?

O cleanse Thou me from my secret faults.

Let the words of my mouth and the meditation of my heart,

Be alway acceptable in Thy sight, O LORD, *my strength and my redeemer.*

Glory be to the Father, &c.

SELECTION FOURTH.

FOR THE FOURTH SUNDAY IN THE MONTH.

From Psalms cxxxvi., ciii.

O GIVE thanks unto the LORD, for He is gracious:

And His mercy endureth forever.

O give thanks unto the God of all gods:

For His mercy endureth forever.

O thank the LORD of all lords:

For His mercy endureth forever.

Who only doeth great wonders:

For His mercy endureth forever.

Who by His excellent wisdom made the heavens:

For His mercy endureth forever.

Who laid out the earth above the waters:

For His mercy endureth forever.

Who hath made great lights:

For His mercy endureth forever.

The sun to rule the day:

For His mercy endureth forever.

The moon and the stars to govern the night:

For His mercy endureth forever.

Who remembered us when we were in trouble:

For His mercy endureth forever.

And hath delivered us from our enemies:

For His mercy endureth forever.

Who giveth food to all flesh:
For His mercy endureth forever.
O give thanks unto the God of heaven:
For His mercy endureth forever.
O give thanks unto the LORD of lords:
For His mercy endureth forever.
The LORD is full of compassion and mercy,
Long suffering, and of great goodness.
He will not alway be chiding;
Neither keepeth He His anger forever.
He hath not dealt with us after our sins;
Nor rewarded us according to our wickedness.
For look how high the heaven is in comparison of the earth;
So great is His mercy also toward them that fear Him!
Look how wide also the east is from the west;
So far hath he set our sins from us.
Yea, like as a father pitieth his own children;
Even so is the LORD *merciful unto them that fear Him.*
For He knoweth whereof we are made;
He remembereth that we are but dust.
The days of man are but as grass;
For he flourisheth as a flower of the field.
For as soon as the wind goeth over it, it is gone;
And the place thereof shall know it no more.
But the merciful goodness of the LORD endureth forever and ever upon them that fear Him;
And His righteousness upon children's children;
Even upon such as keep His covenant,
And think upon His commandments to do them.
Glory be to the Father, &c.

SELECTION FIFTH.

FOR THE FIFTH SUNDAY IN THE MONTH.

From Psalms xi., xiii.

THE LORD is in His holy temple;
The LORD'S *seat is in heaven.*

His eyes consider the poor,
And His eyelids try the children of men.
The LORD alloweth the righteous; —
But the ungodly, and him that delighteth in wickedness doth His soul abhor.
Upon the ungodly he shall rain snares, fire and brimstone, storm and tempest:
This shall be their portion to drink.
For the righteous LORD loveth righteousness;
His countenance will behold the thing that is just.
Consider, and hear me, O LORD, my God;
Lighten mine eyes, that I sleep not in death.
My trust is in Thy mercy,
And my heart is joyful in Thy salvation.
I will sing unto the LORD because He hath dealt so lovingly with me;
Yea, I will praise the Name of the LORD *Most Highest.*
I will give thanks unto Thee, O LORD, with my whole heart;
I will speak of all Thy marvellous works.
I will be glad and rejoice in Thee;
Yea, my songs will I make of Thy Name, O Thou Most Highest.
For Thou hast maintained my right and my cause;
Thou art set in the throne that judgest right.
And they that know Thy Name will put their trust in Thee;
For Thou, LORD, *hast never failed them that seek Thee.*
O praise the LORD, who dwelleth in Zion;
Show the people of His doings.
Thy mercy, O LORD, reacheth unto the heavens,
And Thy faithfulness unto the clouds.
Thy righteousness standeth like the strong mountains;
Thy judgments are like the great deep.
Thou, LORD, shalt save both man and beast;
How excellent is Thy mercy, O God!
The children of men shall put their trust under the shadow of Thy wings,
They shall be satisfied with the plenteousness of Thy house.

Thou shall give them drink of Thy pleasures as out of the river.

For with Thee is the well of life; and in Thy light shall we see light.

O continue forth Thy loving kindness unto them that know Thee,

And Thy righteousness unto them that are true of heart.

Glory be to the Father, &c.

SELECTION SIXTH.

FOR ANY SUNDAY IN ADVENT.

PART I.

THERE was in the days of Herod a certain priest named Zacharias.

His wife was of the daughters of Aaron, and her name was Elizabeth.

They were both righteous before God.

And they had no child.

And there appeared unto him an angel of the LORD,

Standing on the right side of the altar of incense.

The angel said, "Fear not Zacharias, for thy prayer is heard;

"*Thy wife Elizabeth shall bear thee a son and thou shalt call his name John.*"

Now in the fifteenth year of the reign of Tiberius Cæsar,

Came John the Baptist, preaching in the wilderness,

And saying, "Repent ye! Repent ye! for the kingdom of heaven is at hand!

"*Prepare ye the way of the* LORD, *make His paths straight!*"

All men mused in their hearts of John,

Whether he were the Christ or not.

John answered: "There cometh One, mightier than I, after me

"*Whose shoes I am not worthy to bear.*"

The next day he seeth Jesus and saith: "Behold the Lamb of God!

"*This is He of whom I spake!*"

How beautiful upon the mountains are the feet of him that bringeth good tidings!

That publisheth peace!

That bringeth good tidings of good, that publisheth salvation,

That saith unto Zion "Thy God reigneth!"

Awake! awake! put on Thy strength O Zion!

Put on thy beautiful garments, Jerusalem!

Behold! the LORD GOD will come, with a strong hand;

And His arm shall rule for Him.

Behold! His reward is with Him.

And His work before Him.

He shall feed His flock like a shepherd,

He shall gather the lambs with His arm, and carry them in His bosom.

Glory be to the Father, &c.

¶ Then shall follow immediately the Second Part of this Selection.

SELECTION SIXTH.

PART II.

From Psalm i.

THE LORD, even the most mighty God, hath spoken and called the world,

From the rising up of the sun unto the going down thereof.

Out of Zion hath God appeared in perfect beauty.

Our God shall come, and shall not keep silence;

There shall go before Him a consuming fire,

And a mighty tempest shall be stirred up round about Him.

He shall call from the heaven above,

And the earth, that He may judge His people.

Gather My saints together unto Me;

Those that have made a covenant with Me with sacrifice.

And the heavens shall declare His righteousness;

For God is Judge Himself.

Hear, O my people, and I will speak;

I myself will testify against thee, O Israel.

I will not reprove thee because of thy sacrifices, or for thy burnt offerings;
Because they were not alway before me.
Offer unto God thanksgiving,
And pay thy vows unto the Most Highest.
And call upon me in time of trouble;
So will I hear thee, and thou shalt praise me.
Whoso offereth Me thanks and praise, he honoreth Me
And to him that ordereth his conversation right, will I show the salvation of God.
Glory be to the Father, &c.

SELECTION SEVENTH.

PART I.

FOR CHRISTMAS AND THE SUNDAY AFTER.

UNTO us have been brought good tidings of great joy!
Unto us is born a Saviour, which is Christ, the LORD!
Unto us a child is born!
Unto us a Son is given!
The government shall be upon His shoulder,
His Name shall be called — Wonderful,
Counsellor,
The Mighty God,
The Everlasting Father,
The Prince of Peace.
He was the root and offspring of David,
The bright and morning star.
He was found a babe in swaddling clothes,
Lying in a manger.
The shepherds returned glorifying and praising God,
For all the things that they had heard and seen.
When He was brought into the temple Simeon took Him in his arms,
And Anna, a prophetess, gave thanks likewise unto the LORD.
His star was seen in the East,
And wise men came from the East to worship Him.

When He was twelve years old, He sat in the midst of the Doctors,
Both hearing them, and asking them questions.
And all that heard Him were astonished
At His understanding and answers.
He went down to Nazareth with His parents,
And was subject unto them.
He increased in wisdom and stature,
And in favor with God and man.
They brought young children to Him,
That He should teach them.
And he said "Suffer the little children to come unto me
"*And forbid them not, for of such is the kingdom of God.*"
He took them up in His arms,
Put His hands on them, and blessed them.
For this the glory of Lebanon hath come unto us,
The fir tree, the pine tree, and the box together.
To beautify the place of His sanctuary,
To make the place of His feet glorious!
We are children crying in the temple
Hosanna to the Son of David!
As Jesus said, "Yea, have ye never read:
"*Out of the mouth of babes and sucklings Thou hast perfected praise!*"
Glory to God in the highest, and on earth peace,
Good will toward men.
Glory be to the Father, &c.

¶ Then shall follow immediately the Second Part of this Selection.

SELECTION SEVENTH.

PART II.

From Psalms xlv., lxxxv., lxxii.

THOU art fairer than the children of men;
Full of grace are Thy lips, because God hath blessed Thee forever.
Gird Thee with Thy sword upon Thy thigh, O Thou Most Mighty,
According to Thy worship and renown.

Good luck have Thou with Thine honor:
Ride on, because of the word of truth, of meekness, and righteousness.
Thy seat, O God, endureth forever;
The sceptre of Thy kingdom is a right sceptre.
Thou hast loved righteousness, and hated iniquity;
Wherefore God, even Thy God, hath annointed Thee with the oil of gladness above Thy fellows.
Thou hast forgiven the offence of Thy people,
And covered all their sins.
Thou hast taken away all Thy displeasure,
And turned Thyself from Thy wrathful indignation.
Turn us then, O God our Saviour,
And let Thine anger cease from us.
Show us Thy mercy, O LORD,
And grant us Thy salvation.
Mercy and truth are met together;
Righteousness and peace have kissed each other.
Truth shall flourish out of the earth,
And righteousness hath looked down from heaven.
Yea, the LORD shall show loving kindness;
And our land shall give her increase.
Righteousness shall go before Him,
And He shall direct His going in the way.
He shall come down like the rain into a fleece of wool.
Even as the drops that water the earth.
In His time shall the righteous flourish;
Yea, and abundance of peace, so long as the moon endureth.
His dominion shall be from the one sea to the other,
And from the flood unto the world's end.
All kings shall fall down before Him;
All nations shall do Him service.
For He shall deliver the poor when he crieth,
The needy also, and him that hath no helper.
He shall deliver their souls from falsehood and wrong;
And dear shall their blood be in His sight.

He shall live, and unto Him shall be given of the gold of Arabia.

Prayer shall be made ever unto Him, and daily shall He be praised.

His Name shall endure forever!

His Name shall remain under the sun amongst the posterities which shall be blessed through Him!

Blessed be the LORD GOD, even the God of Israel!

Who only doeth wondrous things!

And blessed be the Name of His Majesty forever:

And all the earth shall be filled with His Majesty. Amen. Amen.

Glory be to the Father, &c.

SELECTION EIGHTH.

PART I.

FOR EPIPHANY, AND THE SUNDAY AFTER.

WHEN Jesus was born in Bethlehem of Judea,

There came wise men from the East to Jerusalem,

Saying "where is He that is born king of the Jews?

"*For we have seen His star in the East, and are come to worship Him.*"

And lo! the star went before them,

Till it came and stood over where the young child was.

When they saw the child,

They fell down and worshipped Him.

And when they had opened their treasures,

They presented unto Him gifts.

The GENTILES shall come to Thy light!

They shall come from the ends of the earth!

God is able of these stones,

To raise up children unto Abraham.

Doubtless Thou art our Father, O God!

Doubtless Thou art our Father,

Though Abraham be ignorant of us,

And Israel acknowledge us not.

Thou, O LORD, art our Father, our Redeemer!
Thy name is from Everlasting.
There is neither Jew nor Greek, there is neither bond nor free,
For all are one in Christ Jesus.
If ye be Christ's, then are ye Abraham's seed,
And heirs, according to the promise.
"Go ye, therefore, into all the world,
"*And teach all nations,*" *said Jesus.*
"And lo! I am with you alway,
"*Even unto the end of the world!*"
So the earth shall be full of the knowledge of the LORD
As the waters cover the sea!
The wolf shall dwell with the lamb,
The leopard shall lie down with the kid,
The calf, the young lion, and fatling together,
And a little child shall lead them.
Glory be to the Father, &c.

¶ Then shall follow immediately the Second Part of this Selection.

SELECTION EIGHTH.

PART II.

From Psalms xlvii., xlviii.

O CLAP your hands together, all ye people!
O sing unto God with a voice of melody.
For the LORD is high, and to be feared;
He is the great King upon all the earth,
He shall subdue the people under us,
And the nations under our feet.
He shall choose out a heritage for us,
Even the worship of Jacob, whom He loved.
God is gone up with a merry voice,
And the LORD *with the sound of the trump.*
O sing praises, sing praises unto our God;
O sing praises, sing praises unto our King.
For God is the King of all the earth:
Sing ye praises with understanding.

God reigneth over the heathen;
God sitteth upon His holy seat.
The princes of the people are joined unto the people of the God of Abraham;
For God who is very high exalted, doth defend the earth as it were with a shield.
Great is the LORD,
And highly to be praised in the city of our God.
The hill of Zion is a fair place,
And the joy of the whole earth;
Upon the north side lieth the city of the great king;
God is well known in her palaces as a sure refuge.
For lo, the kings of the earth are gathered,
And gone by together.
They marvelled to see such things;
They were astonished and suddenly cast down.
We wait for Thy loving kindness, O God,
In the midst of Thy temple.
O God, according to Thy Name, so is Thy praise unto the world's end;
Thy right hand is full of righteousness.
Let the Mount Zion rejoice,
And the daughter of Judah be glad, because of Thy judgments.
Walk about Zion, and go round about her;
And tell the towers thereof.
Mark well her bulwarks, set up her houses,
That ye may tell them that come after.
For this God is our God forever and ever;
He shall be our guide unto death.
Glory be to the Father, &c.

SELECTION NINTH.

PART I.

FOR ANY SUNDAY IN LENT.

JESUS being full of the Holy Ghost
Was led by the Spirit into the wilderness;

And He was there forty days,
Tempted of the devil.
And, when the devil had ended all the temptation,
Behold! angels came and ministered unto Him.
Hitherto, O LORD, hast Thou helped *us;*
Having obtained help of Thee, we continue to this day.
Thou hast granted us life and favor;
Thy visitation hath preserved our spirits;
We are not worthy of the least of all Thy mercies;
Our iniquities have separated between us and Thee;
Father! we have sinned against Heaven and before Thee,
And are no more worthy to be called Thy children.
We do remember our faults this day;
Few and evil have our years been;
But Thou art full of compassion, and gracious,
Long-suffering, plenteous in mercy,
Keeping mercy for thousands,
Forgiving iniquity, transgression, and sin.
Oh, remember not the sins of our youth;
According to Thy mercy, remember Thou us.
Glory be to the Father, &c.

¶ Then shall follow immediately the Second Part of this Selection.

SELECTION NINTH.

PART II.

Psalm li.

HAVE mercy upon me, O God, after Thy great goodness;
According to the multitude of Thy mercies do away mine offences.
Wash me thoroughly from my wickedness,
And cleanse me from my sin.
For I acknowledge my faults,
And my sin is ever before me.
Against Thee only have I sinned,
And done this evil in Thy sight;

That Thou mightest be justified in Thy saying,
And clear when Thou art judged.
Behold I was shapen in wickedness,
And in sin hath my mother conceived me.
For lo, Thou requirest truth in the inward parts,
And shalt make me to understand wisdom secretly.
Thou shalt purge me with hyssop, and I shall be cle
Thou shalt wash me and I shall be whiter than snou
Turn Thy face from my sins,
And put out all my misdeeds.
Make me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence,
And take not Thy Holy Spirit from me.
O give me the comfort of Thy help again,
And stablish me with Thy free Spirit.
Then shall I teach Thy ways unto the wicked,
And sinners shall be converted unto Thee.
Thou shalt open my lips, O LORD,
And my mouth shall show Thy praise.
For Thou desirest no sacrifice, else would I give Thee;
But Thou delightest not in burnt offerings.
The sacrifice of God is a troubled spirit:
A broken and contrite heart, O God, shalt Thou despise.
Glory be to the Father, &c.

SELECTION TENTH.

PART I.

THE SUNDAY NEXT BEFORE GOOD FRIDAY.

JUDAS Iscariot, one of the twelve, went unto Chief Priests,
To betray Jesus unto them.
And Jesus went forth with His disciples unto a pl called Gethsemane,
And Judas knew the place.

And Jesus said, "My soul is exceeding sorrowful, even unto death,

"Tarry ye here and watch with me."

And He went forward a little and kneeled down,

And prayed, that if it were possible the hour might pass from Him.

And being in an agony, He prayed more earnestly,

And His sweat was as it were great drops of blood falling down to the ground.

Then cometh Judas with a band of men and officers,

With lanterns, and torches, and weapons.

And they took Jesus, and bound Him, and led Him away to the High Priest's house,

Then all the disciples forsook Him and fled.

And the men that held Him mocked Him and smote Him;

Some began to spit on Him, and others smote Him with the palms of their hands.

And they led Him away, and delivered Him to Pontius Pilate the governor,

And Pilate took Jesus and scourged Him.

Then the soldiers stripped Him, and put on Him a scarlet robe.

They platted a crown of thorns, and put it on His head.

They put a reed in His right hand,

And they bowed the knee unto Him, and mocked Him,

Saying, "Hail! King of the Jews!"

And they smote Him with their hands,

They spit upon Him, and took the reed, and smote Him on the head.

And the people cried out, "Away with Him! Away with Him! Crucify Him! Crucify Him!"

And the soldiers took off the purple robe, and led Him out to crucify Him.

When they were come to a place called Calvary, there they crucified Him.

Then the soldiers took His garments, and made four parts, to every soldier a part,

And for His coat, which was without seam, they cast lots.

And the people stood beholding, and the rulers with them derided Him;

The soldiers also mocked Him.

And they that passed by reviled Him, and railed on Him, wagging their heads,

And saying, "If Thou be the Son of God, come down from the cross!

"He trusted in God; let Him deliver him now, if He will have him!"

The thieves also which were crucified with Him, cast the same in His teeth.

And there was a darkness over all the earth until the ninth hour.

And Jesus cried with a loud voice, "My God! my God! why hast Thou forsaken me!"

They gave Him vinegar to drink mingled with gall,

And when Jesus had received the vinegar, He said, "It is finished!"

When He had cried again with a loud voice, He said, "*Father, into Thy hands I commend my spirit.*"

And having thus said, He bowed His head, and gave up the ghost.

And behold! the vail of the temple was rent in twain, from the top to the bottom.

And the earth did quake, and the rocks rent, and the graves were opened.

And all the people, beholding the things which were done, smote their breasts and returned.

And Joseph of Arimathea, a good man and a just, being a disciple of Jesus,

Went boldly unto Pilate, and craved the body of Jesus.

He wrapped it in a clean linen cloth,

And laid it in his own new tomb which he had hewn out in the rock.

He rolled a great stone to the door of the sepulchre, and departed.

And Mary Magdalene, and Mary the mother of Jesus, beheld where He was laid.

Greater love hath no man than this:

That a man lay down his life for his friends!

He was wounded for our transgressions,

He was bruised for our iniquities,

The chastisement of our peace was upon Him,

And with His stripes we are healed.

The Son of Man came not to be ministered unto, but to minister,

And to give His life a ransom for many.

In whom we have redemption through His blood,

Even the forgiveness of sins.

He gave Himself for us, that He might redeem us from all iniquity,

And purify unto Himself a peculiar people, zealous of good works.

God was in Christ, reconciling the world unto Himself,

Not imputing their trespasses unto them.

God so loved the world that He gave His only begotten Son,

That whosoever believeth in Him should not perish, but have everlasting life.

There is none other Name under heaven given among men

Whereby we must be saved.

Glory be to the Father, &c.

¶ Then shall follow immediately the Second Part of this Selection.

SELECTION TENTH.

PART II.

From Psalms xxii., lxix., xl.

MY God! my God! Look upon me; why hast Thou forsaken me?

And art so far from my health, and from the words of my complaint?

And Thou continuest holy, O Thou Worship of Israel!

But as for me I am a worm, and no man, a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn;

They shoot out their lips, and shake their heads, saying,

He trusted in God, that He would deliver him;

Let Him deliver him, if He will have him.

The counsel of the wicked layeth siege against me;

They pierced my hands and my feet.

They stand staring and looking upon me.

They part my garments among them, and cast lots upon my vesture.

But be not Thou far from me, O LORD;

Thou art my succor, haste Thee to help me!

I am become a stranger unto my brethren,

Even an alien unto my mother's children.

For the zeal of Thine house hath even eaten me;

And the rebukes of them that rebuked Thee are fallen upon me.

I looked for some to have pity on me,

But there was no man, neither found I any to comfort me.

They gave me gall to eat;

And when I was thirsty, they gave me vinegar to drink.

O LORD, my God, great are the wondrous works which Thou hast done.

Like as be also Thy thoughts, which are to us-ward;

If I should declare them, and speak of them,
They would be more than I am able to express.
Sacrifice and meat-offering Thou wouldest not,
But mine ears hast Thou opened.
Burnt offerings, and sacrifice for sin hast Thou not required:
Then said I, Lo, I come:
In the volume of the book it is written of me,
That I should fulfil Thy will, O my God.
I am content to do it:
Yea, Thy law is within my heart.
O LORD, let it be Thy pleasure to deliver me;
Make haste, O LORD, *to help me.*
Let all those that seek Thee be joyful and glad in Thee;
And let such as love Thy salvation, say alway, The LORD *be praised!*
Thou art my helper and redeemer;
Make no long tarrying, O my God!
Glory be to the Father, &c.

SELECTION ELEVENTH.

PART I.

EASTER.

VERY early in the morning,
The first day of the week,
When it was yet dark,
As it began to dawn,
Came Mary Magdalene, and the other Mary,
To see the sepulchre.
And they said among themselves, "Who shall roll away the stone from the door?"
And when they looked, they saw that the stone was rolled away.
And, entering into the sepulchre, they saw a young man sitting,
And he said, "Be not affrighted, ye seek Jesus of Nazareth,

"He is risen! He is not here!"
Christ is risen from the dead! and become the fruits of them that slept.
For since by man came Death,
By man came also the Resurrection of the dead.
For as in Adam all die,
Even so in Christ shall all be made alive!
The Lord is risen indeed!
May we be risen in Him!
For we were buried with Him, by Baptism, that, ¶ as Christ was raised up by the glory of the Father,
Even so we should walk in newness of life.
So the promise that was made to the fathers,
God hath fulfilled to us their children.
Give unto the LORD the glory,
The glory due unto His name!
Bring offerings!
Bring offerings, and come into His courts!
Glory be to the Father, &c.

¶ Then shall follow immediately the Second Part of this Selection.

SELECTION ELEVENTH.

PART II.

From Psalms lvii., cxvi., cxviii., xvi., xvii.

AWAKE up, my glory! Awake, lute and harp!
I myself will awake right early!
I will give thanks unto Thee, O LORD, among the people;
And I will sing unto Thee among the nations.
For the greatness of Thy mercy reacheth unto the heavens,
And Thy truth unto the clouds.
Set up Thyself, O LORD, above the heavens;
And Thy glory above all the earth!
I am well pleased that the LORD hath heard the voice of my prayer;
Therefore will I call upon Him as long as I live.

The snares of death compassed me round about,
And the pains of hell gat hold upon me.
Turn again then unto thy rest, O my soul;
For the LORD *hath rewarded thee.*
Thou hast delivered my soul from death,
I will walk before the LORD *in the land of the living.*
I will receive the cup of salvation,
And call upon the Name of the LORD.
I will pay my vows now in the presence of all His people.
Right dear in the sight of the LORD *is the death of His saints.*
The LORD is my strength and my song;
And is become my salvation.
The voice of joy and health is in the dwellings of the righteous;
The right hand of the LORD *bringeth mighty things to pass.*
The right hand of the LORD hath the preëminence;
The right hand of the LORD *bringeth mighty things to pass.*
I shall not die, but live,
And declare the works of the LORD.
The LORD hath chastened and corrected me;
But He hath not given me over unto death.
Open me the gates of righteousness that I may go into them,
And give thanks unto the LORD.
This is the gate of the LORD,
The righteous shall enter into it.
I will thank Thee, for Thou hast heard me,
And art become my salvation.
The same stone which the builders refused
Is become the head-stone in the corner.
This is the LORD'S doing,
And it is marvellous in our eyes.
This is the Day which the LORD hath made;
We will rejoice and be glad in it.
Help me now, O LORD!
O LORD *send us now prosperity.*

Thou art my God, and I will thank Thee;
Thou art my God, and I will praise Thee.
O give thanks unto the LORD;
For He is gracious, and His mercy endureth forever.
I have set God always before me;
For He is on my right hand, therefore I shall not fall.
Wherefore my heart was glad, and my glory rejoiced;
My flesh also shall rest in hope.
For why? Thou shalt not leave my soul in hell;
Neither shalt Thou suffer Thy Holy One to see corruption.
Thou shalt show me the path of life; in Thy presence is the fulness of joy;
And at Thy right hand there is pleasure forevermore.
I will behold Thy presence in righteousness;
And when I wake up after Thy likeness, I shall be satisfied with it.
Glory be to the Father, &c.

SELECTION TWELFTH.

PART I.

ASCENSION DAY, AND THE SUNDAY AFTER.

HE showed Himself alive after his passion,
Being seen of them forty days, and speaking of the things pertaining to the kingdom of God.
He led them out as far as Bethany, and after He had spoken unto them
He lifted up His hands and blessed them.
And it came to pass while He blessed them,
While they beheld —
He was parted from them —
A cloud received Him out of their sight!
He was received up into Heaven,
And sat on the right hand of God,
Angels, and Authorities, and Powers,
Being made subject unto Him.
And while they looked toward heaven,
Two men stood by them in white apparel,

Who said: "Why gaze ye up into heaven?
"*This same Jesus, who is taken up from you,*
"Shall so come in like manner,
"*As ye have seen Him go into Heaven.*"
And they returned from Mount Olivet,
Praising and blessing God.
When He ascended up on high,
He led captivity captive.
In His Father's house are many mansions;
He is gone to prepare a place for us.
It was expedient that He should go away,
That the Comforter should come unto us.
Even the Spirit of Truth (the Holy Ghost),
Who should teach us all things.
His Name shall endure forever,
His Name shall continue as long as the sun,
And men shall be blessed through Him;
All nations shall call Him blessed.
Glory be to the Father, &c.

¶ Then shall follow immediately the Second Part of this Selection.

SELECTION TWELFTH.

PART II.

From Psalms xxi., xxiv.

THE King shall rejoice in Thy strength, O LORD;
Exceeding glad shall he be of Thy salvation.
Thou hast given him his heart's desire,
And hast not denied him the request of his lips.
For Thou shalt prevent him with the blessings of goodness,
And shalt set a crown of pure gold upon his head.
He asked life of Thee;
And Thou gavest him a long life, even forever and ever.
His honor is great in Thy salvation;
Glory and great worship shalt Thou lay upon him.

For Thou shall give him everlasting felicity,
And make him glad with the joy of Thy countenance.
And why? Because the King putteth his trust in the LORD;
And in the mercy of the Most Highest he shall not miscarry.
All Thine enemies shall feel Thine hand;
Thy right hand shall find out them that hate Thee.
Be Thou exalted, LORD, in Thine own strength;
So will we sing, and praise Thy power.
The earth is the LORD'S, and all that therein is;
The compass of the world, and they that dwell therein.
For He hath founded it upon the seas,
And prepared it upon the floods.
Who shall ascend into the hill of the LORD?
Or who shall rise up in His holy place?
Even he that hath clean hands, and a pure heart;
That hath not lift up his mind unto vanity, nor sworn to deceive his neighbor.
He shall receive the blessing of the LORD;
And righteousness from the God of his salvation.
This is the generation of them that seek Him;
Even of them that seek thy face, O Jacob!
Lift up your heads, O ye gates!
And be ye lift up, ye everlasting doors!
And the King of glory shall come in!
Who is the King of glory?
It is the LORD strong and mighty, even the LORD mighty in battle.
Lift up your heads, O ye gates!
And be ye lift up, ye everlasting doors!
And the King of glory shall come in!
Who is the King of glory?
Even the LORD *of hosts, He is the King of glory!*
Glory be to the Father, &c.

SELECTION THIRTEENTH.

PART I.

WHITSUNDAY.

JESUS commanded the disciples not to depart from Jerusalem

Until they were endued with power from on high,

" For John, truly," said Jesus, " baptized with *water,*

"*But ye shall be baptized with the Holy Ghost not many days hence.*"

When the day of Pentecost was fully come,

They were all with one accord in one place.

And there came a sound from Heaven,

As of a rushing mighty wind,

And it filled all the house where they were sitting.

And there appeared unto them cloven tongues, like as of fire.

And they were all filled with the Holy Ghost,

And began to speak with other tongues as the Spirit gave them utterance.

Likewise the Spirit helpeth our infirmities,

For we know not what we should pray for as we ought.

But the Spirit maketh intercession for us,

Even the Spirit of Truth, whom the world seeth not, neither knoweth,

But we know Him,

For He dwelleth with us, and shall be in us.

The fruit of the Spirit is love, joy, peace,

Gentleness, goodness, faith, temperance.

There are diversities of gifts,

But the same Spirit.

What man knoweth the things of a man,

Save the spirit of man, which is in him?

Even so the things of God knoweth no man,

But the Spirit of God.

Now we have received, not the spirit of the world, but the Spirit which is of God.

That we might know the things that are freely given us of God.

Hereby know we that we dwell in Him, and He in us;
Because He hath given us of His Spirit,
Quench not the Spirit,
And grieve not the Holy Spirit of God.
Glory be to the Father, &c.

¶ Then shall follow immediately the Second Part of this Selection.

SELECTION THIRTEENTH.

PART II.

From Psalms lxviii., civ.

O GOD when Thou wentest forth before the people;
When Thou wentest through the wilderness,
The earth shook, and the heavens dropped at the presence of God;
Even as Sinai also was moved at the presence of God.
Thou, O God, sentest a gracious rain upon Thine inheritance,
And refreshedst it when it was weary.
Thy congregation shall dwell therein;
For Thou, O God, hast of Thy goodness prepared for the poor.
The LORD gave the Word;
Great was the company of the preachers!
Thou art gone up on high,
Thou hast led captivity captive, and received gifts for men!
Praised be the LORD daily, even the God who helpeth us,
And poureth His benefits upon us.
He is our God, even the God of whom cometh salvation;
God is the LORD, *by whom we escape death.*
Thy God hath sent forth strength for thee;
Stablish the thing, O God, that Thou hast wrought in us.
Sing unto God, O ye kingdoms of the earth.
O sing praises unto the LORD!

Who sitteth in the heavens over all, from the beginning;
Lo! He doth send out His voice, yea, and that a mighty voice!
Ascribe ye the power to God over Israel;
His worship and strength is in the clouds.
O LORD my God, Thou art become exceeding glorious!
Thou art clothed with majesty and honor!
Thou deckest Thyself with light as with a garment,
And spreadest out the heavens like a curtain.
Who layeth the beams of His chambers in the waters,
And maketh the clouds His chariot, and walketh upon the wings of the wind.
He maketh His angels spirits,
And His ministers a flaming fire.
He bringeth forth grass for the cattle,
And green herb for the service of men;
That he may bring food out of the earth,
And wine that maketh glad the heart of man:
And oil to make him a cheerful countenance,
And bread to strengthen man's heart.
The lions roaring after their prey
Do seek their meat from God.
O LORD, how manifold are Thy works! in wisdom hast Thou made them all;
The earth is full of Thy riches.
So is the great and wide sea also,
Wherein are things creeping innumerable.
These wait all upon Thee,
That Thou mayest give them meat in due season.
When Thou givest it them, they gather it;
And when Thou openest Thy hand, they are filled with good.
When Thou hidest Thy face, they are troubled;
When Thou takest away their breath, they die, and are turned again to their dust.
When Thou lettest Thy breath go forth, they shall be made;
And Thou shalt renew the face of the earth.

The glorious Majesty of the LORD shall endu
ever;
The LORD *shall rejoice in His works.*
The earth shall tremble at the look of Him;
If he do but touch the hills, they shall smoke.
I will sing unto the LORD as long as I live;
I will praise my God while I have my being.
And so shall my words please Him;
My joy shall be in the LORD.
Praise thou the LORD, O my soul!
Praise the LORD!
Glory be to the Father, &c.

SELECTION FOURTEENTH.

PART I.

TRINITY SUNDAY, AND ANY SUNDAY AFTER.

GOD is a spirit, and they that worship Him,
Must worship Him in spirit and in truth.
The eternal God is our refuge,
And underneath are the everlasting arms.
Behold! the heaven, and the heaven of heavens car
not contain Him.
He goeth by us, and we see Him not; whither shall w
go from His Spirit?
With God, all things are possible.
The eyes of the LORD *are in every place.*
His wisdom is infinite,
His ways past finding out.
As the heavens are higher than the earth,
So are His ways higher than our ways.
In His hand is the soul of every living thing,
And the breath of all mankind.
The LORD is good to all;
His tender mercy is over all His works.
He that loveth not, knoweth not God,
For God is love.
The LORD our God is ONE LORD.
There is One God, there is none but He.

There is One God, and FATHER of all,
Who is above all, through all, and in all.
And the WORD was with GOD,
And the WORD *was* GOD!
The WORD was made flesh, and dwelt among us,
Great is the mystery of godliness, God was manifest in the flesh!
God was in Christ, reconciling the world unto Himself!
Yet no man can say Jesus is the LORD *but by the* HOLY GHOST.
Go ye therefore and teach all nations,
Baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.
The Father, of whom are all things,
And we in Him.
Jesus Christ, His Son, by whom are all things,
And we by Him.
The Holy Ghost, who dwelleth with us,
And shall be in us.
For thus saith the High and Holy One, that inhabiteth eternity.
Whose Name is Holy:
"I dwell in the High and Holy Place!
"*With him, also, that is of a contrite and humble spirit!*"
We must seek Him, feel after Him, and find Him,
Though He be not far from every one of us.
For in Him we live and move,
And have our being.
He is our Father;
We are His offspring.
He is the Son of the Father,
We are His brethren.
He is the Spirit of God,
We are the temples of the Holy Ghost.
The Grace of our Lord, JESUS CHRIST,
And the Love of GOD,

And the Fellowship of the HOLY GHOST,
Be with us all, evermore. Amen.

Glory be to the Father, and to the Son, and to tl
Holy Ghost,
As it was in the beginning, is now, and ever shall l
world without end. Amen.

¶ Then shall follow immediately the Second Part of this Selection

SELECTION FOURTEENTH.

PART II.

From Psalms cxiii., lxxii., xviii., lxxi., lxxxiv.

WHO is like unto the LORD our God, that hath H
dwelling so high,
And yet humbleth Himself to behold the things that a
in heaven and earth!
The LORD is my light and my salvation;
Whom then shall I fear?
The LORD is the strength of my life;
Of whom then shall I be afraid?
One thing have I desired of the LORD, which I w
require:
Even that I may dwell in the House of the LORD *c*
the days of my life,
To behold the fair beauty of the LORD,
And to visit His temple.
I will love Thee, O LORD, my strength!
The LORD *is my strong rock, and my defence, n*
Saviour;
My God, and my might, in whom I will trust;
My buckler, the horn also of my salvation, and n
refuge.
For who is God, but the LORD?
Or who hath any strength, except our God?
Thou, O LORD God, art the thing that I long for:
Thou art my hope even from my youth.

Through Thee have I been holden up ever since I was born;
My praise shall be always of Thee.
Thou, O God, hast taught me from my youth up until now;
Therefore will I tell of Thy wondrous works.
Blessed is the man whose strength is in Thee!
In whose heart are Thy ways.
For the LORD GOD is a light and defence;
The LORD *will give grace and worship;*
And no good thing shall He withhold from them
That live a godly life.
Rejoice in the LORD, O ye righteous!
For it becometh well the just to be thankful.
For the word of the LORD is true;
And all His works are faithful.
By the word of the LORD were the heavens made;
And all the hosts of them by the breath of His mouth.
Blessed are the people whose God is the LORD JEHOVAH;
And blessed are the folk that He hath chosen to Him to be His inheritance.
Glory be to the Father, &c.

PRAYERS

FOR PRIVATE USE.

A Daily Private Morning Prayer.

¶ To be said at the bedside, after rising.

O GOD, my heavenly Father, I thank Thee Thy mercies, for taking care of me duri night past, for watching over me all my giving me food to eat, clothes to wear, a h live in, kind friends to take care of me, but, above sending Thy dear Son to die for me. Bless the I my soul, and all that is within me bless His Holy O God, I am weak and sinful and ignorant, and ca anything without Thy help. Give me strength, Forgive me all my sins. Teach me to love Thee, look to Jesus Christ, as my dearest Friend and my Saviour. And give me Thy Holy Spirit, that honour and obey my parents, be gentle and kind t one, and do nothing wrong in thought, in word deed. Bless my father and mother. Bless ——, and bring us all at last into Thine Eternal dom, through Jesus Christ our Lord. Amen.

OUR Father, etc.

A Daily Private Evening Prayer.

¶ To be said at the bedside, on retiring.

MOST gracious and merciful God, again I Thee for all Thy goodness. For keeping Thy providence, through the past day from d both of soul and body, many of which I did not s

give me for having so often sinned against Thee, en Thou hast been so kind to me. Give me Thy ly Spirit to change my heart. Continue Thy care of to-night. Be ever about my bed and about my th. Let me never forget that I am not too young to end Thee, nor to be punished when I do wrong. Let never forget that I need my Saviour *now*, and will ed Him more and more the older I grow. Have rcy upon me for His sake, bless and preserve also my ar father and mother, —— and ——, granting all that sk, if it be Thy will, through His blessed Name, Jesus rist, our Lord. Amen.

OUR Father, etc.

A Morning Prayer.

"NOW I wake, and see the light,
'Twas God who kept me through the night;
I will lift up my voice and pray,
That He will keep me through the day."

An Evening Prayer.

"NOW I lay me down to sleep,
I pray the Lord my soul to keep;
If I should die before I wake,
I pray the Lord my soul to take."

An Evening Prayer.

"ERE on my bed my limbs I lay,
God grant me grace my prayers to say.
O God! preserve my mother dear,
In health and strength, for many a year.
And O, preserve my father too,
And may I pay him reverence due.
God bless my sister and my brother,
And may we dearly love each other.
And still, O God! to me impart
An innocent and grateful heart;
That *after my last* sleep, I may
Awake to Thine eternal day."

In Church, before Service.

O LORD, teach me to pray, and to understand Thy Holy Word. Let me join fervently in this service, and profit by the instruction I shall receive, for Christ's sake. Amen.

In Church, after Service.

O LORD, I thank Thee for the privileges of Thy Sanctuary. Give me Thy Holy Spirit. Bless what I have heard to my good; and forgive my sins, for Jesus Christ's sake. Amen.

For the New Year, or a Birthday.

¶ This may be used also in Sunday-school.

O MERCIFUL GOD, a whole year has gone, and Thou hast preserved me all that time. To Thee, and Thee only, must I turn as the author of this great goodness. Of myself, I could have done nothing. In Thee I live, and move, and have my being.

O God, I know not where I shall be at this time next year. I may not be alive. The place that knows me now, may know me then no more. It is all hidden from me, but it is all known to Thee. My times are in Thy hand. Gracious God, have mercy upon me. Spare me a little, before I go hence, and be no more seen.

How often, how often, have I sinned against Thee, and done evil in Thy sight! But there is forgiveness with Thee. Through Thy blessed Son, my Saviour, all my offences may be done away, if I repent, and go to Him, and say, "Lord, I believe," and try, henceforth, by His help and Holy Spirit, to lead a better life.

Give me memory to remember my sins; give me tears to weep for them; give me faith, that I may trust in Christ; give me Thy Spirit, that my soul may be cleansed; give me resolution, that I may amend my ways, and give me life for another year, (if it be Thy *will,) that* I may be more fit than I am for Thine Eter-

nal Kingdom. Grant this for Jesus Christ's sake. Amen.

A Prayer in Sickness.

¶ To be said by the child, or to be said for him.

O GOD, look upon me in mercy! Have pity upon me, as I lie here, stricken down on the bed of sickness. Make me to bear it with patience, knowing that it is all for my good. O Father of mercies, I feel that I am now nearer the other world than if I were well. I feel that Thou, also, art very near, because, as Thy hand hath touched me to make me ill, so Thine awful presence must be very nigh. But I know that Thou art always close at hand, whether we are sick or well. Kind Father, have mercy upon Thy child. *I* remember my sins, but do not *Thou* remember them. I believe that Thy blessed Son, my Saviour, will never condemn me, if I trust in Him, and that for His sake neither wilt Thou condemn me, who art one with Him. Lord, I believe this, help Thou mine unbelief.

And O, gracious Father, make me soon well again, if it be Thy will; and let this sickness so soften my heart, that I shall always fear and love Thee as I do now. Or else, if Thou seest fit to take me out of the world, O take me to Thyself, give me to Him who shall gather the lambs with His arm, and carry them in His bosom: Thy Son, my Saviour, Jesus Christ. Amen.

Thanksgiving on Recovery from Sickness.

O LORD, Thou hast restored me to health! Thou hast not cut me off, in the midst of my days. Thou hast given me a longer time to live. Let me not trifle the precious days away. Let me never forget that Thou didst make my bed in sickness, and that Thou art still about my bed, and about my path, and spiest out all my ways. I felt Thee, then, to be very near. Make me continue to feel that Thou art always nigh at hand.

Make me to show my gratitude for Thy great mercy, not only with my lips, but in my life. Make me ready to give up myself to Thy service; and to go forth earnestly to do Thy will. And grant that Thy gracious help may go with me, to sustain and comfort me unto my life's end; through Jesus Christ, our Lord. Amen.

THE ORDER

FOR A

FESTIVAL OR ANNIVERSARY SERVICE.

¶ The children being assembled, either in the Church or Sunday-school Room, quietly seated like a congregation in their places, proceed as follows:

I. One or more of the sentences, the versicles, the chant, appropriate selection from the Psalter, and the "Prayer for the children as a congregation," as in the Order for Opening School.

II. The Litany to the close of the benediction.

III. A hymn or carol.

IV. The lesson for the day, as appointed in the Table.

V. The office of "The Commandments," preceded by the first of its collects, and concluded with the last, omitting the benediction

VI. A hymn or carol.

VII. The sermon, address, or addresses.

VIII. A hymn or carol.

IX. The offerings, or other feature of the occasion.

X. A hymn or carol.

XI. The Creed, and versicles, collect for the day, especial prayers, and benediction, as in the Order for Closing School.

PRAYERS

AT A MEETING OF TEACHERS.

At the Opening of the Meeting.

BLESSED and merciful Saviour, we who have met together as co-workers with Thy Ministry, in Thy holy Church, most earnestly beseech Thee to be now in the midst of us. We feel our unworthiness to hold this sacred office. We have Thy treasure, but we are earthen vessels. As we undertake to instruct the ignorant, to guide the erring, to mould the hearts of little children, to point out the way of salvation to those who know Thee not, O instruct *us*, who can never know the length, and breadth, and depth and height of Thy knowledge; guide us who so often wander astray; mould us, who must ourselves be as little children. Teach us, we humbly beseech Thee, what we ought to do. Help us in what we have undertaken to do. Give us an earnestness which may never faint, and a purpose strong as that with which Thou didst fill the first teachers of Thy truth.

And grant us, we pray Thee, a good success! Make Thy little ones even more ready to receive than we are to give. Open their understandings, soften their hearts, quicken their affections, rouse their consciences, and let the scales fall from their eyes, that they may discover that it is not we, but THOU who art their real Teacher; that Thou art the Saviour of the world, the Head of the Church, the Salvation of every believing soul, and the same Master, who of old didst take the little children in His arms.

And make us, we beseech Thee, always ready and anxious to meet these open minds and softened hearts.

Make us earnest, laborious, and faithful in the trust we have assumed. And grant, if it be Thy will, that we may see the fruit of our work! O let it come soon! Make these children to grow up Thy earnest disciples, — earnest members of Thy body, the Church, — earnest men and women in the world, — lights shining forth, — the salt of the earth, that shall never lose its savor. Grant us this, O blessed Jesus! and accept us, as we would have Thee accepted by others; for Thine, with the Father and the Holy Ghost, is the kingdom, and the power, and the glory, forever and ever. *Amen.*

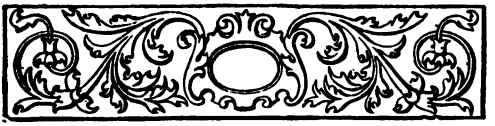
At the Close of the Meeting.

ADAPTED FROM THE BOOK OF COMMON PRAYER.

O ALMIGHTY God, give unto us, we beseech Thee, the abundance of Thy grace; that with one heart we may desire the prosperity of Thy Holy Apostolic Church, and with one mouth may profess the faith once delivered to the Saints. To Thee and to Thy service we would devote ourselves, soul, body, and spirit, — with all their powers and faculties. Fill our memory with the words of Thy law; enlighten our understanding with the illumination of the Holy Ghost; and may all the wishes and desires of our will centre in what Thou hast commanded. And, to make us instrumental in promoting the salvation of the children under our charge, grant that we may faithfully attend to them, and by our life and doctrine set forth Thy true and lively word. Be ever with us in the performance of all the duties which we have undertaken; in prayer, to quicken our devotion; in praises, to heighten our love and gratitude; and in teaching, to give a readiness of thought and expression suitable to the clearness and excellency of Thy holy Word. Grant this for the sake of Jesus Christ, Thy Son, our Saviour. Amen.

OUR Father, who art in Heaven, etc.

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant; Make us perfect in every good work to do His will, working in us that which is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*



ORDER

FOR THE

OPENING AND CLOSING

OF

BIBLE CLASSES.

ADAPTED FROM THE BOOK OF COMMON PRAYER.

¶ At the Opening.

BLESSED Lord, who hast caused all Holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

O GOD Holy Ghost, Sanctifier of the faithful, visit us, we pray Thee, with Thy love and favour; enlighten our minds more and more with the light of the everlasting Gospel; graft in our hearts a love of the truth; increase in us true religion; nourish us with all goodness; and of Thy great mercy keep us in the same, O blessed Spirit, whom, with the Father, and the Son together, we worship and glorify as one God, world without end. *Amen.*

O LORD, we beseech Thee mercifully to receive our prayers, and grant that we may both perceive and know what things we ought to do, and also may have grace and favour faithfully to fulfil the same, through Jesus Christ our Lord. *Amen.*

The grace of our Lord, etc.

¶ At the Close.

GRANT, we beseech Thee, Almighty God, that the words which we have now heard with our outward ears, may, through Thy grace, be so grafted inwardly in our habits, that they may bring forth in us the fruit of good living; to the honour and praise of Thy name, through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who didst give such grace unto Thy holy Apostle St. Andrew, that he readily obeyed the calling of Thy Son Jesus Christ, and followed Him without delay; Grant us all that we, being called by Thy holy Word, may forthwith give up ourselves obediently to fulfil Thy holy commandments, through the same Jesus Christ our Lord. *Amen.*

¶ If there be any present just admitted to the Communion by Confirmation, use the collect for the Third Sunday after Easter.

DIRECT us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help, that in all our works, begun, continued, and ended in Thee, we may glorify Thy holy Name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto Thee, O Almighty Father, in His prevailing Name and words:

Our Father, etc.

IE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the p, through the blood of the everlasting covenant; e us perfect in every good work to do His will, king in us that which is well pleasing in His sight; ugh Jesus Christ, to whom be glory for ever and r. *Amen.*

A Catechism:

THAT IS TO SAY,

AN INSTRUCTION, TO BE LEARNED BY EVERY PERSON BEFORE HE BE BROUGHT TO BE CONFIRMED BY THE BISHOP.

Question. WHAT is your name?

Answer. N. or M.

Q. Who gave you this Name?

A. My Sponsors in Baptism; wherein I was made a Member of CHRIST, the child of GOD, and an inheritor of the Kingdom of Heaven.

Q. What did your Sponsors then for you?

A. They did promise and vow three things in my name. First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh. Secondly, that I should believe all the Articles of the Christian Faith. And Thirdly, that I should keep GOD'S holy will and commandments, and walk in the same all the days of my life.

Q. Dost thou not think that thou art bound to believe and to do as they have promised for thee?

A. Yes, verily, and by GOD'S help so I will. And I heartily thank our heavenly Father that he hath called me to this state of salvation, through JESUS CHRIST, our Saviour. And I pray unto GOD to give me His grace, that I may continue in the same unto my life's end.

Catechist. Rehearse the Articles of thy Belief.

A. I believe in GOD the Father Almighty, Maker of heaven and earth:

And in JESUS CHRIST his only Son, our Lord; Who was conceived by the HOLY GHOST, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day he rose from the dead; He ascended into heaven, and sitteth on the right hand of GOD the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the HOLY GHOST; The holy Catholic Church, The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life Everlasting. *Amen.*

Q. What dost thou chiefly learn in these Articles of thy Belief?

A. First, I learn to believe in GOD the Father, who hath made me and all the world.

Secondly, in GOD the Son, who hath redeemed me and all mankind.

Thirdly, in GOD the HOLY GHOST, who sanctifieth me and all the people of GOD.

Q. You said that your Sponsors did promise for you that you should keep GOD'S commandments. Tell me how many there are.

A. Ten.

Q. Which are they?

ANSWER.

The same which GOD spake in the twentieth chapter of Exodus, saying, I am the LORD thy GOD, who brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: For I, the LORD *thy* GOD, am a jealous GOD, and visit the

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sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and show mercy unto thousands of them that love me and keep my commandments.

III. Thou shalt not take the Name of the LORD thy GOD in vain: For the LORD will not hold him guiltless that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath day. Six days shalt thou labor and do all that thou hast to do; but the seventh day is the Sabbath of the LORD thy GOD: In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: Wherefore the LORD blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the LORD thy GOD giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

Q. What dost thou chiefly learn by these Commandments?

A. I learn two things: my duty towards GOD and my duty towards my Neighbour.

Q. What is thy duty towards GOD?

A. My duty towards GOD is to believe in Him; to fear Him; and to love Him with all my heart, with all my mind, with all my soul, and with all my strength; to worship Him, to give Him thanks, to put my whole trust in Him, to call upon Him, to honour His holy Name and

His Word, and to serve Him truly all the days of my life.

Q. What is thy duty towards thy Neighbour?

A. My duty towards my neighbour is, to love him as myself, and to do to all men as I would they should do unto me: To love, honour, and succour my father and mother: To honour and obey the civil authority: To submit myself to all my governors, teachers, spiritual pastors, and masters: To order myself lowly and reverently to all my betters: To hurt nobody, by word or deed: To be true and just in all my dealings: To bear no malice nor hatred in my heart: To keep my hands from picking and stealing, and my tongue from evil-speaking, lying, and slandering: To keep my body in temperance, soberness, and chastity: Not to covet or desire other men's goods; but to learn and labor truly to get mine own living, and do my duty in that state of life unto which it shall please God to call me.

Catechist. My good Child, know this, that thou art not able to do these things of thyself, nor to walk in the Commandments of God, and to serve Him, without His special grace, which thou must learn at all times to call for by diligent prayer. Let me hear, therefore, if thou canst say the Lord's Prayer.

ANSWER.

Our Father, who art in heaven, Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. Amen.

Q. What desirest thou of God in this prayer?

A. I desire my Lord God, our Heavenly Father, who is the giver of all goodness, to send His grace unto me and to all people; that we may worship Him, serve Him, and obey Him as we ought to do. And I pray unto God that He will send us all things that are needful, both for our souls and bodies; and that He will be merciful

unto us, and forgive us our sins; and that it will please Him to save and defend us in all dangers, both of soul and body; and that He will keep us from all sin and wickedness, and from our spiritual enemy, and from everlasting death. And this I trust He will do of His mercy and goodness, through our LORD JESUS CHRIST. And therefore I say, Amen, So be it.

QUESTION.

How many Sacraments hath CHRIST ordained in his Church?

A. Two only, as generally necessary to salvation; that is to say, Baptism and the Supper of the LORD.

Q. What meanest thou by this word *Sacrament?*

A. I mean an outward and visible sign of an inward and spiritual grace, given unto us; ordained by CHRIST himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Q. How many parts are there in a Sacrament?

A. Two: the outward visible sign and the inward spiritual grace.

Q. What is the outward visible sign, or form of Baptism?

A. Water; wherein the person is baptized, *In the name of the* FATHER, *and of the* SON, *and of the* HOLY GHOST.

Q. What is the inward and spiritual grace?

A. A death unto sin, and a new birth unto righteousness; for being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Q. What is required of persons to be baptized?

A. Repentance, whereby they forsake sin; and Faith, whereby they steadfastly believe the promises of GOD made to them in that Sacrament.

Q. Why, then, are Infants baptized, when, by reason of their tender age, they cannot perform them?

A. Because they promise them both by their Sureties; which promise, when they come to age, themselves are bound to perform.

Q. Why was the Sacrament of the LORD'S Supper ordained?

A. For the continual remembrance of the sacrifice of the death of CHRIST, and of the benefits which we receive thereby.

Q. What is the outward part or sign of the LORD'S Supper?

A. Bread and Wine, which the LORD hath commanded to be received.

Q. What is the inward part or thing signified?

A. The Body and Blood of CHRIST, which are spiritually taken and received by the faithful in the LORD'S Supper.

Q. What are the benefits whereof we are partakers thereby?

A. The strengthening and refreshing of our souls by the Body and Blood of CHRIST, as our bodies are by the Bread and Wine.

Q. What is required of those who come to the LORD'S Supper?

A. To examine themselves, whether they repent them truly of their former sins, steadfastly purposing to lead a new life; have a lively faith in GOD'S mercy through CHRIST, with a thankful remembrance of His death; and be in charity with all men.

THE

CANTICLES, HYMNS, AND CAROLS

OF THE

"SUNDAY-SCHOOL CHANT AND TUNE BOOK."

PREPARED BY

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PART I.

CHANTS AND CANTICLES.

CHANT No. 1.

From Psalm XXXIV.

1 { COME, ye children, and hearken | unto | me;
I will teach you the | fear | of the | Lord.

2 { What man is he that | lusteth to | live,
And would | fain | see good | days?

3 { Keep thy | tongue from | evil,
And thy | lips — that they | speak no | guile.

4 { Eschew evil | and do | good,
Seek | peace | and en- | sue it.

5 { The eyes of the Lord are | over — the | righteous,
And his ears are | open — un- | to their | prayers.

6 { The countenance of the Lord is against | them that do | evil;
To root out the remembrance | of them | from the | earth.

{ Glory be to the Father, | and to the | Son,
And | to the | Holy | Ghost;

{ As it was in the beginning, is now, and | ever shall | be,
World with- / out end. | A- \ men.

CHANT No. 2.

1 { BLESSED is the man that | feareth the | Lord,
That delighteth | greatly in | his com- | mandments.

2 { Blessed are they that | keep his | testimonies,
And seek him | with their | whole | heart.

3 { Mark the perfect man, and be- | hold the | upright,
For the end | of that | man is | peace.

4 { As for the transgressors, they shall | perish to- | gether,
And the end of the ungodly is they shall be | rooted | out at the | last.

5 { O Lord, thou hast searched | me, and | known me,
Thou knowest my down-sitting and mine uprising, thou understandest my | thoughts, a- | far— | off.

6 { Thou compassest my path and my | lying | down,
And art ac- | quainted with | all my | ways.

7 { For there is not a word | in my | tongue,
But, lo! O Lord thou | knowest it | alto- | gether.

8 { Search me, O God, and | know my | heart,
Try | me and | know my | thoughts.

9 { And see if there be any | wicked way | in me,
And lead me in the | way | ev - er- | lasting.

10 { Glory be to the Father, | and to the | Son,
And | to the | Holy | Ghost;

{ As it was in the beginning, is now, and | ever shall | be,
World with- | out end. | A- | men.

CHANT No. 3.

Psalm XXIII.

1 { THE Lord | is my | Shepherd,
Therefore | can I | lack | nothing.

2 { He shall feed me in a | green | pasture,
And lead me forth be- | side the | waters of | com fort.

3 { He shall con- | vert my | soul,
And bring me forth in the paths of righteousness | for his | Name's | sake.

4 { Yea, though I walk through the valley of the shadow of death, I will | fear no | evil,
For thou art with me, thy rod and thy | staff | comfort | me.

5 { Thou shalt prepare a table before me against | them that | trouble me,
Thou hast anointed my head with oil, and my | cup shall | be | full.

6 { But thy loving-kindness and mercy shall follow me all the | days of my | life,
And I will dwell in the | house of the | Lord for- | ever.

{ Glory be to the Father, | and to the | Son,
And to the | Holy Ghost;

{ As it was in the beginning, is now, and | ever shall | be,
World with- | out end. | A- | men.

VENITE, EXULTEMUS DOMINO.

1 { O COME, let us sing un- | to the | Lord,
Let us heartily rejoice in the | strength of | our sal - | vation.

2 { Let us come before his presence | with thanks- | giving,
And show ourselves | glad in | him with | psalms.

3 { For the Lord is a | great | God,
And a great | King a- | bove all \ Gods.

4 { In his hand are all the corners | of the | earth
And the strength of the | hills is | his | also.

5 { The sea is his, | and he | made it,
And his hands pre- | pared the | dry | land.

6 { O come let us worship | and fall | down,
And kneel be- | fore the | Lord our | Maker.

7 { For he is the | Lord our | God,
And we are the people of his pasture, | and the |
sheep of his | hand.

8 { O worship the Lord in the | beauty of | holiness.
Let the whole earth | stand in | awe of | him.

9 { For he cometh, for he cometh to | judge the | earth
And with righteousness to judge the world, and
the | people | with his | truth.

{ Glory be to the Father, | and to the | Son,
And | to the | Holy | Ghost;

{ As it was in the beginning, is now, and | ever
shall | be,
World with- | out end. | A- | men.

GLORIA PATRI.

{ Glory be to the Father, | and to the | Son,
And | to the | Holy | Ghost;

{ As it was in the beginning, is now, and | ever
shall | be,
World with- | out end. | A- | men.

GLORIA IN EXCELSIS.

1 { Glory be to | God on | high,
And on earth | peace, good | will towards | men.

2 { We praise thee, we bless thee, we | worship | thee,
We glorify thee, we give thanks to | thee for | thy
great | glory.

O Lord God, | heav'nly | King,
God the | Father | Al- | mighty.

O Lord, the only begotten Son, | Jesus | Christ,
O Lord God, Lamb of | God, Son | of the | Father.

That takest away the | sins of the | world,
Have mercy | upon | us.

Thou that takest away the | sins of the | world,
Have mercy | upon | us.

Thou that takest away the | sins of the | world,
Re- | ceive our | prayer.

Thou that sittest at the right hand of | God the | Father,
Have mercy | upon | us.

For thou | only art | holy,
Thou | only | art the | Lord.

Thou only, O Christ, with the | Holy | Ghost,
Art most high in the | glory of | God the | Father.

TE DEUM LAUDAMUS.

We praise | thee, O | God,
We acknowledge | thee to | be the | Lord.

All the earth doth | worship | thee,
The | Father | ever- | lasting.

To thee all Angels | cry a- | loud,
The Heavens, and | all the | Powers there- | in.

To thee Cherubim and | Seraph- | im
Con- | tinual- | ly do | cry.

Holy, Holy, Holy, Lord | God of | Sabaoth,
Heaven and earth are full of the | majesty | of thy | glory.

6 { The glorious company of the Apostles | praise | thee,
The goodly fellowship of the | Prophets | praise | thee.

7 { The noble army of Martyrs | praise | thee.
The holy Church throughout all the world | doth ac- | knowledge | thee.

8 { The | Fa- | ther
Of an | infinite | majes- | ty.

9 { Thine adorable, true, and | only | Son;
Also the | Holy | Ghost, the | Comforter.

10 { Thou art the King of Glory | O | Christ,
Thou art the everlasting | Son | of the | Father.

11 { When thou tookest upon thee to de- | liver | man,
Thou didst humble thyself to be | born | of a | virgin.

12 { When thou hadst overcome the | sharpness of | death,
Thou didst open the kingdom of | heaven to | all be- | lievers.

13 { Thou sittest at the right | hand of | God,
In the | glory | of the | Father.

14 { We believe that thou shalt come to | be our | Judge,
We therefore pray thee help thy servants whom thou hast redeemed | with thy | precious | blood.

15 { Make them to be numbered | with thy | saints,
In | glory | ever- | lasting.

16 { O Lord | save thy | people,
And | bless | thine | heritage.

17 { Gov- | ern | them,
And | lift them | up for- | ever.

18 { Day by day we | magnify | thee,
And we worship thy name ever, | world with- | out end.

19 { Vouch- | safe, O | Lord,
To keep us this | day with- | out | sin.

20 { O Lord have | mercy up- | on us,
Have | mer- | cy up- | on us.

21 { O Lord, let thy mercy | be up- | on us,
As our | trust is | in | thee.

22 { O Lord, in thee | have I | trusted,
Let me | never | be con- | founded.

BENEDICITE.

1 { O ALL ye works of the Lord | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

2 { O ye angels of the Lord | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

3 { O ye heavens | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

4 { O ye sun and moon | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

5 { O ye stars of heaven | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

6 { O ye winds of God | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

7 { O ye winter and summer | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

8 { O ye light and darkness | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

9 { O ye mountains and hills | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

10 { O ye seas and floods | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

11 { O all ye beasts and cattle | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

12 { O ye Children of men | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

13 { O ye servants of the Lord | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

14 { O ye spirits and souls of the righteous | bless ye the | Lord;
Praise him and | magnify | him for- | ever.

JUBILATE DEO.

1 { O BE joyful in the Lord, | all ye | lands:
Serve the Lord with gladness, and come before his | presence | with a | song.

2 { Be ye sure that the Lord | he is | God;
It is he that hath made us, and not we ourselves, we are his people | and the | sheep of his | pasture.

3 { O go your way into his gates with thanksgiving, and into his | courts with | praise;
Be thankful unto him and speak | good | of his | Name.

4 { For the Lord is gracious, his mercy is | ever- | lasting,
And his truth endureth from gener- | ation to | gener- | ation.

{ Glory be to the Father, and | to the | Son,
And | to the | Holy | Ghost;

{ As it was in the beginning, is now, and | ever shall | be,
World / without | end. \ A- \ men.

BENEDICTUS.

1 { BLESSED be the Lord | God of | Israel,
For he hath visited | and re- | deemed his | people.

2 { And hath raised up a mighty sal- | vation | for us,
In the house | of his | servant | David.

3 { As he spake by the mouth of his | holy | prophets,
Which have been | since the | world be- | gan.

4 { That we should be saved | from our | enemies,
And from the | hand of | all that | hate us.

{ Glory be to the Father, and | to the | Son,
And | to the | Holy | Ghost;

{ As it was in the beginning, is now and | ever shall | be,
World | without | end. A- | men.

THE NICENE CREED.

1 { I BELIEVE in one God, the | Father Al- | mighty,
Maker of heaven and earth and of all things | visible | and | invisible:

2 { And in one Lord | Jesus | Christ,
The only begotten Son of God, begotten of his Father be- | fore | all | worlds;

3 { God of God, Light of light, very God | of very | God,
Be- | gotten, | not | made.

4 { Being of one substance | with the | Father;
By | whom all | things were | made.

5 { Who, for us men, and for our salvation came | down from | heaven,
And was incarnate by the Holy Ghost | of the | *Virgin* | *Mary*.

6 { And was | made | man,
And was crucified also for us | under | Pontius | Pilate.

7 { He suffered and was buried; and the third | day he | rose again,
According to the Scriptures; and as- | cended | into | Heaven,

8 { And sitteth on the right hand | of the | Father.
And he shall come again with glory to judge both the quick and the dead; whose | kingdom shall | have no | end.

9 { And I believe in the Holy Ghost, the Lord, and | Giver of | life,
Who proceedeth from the | Father | and the | Son,

10 { Who, with the Father and the Son together, is worshipped and | glori- | fied,
Who | spake | by the | prophets.

11 { And I believe in one Catholic and Apos- | tolic | Church.
I acknowledge one Baptism | for the re- | mission of | sins;

12 { And I look for the Resurrection | of the | dead,
And the | Life of the | world to | come. A- | men.

CANTATE DOMINO.

1 { O SING unto the Lord a | new | song,
For he hath | done | marvellous | things.

2 { With his own right hand, and with his | holy | arm,
Hath he | gotten him- | self the | victory.

3 { The Lord declared | his sal- | vation,
His righteousness hath he openly showed | in the | *sight of* the | heathen.

4 { He hath remembered his mercy and truth toward the | house of | Israel;
And all the ends of the world have seen the sal- | vation | of our | God.

5 { Show yourselves joyful unto the Lord, | all ye | lands,
Sing, re- | joice, | and give | thanks.

6 { Praise the Lord up- | on the | harp;
Sing to the harp with a | psalm | of thanks- | giving.

7 { With trumpets | also and | shawms;
O show yourselves joyful be- | fore the | Lord the | King.

8 { Let the sea make a noise, and all that | therein | is;
The round world, and | they that | dwell there- | in.

9 { Let the floods clap their hands, and let the hills be joyful together be- | fore the | Lord;
For he | cometh to | judge the | earth.

10 { With righteousness shall he | judge the | world,
And the | people | with | equity.

{ Glory be to the Father, | and to the | Son,
And | to the | Holy | Ghost;

{ As it was in the beginning, is now, and | ever shall | be,
World with- | out end. | A- | men.

BONUM EST CONFITERI.

1 { It is a good thing to give thanks un- | to the | Lord,
And to sing praises unto thy | Name, | O Most | Highest.

2 { To tell of thy loving-kindness early | in the | morning,
And of thy truth | in the | night | season.

3 { Upon an instrument of ten strings, and up- | on the | lute,
Upon a loud instrument, | and up- | on the | harp.

4 { For thou, Lord, hast made me glad | through thy | works,
And I will rejoice in giving praise for the oper- | ations | of thy | hands.

{ Glory be to the Father, | and to the | Son,
And | to the | Holy | Ghost;

{ As it was in the beginning, is now, and | ever shall | be
World with- | out end. | A- | men.

DEUS MISEREATUR.

1 { God be merciful unto | us, and | bless us,
And show us the light of his countenance and be | merci- | ful un- | to us.

2 { That thy way may be | known upon | earth,
Thy saving | health a- | mong all | nations.

3 { Let the people | praise thee, O | God,
Yea, let | all the | people | praise thee.

4 { O let the nations rejoice | and be | glad,
For thou shalt judge the folk righteously and govern the | nations | upon | earth.

5 { Let the people | praise thee, O | God,
Yea, let | all the | people | praise thee.

6 { Then shall the earth bring | forth her | increase,
And God, even our own | God, shall | give us his | blessing.

7 { God | shall | bless us,
And all the ends of the | world shall | fear | him.

{ Glory be to the Father, and | to the | Son,
And | to the | Holy | Gh

As it was in the beginning, is now, and | ever shall | be,
World with- | out end. | A- | men.

BENEDIC ANIMA MEA.

1 PRAISE the Lord | O my | soul,
And all that is within me | praise his | holy | Name.

2 Praise the Lord | O my | soul,
And for- | get not | all his | benefits.

3 Who forgiveth | all thy | sin,
And | healeth | all thine in- | firmities.

4 Who saveth thy life | from de- | struction,
And crowneth thee with | mercy and | loving- | kindness.

5 O praise the Lord ye angels of his, ye that ex- | cel in | strength,
Ye that fulfil his commandment and hearken unto the | voice | of his | word.

6 O praise the Lord all | ye his | hosts,
Ye servants of | his that | do his | pleasure.

7 O speak good of the Lord all ye works of his, in all places of | his do- | minion;
Praise thou the | Lord | O my | soul.

Glory be to the Father | and to the | Son,
And | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever shall | be,
World with- | out end. | A- | men.

CHRISTMAS CANTATE.

1 O SING unto the Lord a | new | song;
Let the congre- | gation of | saints | praise him.

2 { Let Israel rejoice in | him that | made him,
And let the children of Zion be | joyful | in their |
King.

3 { In Him the First | and the | last:
The same yesterday, to- | day | and for- | ever.

4 { The Angel | of the | Covenant;
The | An- | cient of | days.

5 { The Desire | of all | nations;
The glory | of his | people | Israel.

6 { The root and | offspring of | David;
The | bright and | morning | star.

7 { The | Son of | Mary;
The only-begotten of the Father, | full of | grace
and | truth.

8 { The Dayspring | from on | high;
The Sun of Righteousness risen with | healing | in
his | wings.

9 { The | Rose of | Sharon;
And the | Lily | of the | valley.

10 { The | Crown of | glory;
The Diadem of | beauty un- | to his | people.

11 { The Author and Finisher | of our | faith;
The Shepherd and | Bishop | of our | souls.

12 { The Lamb slain from the foundation | of the |
world;
High-Priest forever after the | order | of Mel- |
chiz-e-dek.

13 { The Propitiation for the sins | of the | world;
The only Name under Heaven given among men
where- | by we | must be | saved.

14 { The Prophet | Priest and | King;
The | Lord our | Righteous- | ness.

Glory be to the Father, and | to the | Son,
And | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever shall | be,
World | without | end. A- | men.

MAGNIFICAT.

FOR CHRISTMAS.

1 My soul doth magni- | fy the | Lord,
And my spirit hath re- | joiced in | God my | Saviour.

2 For he | hath re- | garded
The lowli- | ness of | his hand- | maiden;

3 For behold, | from hence- | forth,
All gene- | rations shall | call me | blessed.

4 For he that is mighty hath magnified me, and holy | is his | name,
And his mercy is on them that fear him through- | out all | gener- | ations.

5 He hath showed strength | with his | arm;
He hath scattered the proud in the imagi- | nation | of their | hearts.

6 He hath put down the mighty | from their | seats,
And hath exalted the | humble | and the | meek;

7 He hath filled the hungry | with good | things,
And the rich he | hath sent | empty a- | way.

8 He remembering his mercy hath holpen his | servant | Israel,
As he promised to our forefathers, Abraham | and his | seed for- | ever.

CANTICLE No. 1.

EPIPHANY.

1 { ARISE! shine, for thy | light is | come,
And the glory of the | Lord is | risen up- | on thee.

2 { The Gentiles shall come | to thy | light,
And Kings to the | brightness | of thy | rising.

3 { Lift up thine eyes round a- | bout and | see,
All they gather themselves together, | they | come to | thee.

4 { Thy sons shall | come from | far,
And thy daughters shall be | nursed | at thy | side.

5 { Thy gates shall be | open con- | tinually,
They shall not be | shut | day nor | night.

6 { That men may bring unto thee the forces | of the | Gentiles,
And that their | kings | may be | brought.

7 { For the nation and kingdom that will not serve | thee shall | perish.
Yea, those nations | shall be | utterly | wasted.

8 { Violence shall no more be heard | in thy | land,
Wasting nor destruction | with- | in thy | borders.

9 { But thou shalt call thy | walls sal- | vation,
And | thy | gates | praise.

10 { The sun shall be no more thy | light by | day,
Neither for brightness shall the | moon give | light unto | thee.

11 { But the Lord shall be unto thee an ever- | lasting | light,
And thy | God | thy | glory.

CANTICLE No. 2.

LENT.

1 { TURN thy face | from my | sins,
And put out | all | my mis- | deeds.

2 { Make me a clean | heart, O | God,
And renew a | right | spirit with- | in me.

3 { Cast me not away | from thy | presence,
And take not thy | Holy | Spirit | from me.

4 { O give me the comfort of thy | help a- | gain,
And stablish me | with thy | free | spirit.

5 { For thou desirest no sacrifice, else would I | give it | thee,
But thou delightest | not in | burnt | offering.

6 { The sacrifice of God is a | troubled | spirit,
A broken and contrite heart, O God, | shalt thou | not de- | spise.

CANTICLE No. 3.

EASTER.

1 { CHRIST our Passover is | sacrificed | for us,
Therefore | let us | keep the | feast.

2 { Not with the old leaven, neither with the leaven of | malice and | wickedness,
But with the unleavened bread of sin- | ceri- | ty and | truth.

3 { Christ being raised from the dead | dieth no | more;
Death hath no more do- | minion | over | him.

4 { For in that he died, he died unto | sin | once,
But in that he liveth, he | liveth | unto | God.

5 { Likewise reckon ye also yourselves to be dead indeed | unto | sin,
But alive unto God through | Jesus | Christ our | Lord.

6 { Christ is risen | from the | dead,
And become the first | fruits of | them that | slept.

7 { For since by | man came | death,
By man came also the resur- | rection | of the | dead.

8 { For as in Adam | all | die,
Even so in Christ shall | all be | made a- | live.

{ Glory be to the Father, | and to the | Son,
And | to the | Holy | Ghost;

{ As it was in the beginning, is now, and | ever shall | be,
World with- | out end. | A- | men.

CANTICLE No. 4.

EASTER.

1 { THIS is the day which the | Lord hath | made,
We will rejoice | and be | glad in | it.

2 { The Lord is my strength | and my | song,
And is be- | come | my sal- | vation.

3 { The voice of joy and health is in the dwellings | of the | righteous;
The right hand of the Lord bringeth | mighty | things to | pass.

4 { The right hand of the Lord | hath the pre- | eminence;
The right hand of the Lord bringeth | mighty | things to | pass.

5 { I shall not | die but | live,
And declare the | works | of the Lord.

6 { The same stone which the | builders re- | fused,
Is become the | head stone | in the | corner.

7 { This is the | Lord's | doing,
And it is | marvellous | in our | eyes.

8 { This is the day which the | Lord hath | made,
We will rejoice | and be | glad in | it.

CANTICLE No. 5.

ASCENSION.

1 { SET up thyself, O God, a- | bove the | heavens,
And thy | glory a- | bove all the | earth.

2 { My heart is fixed, O God, my | heart is | fixed,
I will | sing and | give | praise.

3 { Awake up my glory, awake | lute and | harp,
I my- | self will a- | wake right | early.

4 { I will give thanks unto thee, O Lord, a- | mong the | people;
And I will sing unto | thee a- | mong all | nations.

5 { For the greatness of thy mercy reacheth un- | to the | heavens,
And thy | truth un- | to the | clouds.

6 { Set up thyself, O God, a- | bove the | heavens,
And thy glory a- | bove all the | earth.

CANTICLE No. 6.

WHITSUNDAY.

1 { As many as are led by the | Spirit of | God,
They | are the | sons of | God.

2 { For we have not received the spirit of bondage a- | gain to | fear,
But we have received the spirit of adoption whereby *we | cry, | Abba,* | Father.

3 { The Spirit itself beareth witness | with our | spirit,
That we | are the | children of | God.

4 { And if children, | then | heirs,
Heirs of God, and | joint | heirs with | Christ.

5 { That we may be- | hold the | glory,
Which he had with the Father before the foun- |
da- | tion | of the | world.

CANTICLE No. 7.

TRINITY.

1 { HOLY, holy, holy Lord | God Al- | mighty,
Who was, and | is, and | is to | come.

2 { Thou art worthy, O Lord, to receive glory and |
honor and | power,
For thou hast created all things, and for thy pleasure
they | are and | were cre- | ated.

3 { And worthy is the Lamb that was slain, to receive |
power and | riches,
And wisdom and strength, and | honor and | glory
and | blessing.

4 { And let every creature which is in heaven, and on
the earth, and | under the | earth,
And such as | are | in them | say,

5 { Blessing, and honor, and | glory, and | power,
Be unto him that sitteth upon the throne and un- |
to the | Lamb for- | ever.

6 { Holy, holy, holy Lord | God Al- | mighty,
Who was, and | is, and | is to | come.

CANTICLE No. 8.

1 { O PRAISE God | in his | holiness;
Praise him in the | firmament | of his | power.

2 { Praise him in his | noble | acts;
Praise him according | to his | excellent | greatness.

3 { Praise him in the | sound of the | trumpet;
Praise him up- | on the | lute and | harp.

4 { Praise him in the | cymbals and | dances;
Praise him up- | on the | strings and | pipe.

5 { Praise him upon the | well tuned | cymbals;
Praise him up- | on the | loud | cymbals.

6 { Let everything | that hath | breath
Praise | the | Lord.

PART II.

HYMNS FOR INFANT CLASSES.

Hymn 1. C. M.

THE morning bright,
With rosy light,
Hath waked me from my sleep;
Father, I own,
Thy love alone
Thy little one doth keep.

2 All through the day,
I humbly pray,
Be thou my guard and guide;
My sins forgive,
And let me live,
Blest Jesus, near thy side.

3 Oh, make thy rest,
Within my breast,
Great Spirit of all grace;
Make me like thee,
Then shall I be
Prepared to see thy face.

Hymn 2. 6s & 5s.

LITTLE drops of water,
Little grains of sand,

Make the mighty ocean,
And the beauteous land.

2 And the little moments,
Humble though they be,
Make the mighty ages
Of eternity.

3 So our little errors
Lead the soul away
From the paths of virtue,
Oft in sin to stray.

4 Little deeds of kindness
Little words of love,
Make our earth an Eden,
Like the heaven above.

5 Little seeds of mercy,
Sown by youthful hands
Grow to bless the nations,
Far in heathen lands.

Hymn 3. 6s & 5s.

SEE the shining dew-drops
On the flowers strewed,
Proving as they sparkle,
"God is ever good."

2 See the morning sunbeams
Lighting up the wood,
Silently proclaiming,
"God is ever good."

3 Hear the mountain streamlet,
In the solitude,
With its ripple saying,
"God is ever good."

4 In the leafy tree-tops,
When no fears intrude,
Merry birds are singing,
" God is ever good."

5 Bring, my heart, thy tribute,
Songs of gratitude,
While all Nature utters,
" God is ever good."

Hymn 4. 6s & 5s.

DO no sinful action,
Speak no angry word
Ye belong to Jesus,
Children of the Lord.
Christ is kind and gentle,
Christ is pure and true,
And his little children
Must be holy too.

2 There 's a wicked spirit
Watching round you still,
And he tries to tempt you
To all harm and ill.
But ye must not hear him,
Though 't is hard for you
To resist the evil,
And the good to do.

3 For ye promised truly
In your infant days,
To renounce him wholly,
And forsake his ways.
Christ is your own Master,
He is good and true,
And His little children
Must be holy too.

Hymn 5. 6s & 5.

JESUS, tender Saviour,
Hast thou died for me?
Make me very thankful
In my heart to thee.

2 When the sad, sad story
Of thy grief I read,
Make me very sorry
For my sins, indeed.

3 Now I know thou lovest
And dost plead for me;
Make me very thankful
In my prayers to thee.

Hymn 6. III. 1.

GENTLE Jesus, meek and mild,
Look upon a little child;
Pity my simplicity,
Suffer me to come to thee.

2 Fain I would to thee be brought:
Gracious God, forbid it not:
In the kingdom of thy grace
Give a little child a place.

3 Oh, supply my every want;
Feed the young and tender plant.
Day and night my keeper be;
Every moment watch round me.

Hymn 7. II. 4.

WHEN little Samuel woke,
And heard his Maker's voice,
At every word he spoke
How much did he rejoice!

Oh, blessed, happy child! to find
The God of heav'n so mild and kind.

2 If God would speak to me,
And say he was my friend,
How happy should I be!
Oh, how I would attend!
The smallest sin I then should fear,
If God Almighty were so near.

3 And does he never speak?
Oh, yes; for in his Word
He bids me come and seek
The God whom Samuel heard:
In almost every page I see,
The God of Samuel calls to me.

4 And I, beneath his care,
May safely rest my head;
I know that God is there,
To guard my humble bed:
And every sin I may well fear,
Since God Almighty is so near.

5 Like Samuel, let me say,
Whene'er I read his Word,
"Speak, Lord; I would obey
The voice that Samuel heard:"
And when I in thy house appear,
Speak, for thy servant waits to hear.

HYMN 8. Peculiar.

THERE is a happy land,
Far, far away,
Where saints in glory stand,
Bright, bright as day.

Oh, how they sweetly sing,
Worthy is our Saviour-King;
Loud let his praises ring,
Praise, praise for aye!

2 Come to that happy land,
Come, come away;
Why will ye doubting stand,
Why still delay?
Oh, we shall happy be,
When, from sin and sorrow free,
Lord, we shall live with thee,
Blest, blest for aye.

3 Bright in that happy land
Beams every eye;
Kept by a Father's hand,
Love cannot die.
Oh, then, to glory run;
Be a crown and kingdom won,
And bright above the sun,
We reign for aye.

Hymn 9. C. M.

AROUND the throne of God in heav'n
Thousands of children stand, —
Children whose sins are all forgiven, —
A holy, happy band,
Singing — Glory! glory!
Glory be to God on high.

2 In flowing robes of spotless white,
See every one arrayed,
Dwelling in everlasting light,
And joys that cannot fade.
Singing — Glory! glory!
Glory be to God on high.

3 What brought them to that world above,
That heaven so bright and fair,
Where all is peace, and joy, and love, —
How came those children there?
Singing — Glory! glory!
Glory be to God on high.

4 Because the Saviour shed his blood
To wash away their sin;
Cleansed by that pure and precious flood
Behold them white and clean.
Singing — Glory! glory!
Glory be to God on high.

5 On earth they sought the Saviour's grace,
On earth they lov'd his name;
So now they see him face to face,
And stand before the Lamb.
Singing — Glory! glory!
Glory be to God on high.

Hymn 10. II. 6.

I WANT to be an angel,
And with the angels stand,
A crown upon my forehead,
A harp within my hand;
There, right before my Saviour,
So glorious and so bright,
I'd wake the sweetest music,
And praise him day and night.

2 I never would be weary,
Nor ever shed a tear,
Nor ever know a sorrow,
Nor ever feel a fear;
But, blessèd, pure, and holy,
I'd dwell in Jesus' sight,

And with ten thousand thousands
Praise him both day and night.

3 I know I 'm weak and sinful,
But Jesus will forgive;
For many little children
Have gone to heaven to live.
Dear Saviour, when I languish,
And lay me down to die,
Oh, send a shining angel
To bear me to the sky.

4 Oh, there I 'll be an angel,
And with the angels stand,
A crown upon my forehead,
A harp within my hand;
And there, before my Saviour,
So glorious and so bright,
I 'll join the heavenly music,
And praise him day and night.

Hymn 11. Peculiar.

HERE we throng to praise the Lord;
Listen now, listen now:
Here we throng to praise the Lord,
With our infant lays.
He who once lay in a manger,
Now enthroned, our blest Redeemer,
With a father's love has said,
He 'd accept our praise.

2 "Let young children come to me,"
Jesus said, Jesus said;
"Let young children come to me,
And forbid them not —
For of such," the Saviour told them,
"Is composed the heavenly kingdom."
What a rapturous thought it is,
Christ forgets us not!

3 Let us love, and now adore,
  Love him now, love him now;
Let us love, and now adore,
  In our youthful strength.
Let us never grieve our Saviour,
Who hath died to win us favor;
Ah! this thought should melt our hearts:
  Children's hearts can melt.

4 But we 'll have a joyous song,
  Joyous song, joyous song;
But we 'll have a joyous song
  For our jubilee.
Jesus lives and reigns forever;
This will make us joyous ever;
Saviour, hear this praise to thee,
  Who remembered me.

PART III.

I. SCRIPTURES.

Hymn 12. III. 1.

HOLY Bible, book divine!
Precious treasure, thou art mine;
Mine to tell me whence I came,
Mine to teach me what I am.

2 Mine to tell me when I rove,
Mine to show a Saviour's love;
Mine art thou to guide my feet,
Mine to judge, condemn, acquit.

3 Mine to comfort in distress,
If the Holy Spirit bless;
Mine to show by living faith
Man can triumph over death.

II. CREATION.

Hymn. 13. III. 1.

LET us with a gladsome mind
Praise the Lord, for he is kind;
For his mercies shall endure,
Ever faithful, ever sure.
Cho. *Hallelujah!* Amen.

2 Let us sound his name abroad,
For of gods he is the God,
Who by wisdom did create
Heaven's expanse and all its state;
CHO. Hallelujah! Amen.

3 Solid earth he did ordain
How to rise above the main;
And, by his commanding might,
Filled the new-made earth with light;
CHO. Hallelujah! Amen.

4 Caused the golden-tressèd sun
All the day his course to run;
And the moon to shine by night,
'Mid her spangled sisters bright.
CHO. Hallelujah! Amen.

5 All his creatures God doth feed;
His full hand supplies their need.
Let us therefore warble forth
His high majesty and worth.
CHO. Hallelujah! Amen.

6 He his mansion hath on high,
Past the reach of mortal eye;
And his mercies shall endure,
Ever faithful, ever sure.
CHO. Hallelujah! Amen.

HYMN 14. III. 1.

HERALDS of creation! cry,
Praise the Lord, the Lord most high!
Heav'n and earth! obey the call,
Praise the Lord, the Lord of all.
For he spake, and forth from night
Sprang the universe to light;
He commanded, Nature heard,
And stood fast upon his word.

2 Praise him, all ye hosts above;
Spirit perfected in love;
Sun and moon! your voices raise;
Sing, ye stars! your Maker's praise.
Earth! from all thy depths below,
Ocean's hallelujahs flow;
Lightnings, vapor, wind, and storm,
Hail and snow! his will perform.

3 Vales and mountains! burst in song;
Rivers! roll his praise along;
Clap your hands, ye trees! and hail
God, who comes in every gale.
Birds! on wings of rapture soar,
Warble at his temple door;
Joyful sounds, from herds and flocks,
Echo back, ye caves and rocks!

4. Kings! your Sovereign serve with awe;
Judges! own his righteous law;
Princes! worship him with fear;
Bow the knee, all people! here.
High above all height his throne,
Excellent His name alone;
Him let all his works confess;
Him let every being bless.

III. PROVIDENCE.

Hymn 15. S. M.

THE Lord my Shepherd is;
I shall be well supplied;
Since he is mine, and and I am his,
What can I want beside.

2 He leads me to the place
Where heav'nly pasture grows,
Where living waters gently pass,
And full salvation flows.

3 If e'er I go astray,
He doth my soul reclaim,
And guides me in his own right way,
For his most holy name.

4 While he affords his aid,
I cannot yield to fear;
Though I should walk through death's dark shade,
My Shepherd's with me there.

Hymn 16. III. 3.

GOD shall charge his angel legions
Watch and ward o'er thee to keep;
Though thou walk through hostile regions,
Though in desert wilds thou sleep.

2 On the lion, vainly roaring,
On his young, thy foot shall tread;
And, the dragon's den exploring,
Thou shalt bruise the serpent's head.

3 Since, with pure and firm affection,
Thou on God hast set thy love,
With the wings of his protection
He will shield thee from above.

4 Thou shalt call on him in trouble,
He will hearken, he will save;
Here for grief reward thee double,
Crown with life beyond the grave.

Hymn 17. C. M.

THOU guardian of our youthful days,
To thee our prayers ascend;
To thee we 'll tune our songs of praise,
Jesus, the children's friend.

2 From thee our daily mercies flow,
Our life and health descend;
Oh, save our souls from sin and woe, —
Thou art the children's friend.

3 Teach us to prize thy holy Word,
And to its truths attend;
Thus shall we learn to fear the Lord,
And love the children's friend.

4 Oh, may we feel a Saviour's love,
To him our souls commend,
Who left his glorious home above
To be the children's friend.

5 Lord, draw our youthful hearts to thee,
And, when this life shall end,
Raise us to live above the sky
With thee, the children's friend.

Hymn 18. IV. 4.

THE Lord is my Shepherd, how happy am I,
So tender, so watchful, my wants to supply;
He daily supplies me with raiment and food,
Whate'er he denies me is meant for my good.

2 The Lord is my Shepherd, then I must obey
His gracious commandments, and walk in his way;
His fear he will teach me, my heart he'll renew;
Though I am so sinful, my sins he'll subdue.

3 The Lord is my Shepherd, how happy am I,
I'm blest while I live, and I'm blest when I die;
In death's gloomy valley no evil I'll dread,
For I will be with thee, my Shepherd has said.

4 The Lord is my Shepherd, shall still be my song,
Till he calls me to join in the heavenly throng;
To sing of his mercy, to bright harps of gold,
Forever and ever his glory behold.

IV. REDEMPTION.

Hymn 19. III. 3.

SAVIOUR, source of every blessing,
Tune my heart to grateful lays;
Streams of mercy, never ceasing,
Call for ceaseless songs of praise.

2 Teach me some melodious measure,
Sung by raptured saints above;
Fill my soul with sacred pleasure,
While I sing redeeming love.

3 Thou didst seek me when a stranger,
Wand'ring from the fold of God;
Thou, to save my soul from danger,
Didst redeem me with thy blood.

4 By thy hand restored, defended,
Safe through life thus far I'm come;

Safe, O Lord, when life is ended,
Bring me to my heavenly home.

Hymn 20. C. M.

TO our Redeemer's glorious name
Awake the sacred song!
Oh may his love immortal flame!
Tune ev'ry heart and tongue.

2 His love, what mortal thought can reach,
What mortal tongue display!
Imagination's utmost stretch
In wonder dies away.

3 He left his radiant throne on high,
Left the bright realms of bliss,
And came to earth to bleed and die!
Was ever love like this?

4 Dear Lord, while we adoring pay
Our humble thanks to thee,
May every heart with rapture say,
"The Saviour died for me."

5 Oh may the sweet, the blissful theme,
Fill every heart and tongue;
Till strangers love thy charming name,
And join the sacred song.

Hymn 21. III. 1.

CHILDREN, can you tell me why
Jesus left his home on high?
Left the glorious angels there,
For this world of tears and care?
Left his Father's glorious face
For this dark and sinful place?

Tell me, children, tell me why
Jesus came to bleed and die.

2 Oh, it was for us he came,
And endured the cross and shame;
'T was for us the thorns he wore,
'T was for us the cross he bore,
'T was because he loved us so
That he bore his dying woe;
Yes, that each with sin defiled
Might become a holy child.

3 Seek him then, dear children, now;
Low in prayer before him bow;
Trust your precious souls to him;
He can pardon all your sin,
He can give you joy in dying,
If in his dear arms you 're lying;
Oh, dear children, this is why
Jesus came to bleed and die.

Hymn 22. III. 3.

WHAT a strange and wondrous story
From the Book of God is read, —
How the Lord of life and glory
Had not where to lay his head.

2 How he left his throne in heaven,
Here to suffer, bleed, and die,
That my soul might be forgiven,
And ascend to God on high.

3 Father! let thy Holy Spirit
Still reveal a Saviour's love,
And prepare me to inherit
Glory, where he reigns above.

And follow'd me o'er vale and hill,
O'er deserts waste and wild.
He found me nigh to death,
Famish'd, and faint, and lone;
He bound me with the bands of love,
And saved the wand'ring one.

3 He spoke in tender love,
He raised my drooping head;
He gently closed my bleeding wounds,
My fainting soul he fed.
He wash'd my filth away,
He made me clean and fair;
He brought me to my home in peace,
The long-sought wanderer.

4 Jesus my Shepherd is;
'T was he that loved my soul,
'T was he that wash'd me in his blood,
'T was he that made me whole.
'T was he that sought the lost,
That found the wandering sheep;
'T was he that brought me to the fold,
'T is he that still doth keep.

5 I was a wandering sheep,
I would not be controlled;
But now I love my Shepherd's voice,
I love, I love the fold!
I was a wayward child;
I once preferr'd to roam,
But now I love my Father's voice;
I love, I love his home!

Hymn 26. L. M.

I KNOW that my Redeemer lives:
What comfort this assurance gives!
He lives, he lives, who once was dead;
He lives, my ever-living Head.

2 He lives to bless me with his love,
He lives to plead for me above,
He lives my hungry soul to feed,
He lives to help in time of need.

3 He lives to silence all my fears,
He lives to wipe away my tears,
He lives to calm my troubled heart,
He lives, all blessings to impart.

4 He lives, all glory to his name!
He lives, my Jesus, still the same;
Oh, the sweet joy th' assurance gives,
I know that my Redeemer lives!

Hymn 27. IV. 5.

THE voice of free grace
Cries escape to the mountain:
For Adam's lost race
Christ hath opened a fountain;
For sin and uncleanness,
And every transgression,
His blood flows most freely
In streams of salvation.
Chorus. Hallelujah to the Lamb
Who hath bought us our pardon,
We'll praise him again when
We pass over Jordan.

2 Ye souls that are wounded,
To Jesus repair;
He calls you in mercy,
And can you forbear?
Though your sins be as scarlet
Still flee to the mountain;
That blood can remove them
Which streams from the fountain.
Hallelujah, &c.

3 O Jesus! ride onward,
Triumphantly glorious;
O'er sin, death, and hell,
Thou 'rt more than victorious;
Thy name is the theme
Of the great congregation,
While angels and saints
Raise the shout of salvation.
Hallelujah, &c.

4 With joy shall we stand
When escaped to that shore;
With our harps in our hand
We will praise him the more;
We 'll range the sweet fields
On the banks of the river,
And sing of salvation
Forever and ever.
Hallelujah, &c.

V. THE CHURCH.

Hymn 28. S. M.

I LOVE thy kingdom, Lord,
The house of thine abode,
The Church our blest Redeemer saved
With his own precious blood.

2 I love thy Church, O God!
Her walls before thee stand,
Dear as the apple of thine eye,
And graven on thy hand.

3 Jesus, thou friend divine,
Our Saviour and our King,
Thy hand from every snare and foe
Shall great deliv'rance bring.

4 Sure as thy truth shall last,
To Zion shall be given
The brightest glories earth can yield,
And brighter bliss of heaven.

Hymn 29. II. 2 or II. 3.

BEAUTIFUL Zion, built above;
Beautiful city that I love,
Beautiful gates of pearly white,
Beautiful temple — God its light;
He who was slain on Calvary
Opens those pearly gates to me.

2 Beautiful heaven, where all is light;
Beautiful angels, clothed in white;
Beautiful strains that never tire,
Beautiful harps through all the choir;
There shall I join the chorus sweet,
Worshipping at the Saviour's feet.

3 Beautiful crowns on every brow,
Beautiful palms the conquerors show;
Beautiful robes the ransomed wear,
Beautiful all who enter there;
Thither I press with eager feet,
There shall my rest be long and sweet.

4 Beautiful throne of Christ our King,
Beautiful songs the angels sing,
Beautiful rest, all wanderings cease,
Beautiful home of perfect peace;
There shall my eyes the Saviour see,
Haste to this heavenly home with me.

VI. FESTIVALS AND FASTS.

LORD'S DAY.

Hymn 30. III. 1.

TO thy temple I repair;
Lord, I love to worship there;
While thy glorious praise is sung,
Touch my lips, unloose my tongue.

2 While the prayers of saints ascend,
God of love, to mine attend;
Hear me, for thy Spirit pleads;
Hear, for Jesus intercedes.

3 While I hearken to thy law,
Fill my soul with humble awe,
Till thy Gospel bring to me
Life and immortality.

4 While thy ministers proclaim
Peace and pardon in thy name,
Through their voice, by faith, may I
Hear thee speaking from on high.

5 From thy house when I return,
May my heart within me burn;
And at evening let me say, —
"I have walk'd with God to-day."

Hymn 31. IV. 4.

HOW sweet is the day of the Lord and its rest,
The day of the week which we surely love best!
This morning our Saviour arose from the tomb,
And took from the grave all its terror and gloom.

2 Oh, let us be thoughtful and prayerful to-day,
And not spend a moment in trifling or play!

Remembering the Sabbath was graciously given,
To draw us from earth, and prepare us for heaven.

3 Behold us, our Father! though children we be,
We are not too young to be noticed by thee;
Be our guardian and guide, through life's early days,
Let us give thee our hearts, and live to thy praise.

Hymn 32. III. 5.

WELCOME, days of solemn meeting!
Welcome, days of praise and prayer!
Far from earthly scenes retreating,
In your blessings we would share.—
Sacred seasons,
In your blessings we would share.

2 Be thou near us, blessed Saviour,
Still at morn and eve the same;
Give us faith that cannot waver,
Kindle in us heaven's own flame.—
Blessed Saviour,
Kindle in us heaven's own flame.

3 When the fervent prayer is glowing,
Holy Spirit, hear that prayer;
When the song of praise is flowing,
Let that song thine impress bear.—
Holy Spirit,
Let that song thine impress bear.

Hymn 33. III. 5.

LORD! dismiss us with thy blessing,
Fill our hearts with joy and peace;
Let us each thy love possessing,
Triumph in redeeming grace;
Oh refresh us,
Trav'ling through this wilderness.

2 Thanks we give and adoration,
For the Gospel's joyful sound;
May the fruits of thy salvation
In our hearts and lives abound;
May thy presence
With us evermore be found!

ADVENT.

Hymn 34. III. 3.

HAIL, thou long expected Jesus,
Born to set thy people free!
From our sins and fears release us,
Let us find our rest in thee.

2 Israel's strength and consolation,
Hope of all the saints, thou art;
Long desired of every nation,
Joy of every waiting heart.

3 Born, thy people to deliver,
Born a child, yet God our King;
Born to reign in us forever,
Now thy gracious kingdom bring.

4 By thine own eternal Spirit
Rule in all our hearts alone;
By thine all sufficient merit
Raise us to thy glorious throne.

Hymn 35. III. 1.

WATCHMAN! tell us of the night,
What its signs of promise are?
Traveller! o'er yon mountain's height,
See that glory-beaming star!

Watchman! does its beauteous ray
Aught of joy or hope foretell?
Traveller! yes; it brings the day,—
Promised day of Israel.

2 Watchman! tell us of the night,
Higher yet that star ascends!
Traveller! blessedness and light,
Peace and truth, its course portends.
Watchman! will its beams alone
Gild the spot that gave them birth?
Traveller! ages are its own,
See, it bursts o'er all the earth.

3 Watchman! tell us of the night,
For the morning seems to dawn;
Traveller! darkness takes its flight,
Doubt and terror are withdrawn.
Watchman! let thy wanderings cease,
Hie thee to thy quiet home;
Traveller! lo! the Prince of Peace,
Lo! the Son of God is come!

CHRISTMAS.

Hymn 36. C. M.

WHILE shepherds watched their flocks by night,
All seated on the ground,
The angel of the Lord came down,
And glory shone around.
"Fear not," said he, for mighty dread
Had seized their troubled mind;
"Glad tidings of great joy I bring
To you, and all mankind."
Hallelujah, Amen.

2 "To you, in David's town, this day
Is born, of David's line,

The Saviour, who is Christ the Lord,
And this shall be the sign:
The heavenly babe you there shall find,
To human view displayed,
All meanly wrapt in swathing bands,
And in a manger laid."

3 Thus spake the seraph, and forthwith
Appeared a shining throng
Of angels, praising God, who thus
Addressed their joyful song:
"All glory be to God on high,
And to the earth be peace;
Good-will, henceforth, from heaven to men,
Begin and never cease."

Hymn 37. III. 1.

HARK! the herald angels sing
Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!

2 Joyful, all ye nations rise,
Join the triumphs of the skies;
With the angelic hosts proclaim
Christ is born in Bethlehem!

3 Christ, by highest heaven adored,
Christ, the everlasting Lord,
Late in time behold him come,
Offspring of the virgin's womb!

4 Veil'd in flesh the Godhead see!
Hail the incarnate Deity,
Pleased as man, with man to dwell,
Jesus, now Emmanuel!

5 Risen with healing in his wings,
Light and life to all he brings;
Hail the Sun of Righteousness,
Hail the heaven-born Prince of Peace.

Hymn 38. III. 3.

HARK! what mean those holy voices,
Sweetly sounding through the skies?
Lo! th' angelic host rejoices,
Heavenly hallelujahs rise.
Cherubs tell the wondrous story,
Joyous seraphim reply,
"Glory, in the highest, glory!
Glory be to God most high!"

2 "Peace on earth, good will from heaven,
Reaching far as man is found;
Souls redeemed and sins forgiven!
Loud our grateful harps shall sound.
Christ is born, the great Anointed;
Heaven and earth his praises sing!
Oh receive whom God appointed,
For your Prophet, Priest, and King!

Hymn 39. IV. 4.

COME hither! ye faithful!
Triumphantly sing!
Come, see in the manger
The angels' great King!
To Bethlehem hasten,
With joyful accord!
Oh, come ye, come hither,
To worship the Lord!

2 True Son of the Father,
He comes from the skies;

To be born of a Virgin
He doth not despise.
To Bethlehem hasten, &c.

3 Hark, hark to the angels!
All singing in heaven,
"To God in the highest
All glory be given!"
To Bethlehem hasten, &c.

4 To thee, then, O Jesus,
This day of thy birth,
Be glory and honor
Through heaven and earth;
True Godhead Incarnate!
Omnipotent Word!
Oh, come! let us hasten
To worship the Lord!

HYMN 40. 6s & 5s. Double.

HARK! the angels singing wake the happy morn;
Joyful tidings bringing, "Christ, the Lord, is born."
Sisters dear, and brothers, sing, O sing away!
This, of all the others, is the children's day.

2 Where 's a chorus meeter for his advent here?
Where a carol sweeter to his gentle ear?
In a lowly manger, (this shall be the sign,)
See the new-born stranger: hail the Babe divine!

3 Hear the blessed story, — Once as young as we,
Christ, the Prince of Glory, slept on Mary's knee!
None can come so near him, the Holy, Undefiled,
None so love and fear him, as a Christian child.

[redacted] 41. III. 5.

ANGELS, from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang Creation's story,
Now proclaim Messiah's birth.
CHORUS. Come and worship,
Come and worship,
Worship Christ, the new-born King.

2 "Shepherds in the field abiding,
Watching o'er your flocks by night,
God with man is now residing,
Yonder shines the infant light. — CHO.

3 "Sages, leave your contemplations,
Brighter visions beam afar;
Seek the great Desire of nations, —
Ye have seen his natal star. — CHO.

4 "Saints, before the altar bending,
Watching long in hope and fear,
Suddenly the Lord descending,
In his temples shall appear. — CHO.

5 "Sinners, wrung with true repentance,
Doom'd for guilt to endless pains;
Justice now revokes the sentence,
Mercy calls you,—break your chains." — C

Hymn 42 can be found on p. 104.

ANNIVERSARY.

HYMN. 43. IV. 4.

WE gather, we gather,
Dear Jesus, to bring
The breathings of love
'Mid the blossoms of spring.
Our Maker! Redeemer!
We gratefully raise

Our hearts and our voices
In hymning thy praise.

2 When stooping to earth
From the brightness of heav'n,
Thy blood for our ransom
So freely was given;
Thou deignedst to listen
While children adored,
With joyful hosannas,
The bless'd of the Lord!

3 Those arms which embraced
Little children of old,
Still love to encircle
The lambs of the fold;
That grace which inviteth
The wandering home,
Hath never forbidden
The youngest to come.

4 Hosanna! hosanna!
Great Teacher! we raise
Our hearts and our voices
In hymning thy praise,
For precept and promise
So graciously given;
For blessings of earth
And glories of heaven.

Hymn 44. III. 5.

HARK, a voice across the ages;
Mellow music o'er the sea, —
Jesus calling little children
Up beside his loving knee.
Ne'er forbid them,
Suffer them to come to me.

2 "Come, ye blessed of my Father,"
So they heard the Saviour say, —
"Heaven is full of little children,
In the sunny fields at play;
Bring the children,
Do not send my lambs away."

3 Jesus, Master, still we hear thee,
Still thy smiling face we see;
And we come to claim thy blessing,
Clustered close beside thy knee;
Saviour, bless us —
Lay thy hand on me, and me.

4 Take the grateful gifts we bring thee,
In thy temple courts to-day;
Hear the grateful songs we sing thee,
Hear the humble prayers we pray;
From thy presence
Let us never, never stray.

5 Teach us how to praise and please thee,
And when all our years are o'er,
Call us home to join the children
Sporting on the heavenly shore;
Saviour, take us
To thine arms for evermore.

EPIPHANY.

Hymn 45. II. 5.

RISE, crowned with light, Imperial Salem, rise!
Exalt thy tow'ring head and lift thine eyes!
See heaven its sparkling portals wide display,
And break upon thee in a flood of day.

2 See a long race thy spacious courts adorn,
See future sons and daughters yet unborn,
In crowding ranks on every side arise,
Demanding life, impatient for the skies!

3 See barb'rous nations at thy gates attend,
Walk in thy light, and in thy temple bend!
See thy bright altars thronged with prostrate kings,
While every land its joyous tribute brings!

4 The seas shall waste, the skies to smoke decay,
Rocks fall to dust, and mountains melt away;
But fixed his word, his saving power remains;
Thy realm shall last, thy own Messiah reigns.

Hymn 46. II. 6.

HAIL to the Lord's Anointed,
Great David's greater son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression
To set the captive free,
To take away transgression,
And rule in equity.

2 He comes with succor speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls condemn'd and dying
Were precious in his sight.

3 He shall descend like showers
Upon the fruitful earth;
And love and joy, like flowers,
Spring in his path to birth;
Before him, on the mountains,
Shall Peace, the herald, go;
And Righteousness, in fountains,
From hill to valley flow.

4 To him shall prayer unceasing,
And daily vows, ascend;
His kingdom still increasing,
A kingdom without end;
The tide of time shall never
His covenant remove;
His Name shall stand forever;
That Name to us is Love.

Hymn 47. C. M.

JOY to the world, the Lord is come!
Let earth receive her King;
Let ev'ry heart prepare him room,
And heav'n and nature sing.

2 Joy to the world, the Saviour reigns!
Let men their songs employ;
While fields, and floods, rocks, hills, and plains,
Repeat the sounding joy.

3 No more let sin and sorrow grow,
Nor thorns infest the ground;
He comes to make his blessings flow
Far as the curse is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love.

Hymn 48. Peculiar.

BRIGHTEST and best of the sons of the morning!
Dawn on our darkness, and lend us thine aid!
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

2 Cold on his cradle the dew-drops are shining;
Low lies his head with the beasts of the stall;
Angels adore him in slumber reclining,
Maker, and Monarch, and Saviour of all.

3 Say, shall we yield him, in costly devotion,
Odors of Edom, and offerings divine,
Gems of the mountain, and pearls of the ocean,
Myrrh from the forest, or gold from the mine?

4 Vainly we offer each ample oblation,
Vainly with gifts would his favor secure;
Richer, by far, is the heart's adoration,
Dearer to God are the prayers of the poor.

5 Brightest and best of the sons of the morning!
Dawn on our darkness, and lend us thine aid!
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

LENT.

Hymn 49. III. 2.

BY thy Birth, thou Holiest One,
Very God, yet Mary's Son,
Seen in swaddling bands arrayed,
And in Bethlehem's manger laid;
Born for us a little child,
Cleanse and keep us undefiled.

2 By the Angel words that led
Shepherds to thy lowly bed,
Teaching us the songs of heaven,
Unto whom a Son is given;
Born for us, &c.

3 By thy duteous reverence still
Subject to thy parents' will,

Winning both from God and man
Favor such as childhood can:
Born for us, &c.

4 Look upon us, Lord, for we
Ask but to resemble thee,
Treading in thy footsteps here,
Walking in our Father's fear;
Lowly, loving, undefiled,
Followers of the Holy Child.

Hymn 50. C. M.

LORD, when we bow before thy throne,
And our confessions pour,
Teach us to feel the sins we own,
And shun what we deplore.

2 Our contrite spirits pitying see,
True penitence impart,
And let a healing ray from thee
Shed hope on every heart.

3 When we disclose our wants in prayer,
May we our wills resign;
And not a wish our bosoms share
Which is not wholly thine.

4 In meek submission to thy will
Let every prayer arise;
And teach us, Lord, 't is goodness still
That grants it, or denies.

Hymn 51. L. M.

WHEN I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,
Save in the cross of Christ, my God;
All the vain things that charm me most,
I sacrifice them to thy blood.

3 See, from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose a Saviour's crown?

4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my life, my soul, my all.

PALM SUNDAY.

Hymn 52. III. 5.

ONCE was heard the song of children
By the Saviour, when on earth;
Joyful in the sacred temple
Shouts of youthful praise had birth,
And Hosannas
Loud to David's son broke forth.

2 Palms of victory strewn around him,
Garments spread beneath his feet,
Prophet of the Lord they crowned him,
In fair Salem's crowded street,
While Hosannas
From the lips of children greet.

3 Blessed Saviour, now triumphant,
Glorified and throned on high,
Mortal lays, from man or infant,
Vain to tell thy praise essay;
But Hosannas
Swell the chorus of the sky.

4 God o'er all in heaven reigning,
We this day thy glory sing;
Not with palms thy pathway strewing,
We would loftier tribute bring, —
Glad Hosannas
To our Prophet, Priest, and King.

5 Lord, though humble is our offering,
Deign accept our grateful lays;
These, from children once proceeding,
Thou didst deem "perfected praise."
Now Hosannas,
Saviour, Lord, to thee we raise.

Hymn 53. II. 6.*

WHEN his salvation bringing
To Zion Jesus came,
The children all stood singing
Hosanna to his name;
Nor did their zeal offend him,
But, as he went along,
He let them still attend him,
And smiled to hear their song.

2 And since the Lord retaineth
His love to children still,
Though now as King he reigneth
On Zion's heavenly hill,
We 'll flock around his banner,
Who sits upon his throne,
And cry aloud, Hosanna
To David's royal Son:

3 For should we fail proclaiming
Our great Redeemer's praise,
The stones, our silence shaming,
Would their Hosannas raise.

*or tune (Webb) see S. S. Hosanna, pub[illegible] [illegible]ion, p.101.

But shall we only render
  The tribute of our words?
No: while our hearts are tender,
  They too shall be the Lord's.

EASTER.

HYMN 54. III. 1.

CHRIST the Lord is ris'n to-day,
  Hallelujah!
Sons of men and angels say,
  Hallelujah!
Raise your joys and triumphs high,
  Hallelujah!
Sing, ye heav'ns, and earth reply, —
  Hallelujah!

2 Love's redeeming work is done,
  Hallelujah!
Fought the fight, the victory won:
  Hallelujah!
Jesus' agony is o'er,
  Hallelujah!
Darkness veils the earth no more.
  Hallelujah!

3 Vain the stone, the watch, the seal,
  Hallelujah!
Christ has burst the gates of hell;
  Hallelujah!
Death in vain forbids him rise,
  Hallelujah!
Christ hath open'd paradise.
  Hallelujah!

4 Soar we now where Christ hath led,
  Hallelujah!
Following our exalted Head;
  Hallelujah!

Made like him, like him we rise;
Hallelujah!
Ours the cross, the grave, the skies.
Hallelujah!

Hymn 55. III. 1.

MARY to the Saviour's tomb
Hasted at the early dawn;
Spice she brought, and sweet perfume,
But the Lord she loved had gone.
There awhile she lingr'ing stood,
Asking where her Saviour lay;
Tears she wept, — a bitter flood, —
Lost in anguish and dismay.

2 Soon her sorrow all was gone,
When she heard his own dear voice
Call her, "Mary." — Oh! that tone,
How it bade her heart rejoice!
Such a change his word can make,
Turning darkness into day.
Ye who weep for Jesus' sake,
He will wipe your tears away.

Hymn 56. Peculiar.

HE is risen! He is risen!
Tell it with a joyful voice;
He has burst his three days' prison,
Let the whole wide earth rejoice;
Death is conquered, man is free,
Christ has won the victory.

2 Tell it to the sinners weeping
Over deeds in darkness done,
Weary fast and vigil keeping,
Brightly breaks their Easter sun;
Blood can wash all sins away,
Christ has conquer'd hell to-day.

3 Come, ye sad and fearful-hearted,
With glad smile and radiant brow;
Lent's long shadows have departed,
All his woes are over now,
And the glorious form he bore,
Mortal ills can vex no more.

4 Come, with high and holy gladness,
Chant our Lord's triumphant lay;
Not one touch of twilight sadness
Dims his Resurrection Day;
Brightly dawns the radiant East,
Brighter far our Easter Feast.

5 He is risen! He is risen!
He has oped the eternal gate;
We are free from sin's dark prison,
Risen to a holier state;
Soon a brighter Easter beam
On our longing eyes shall stream.

ASCENSION.

Hymn 57. L. M.

OUR Lord is risen from the dead,
Our Jesus is gone up on high;
The powers of hell are captive led,
Dragg'd to the portals of the sky.

2 There his triumphal chariot waits,
And angels chant the solemn lay;
"Lift up your heads, ye heavenly gates!
Ye everlasting doors, give way!"

3 Loose all your bars of massy light,
And wide unfold the radiant scene;
He claims those mansions as his right;
Receive the King of Glory in.

4 "Who is the King of Glory, who?"
The Lord that all his foes o'ercame,
The world, sin, death, and hell o'erthrew,
And Jesus is the conqueror's name.

5 Lo! his triumphal chariot waits,
And angels chant the solemn lay,
"Lift up your heads, ye heavenly gates!
Ye everlasting doors, give way!"

6 "Who is the King of Glory, who?"
The Lord of boundless power possess'd,
The King of saints and angels too,
God over all, forever bless'd.

WHITSUNDAY.

Hymn 58. C. M.

HE 'S come! let ev'ry knee be bent,
All hearts new joy resume;
Sing, ye redeem'd, with one consent,
"The Comforter is come."

2 What greater gift, what greater love,
Could God on man bestow?
Angels for this rejoice above;
Let man rejoice below!

3 Hail, blessed Spirit! may each soul
Thy sacred influence feel;
Do thou each sinful thought control,
And fix our wav'ring zeal.

4 Thou to the conscience dost convey
Those checks which we should know;
Thy motions point to us the way;
Thou giv'st us strength to go.

Hymn 59. C. M.

OUR blest Redeemer, ere he breathed
His tender, last farewell,
A Guide, a Comforter bequeathed,
With us on earth to dwell.

2 He came in tongues of living flame
To teach, convince, subdue;
All-powerful as the wind he came,
And all as viewless, too.

3 He came, sweet influence to impart,
A gracious, willing Guest,
While he can find one humble heart
Wherein to fix his rest.

4 And his that gentle voice we hear,
Soft as the breath of even,
That checks each fault, that calms each fear,
And speaks to us of heaven.

5 And every grace our souls possess,
All good that we have known,
And every thought of holiness,
Are his, and his alone.

Hymn 60. III. 1.

GRACIOUS Spirit, Love divine!
Let thy light within me shine;
All my guilty fears remove,
Fill me full of holy love.

2 Speak thy pardoning grace to me,
Set the burdened sinner free;
Lead me to the Lamb of God,
Wash *me in his* precious blood.

3 Life and peace to me impart;
Seal salvation on my heart;
Breathe thyself into my breast,
Earnest of immortal rest.

4 Let me never from thee stray;
Keep me in the narrow way;
Fill my soul with joy divine:
Keep me, Lord, forever thine.

TRINITY.

Hymn 61. III. 1.

HOLY Father! hear my cry;
Holy Saviour! bend thine ear;
Holy Spirit! come thou nigh:
Father, Saviour, Spirit, hear.

2 Father, save me from my sin;
Saviour, I thy mercy crave;
Gracious Spirit! make me clean:
Father, Son, and Spirit bless.

3 Father, let me taste thy love;
Saviour, fill my soul with peace;
Spirit, come my heart to move:
Father, Son, and Spirit bless.

4 Father, Son, and Spirit — thou
One Jehovah, — shed abroad
All thy grace within me now;
Be my Father and my God.

Hymn 62. III. 1.

GLORY to the Father give,
God in whom we move and live;
Children's prayers he deigns to hear,
Children's songs delight his ear.

2 Glory to the Son we bring,
Christ our Prophet, Priest, and King;
Children, raise your sweetest strain
To the Lamb, for he was slain.

3 Glory to the Holy Ghost,
He reclaims the sinner lost;
Children's minds may he inspire,
Touch their tongues with holy fire.

4 Glory in the highest be
To the blessèd Trinity,
For the Gospel from above,
For the word that "God is love."

VII. SPECIAL OCCASIONS.

MISSIONS.

Hymn. 63. L. M.

JESUS shall reign where'er the sun
Does his successive journeys run;
His kingdoms spread from shore to shore,
Till moons shall wax and wane no more.

2 To him shall endless prayer be made,
And praises throng to crown his head;
His name, like sweet perfume, shall rise
With every morning sacrifice.

3 People and realms, of every tongue,
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his name.

4 Blessings abound where'er he reigns;
The prisoner leaps to burst his chains:
The weary find eternal rest,
And all the sons of want are blest.

5 Where he displays his healing power,
Death and the curse are known no more;
In him the tribes of Adam boast
More blessings than their father lost.

6 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud amen.

Hymn 64. II. 6.

FROM Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand;
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from Error's chain.

2 What though the spicy breezes
Blow soft o'er Ceylon's Isle;
Though every prospect pleases,
And only man is vile:
In vain with lavish kindness
The gifts of God are strown;
The Heathen, in his blindness,
Bows down to wood and stone.

3 Shall we, whose souls are lighted
With wisdom from on high;
Shall we, to men benighted
The lamp of life deny?
Salvation! oh, Salvation!
The joyful sound proclaim,
Till each remotest nation
Has learnt Messiah's name!

4 Waft, waft, ye winds, his story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole;
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

Hymn 65. II. 6.

NOW be the gospel banner
In every land unfurled;
And be the shout, Hosanna!
Reëchoed through the world;
Till every isle and nation,
Till every tribe and tongue,
Receive the great salvation,
And join the happy throng.

2 What though the embattled legions
Of earth and hell combine?
His arm throughout their regions
Shall soon resplendent shine;
Ride on, O Lord, victorious;
Emanuel, Prince of Peace,
Thy triumph shall be glorious;
Thy empire shall increase.

3 Yes, thou shalt reign forever,
O Jesus, King of kings;
Thy light, thy love, thy favor,
Each ransomed captive sings;
The isles for thee are waiting,
The deserts learn thy praise;
The hills and valleys greeting,
The song responsive raise.

FUNERALS.

Hymn 66. C. M.

CALM on the bosom of thy God,
Young spirit, rest thee now!
E'en while with us thy footstep trod
His seal was on thy brow.

2 Dust to its narrow house beneath!
Soul to its peace on high!
They that have seen thy look in death
No more may fear to die.

3 Lone are the paths, and sad the hours,
Since thy meek spirit 's gone;
But, oh, a brighter home than ours,
In heaven is now thine own!

VIII. INVITATION AND WARNING.

Hymn 67. S. M.

THE Spirit, in our hearts,
Is whispering, sinner, Come;
The Bride, the Church of Christ, proclaims
To all his children, Come.

2 Let him that heareth say
To all about him, Come;
Let him that thirsts for righteousness,
To Christ, the fountain, come.

3 Yes, whosoever will,
Oh let him freely come,
And freely drink the stream of life,
'T is Jesus bids him come.

4 Lo, Jesus, who invites,
Declares, I quickly come;
Lord, even so; I wait thy hour:
Jesus, my Saviour, come.

C. CHRISTIAN DUTIES AND AFFECTIONS.

PRAYER.

Hymn 68. II. 4.

O THOU that hearest prayer!
Attend our humble cry;
And let thy servants share
Thy blessings from on high.
We plead the promise of thy Word;
Grant us thy Holy Spirit, Lord!

2 If earthly parents hear
Their children when they cry;
If they, with love sincere,
Their children's wants supply;
Much more wilt thou thy love display,
And answer when thy children pray.

3 Our Heavenly Father, Thou;
We, children of thy grace:
Oh, let thy Spirit now
Descend and fill the place,
That all may feel the heavenly flame,
And all unite to praise thy name.

Hymn 69. III. 2.

HOLY Lord, our hearts prepare
For the solemn work of prayer;
Grant that while we bend the knee,
All our thoughts may turn to thee.

Let thy presence here be found,
Breathing peace and joy around.

2 While we come around thy throne,
Make thy power and glory known;
As thy children may we call
On our Father, Lord of all,
And with holy love and fear
At thy footstool now appear.

3 Teach us, while we breathe our woes,
On thy promise to repose;
All thy tender love to trace,
In the Saviour's work of grace;
Let us all in faith depend
On a gracious God and Friend.

Hymn 70. C. M.

THERE is an eye that never sleeps
Beneath the wing of night;
There is an ear that never shuts,
When sinks the beams of light.

2 There is an arm that never tires,
When human strength gives way;
There is a love that never fails,
When earthly love decays.

3 That eye is fixed on seraph throngs;
That arm upholds the sky;
That ear is filled with angel songs;
That love is throned on high.

4 But there 's a power which man can wield,
When mortal aid is vain;
That eye, that arm, that love to reach,
That listening ear to gain.

5 That power is prayer; which soars on high
Through Jesus to the throne,
And moves the hand which moves the world,
To bring salvation down.

Hymn 71. C. M.

THE Lord attends when children pray;
A whisper he can hear;
He knows not only what we say,
But what we wish or fear.

2 He sees us when we are alone,
Though no one else can see;
And all our thoughts to him are known,
Wherever we may be.

3 'T is not enough to bend the knee,
And words of prayer to say;
The heart must with the lips agree,
Or else we do not pray.

4 Teach us, O Lord, to pray aright;
Thy grace to us impart,
That we in prayer may take delight,
And serve thee with the heart.

5 Then, heavenly Father! at thy throne,
Thy praise we will proclaim;
And daily our requests make known
In our Redeemer's name.

FAITH.

Hymn 72. III. 1.

WHEN we cannot see our way,
Let us trust, and still obey;
He who bids us forward go,
Cannot fail the way to show.

2 Though the sea be deep and wide,
Though a passage seem denied;
Fearless let us still proceed,
Since the Lord vouchsafes to lead.

3 Though it seems the gloom of night,
Though we see no ray of light;
Since the Lord himself is there,
'T is not meet that we should fear.

4 Night with him is never night,
Where he is, there all is light;
When he calls us, why delay?
They are happy who obey.

5 Be it ours, then, while we 're here,
Him to follow without fear!
Where he calls us, there to go,
What he bids us, that to do.

Hymn 73. Peculiar.

JUST as I am — without one plea,
But that thy blood was shed for me,
And that thou bid'st me come to thee,
O Lamb of God, I come.

2 Just as I am — and waiting not
To rid my soul of one dark blot —
To thee, whose blood can cleanse each spot,
O Lamb of God, I come.

3 Just as I am — though tossed about
With many a conflict, many a doubt,
With fears within, and foes without —
O Lamb of God, I come.

4 Just as I am, poor, wretched, blind —
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come.

5 Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe —
O Lamb of God, I come.

6 Just as I am — thy love unknown,
Has broken every barrier down;
Now to be thine, yea, thine alone,
O Lamb of God, I come.

HOPE.

Hymn 74. Peculiar.

RISE, my soul, and stretch thy wings,
Thy better portion trace;
Rise from transitory things,
Towards heav'n, thy destined place;
Sun and moon and stars decay,
Time shall soon this earth remove;
Rise, my soul, and haste away
To seats prepared above.

2 Cease, my soul, oh cease to mourn,
Press onward to the prize;
Soon thy Saviour will return,
To take thee to the skies;
There is everlasting peace,
Rest, enduring rest in heaven;
There will sorrow ever cease,
And crowns of joy be given.

Hymn 75. III. 1.

CHILDREN of the heavenly King,
As ye journey, sweetly sing;
Sing your Saviour's worthy praise,
Glorious in his works and ways.

2 We are trav'ling home to God,
In the way the fathers trod;
They are happy now, and we
Soon their happiness shall see.

3 Banished once, by sin betrayed,
Christ our advocate was made;
Pardoned now, no more we roam,
Christ conducts us to our home.

4 Lord, obediently we 'll go,
Gladly leaving all below;
Only thou our leader be,
And we still will follow thee.

PRAISE.

Hymn 76. S. M.

OH, bless the Lord, my soul;
His grace to thee proclaim;
And all that is within me join
To bless his holy Name.

2 Oh, bless the Lord, my soul,
His mercies bear in mind;
Forget not all his benefits
Who is to thee so kind.

3 He pardons all thy sins,
Prolongs thy feeble breath;
He healeth thine infirmities,
And ransoms thee fr[redacted]

4 He feeds thee with his love,
Upholds thee with his truth;
And, like the eagle's, he renews
The vigor of thy youth.

5 Then bless the Lord, my soul;
His grace, his love proclaim;
Let all that is within me join
To bless his holy Name.

Hymn 77. II. 4.

TO God, the mighty Lord,
Your joyful thanks repeat;
To him due praise afford,
As good as he is great:
For God does prove
Our constant friend;
His boundless love
Shall never end.

2 By his Almighty hand
Amazing works are wrought;
The heavens, by his command,
Were to perfection brought.
For God does prove
Our constant friend;
His boundless love
Shall never end.

3 He spread the ocean round
About the spacious land;
And bade the rising ground
Above the waters stand.
For God does prove
Our constant friend;
His boundless love
Shall never end.

4 By him the heav'ns display
Their numerous hosts of light,
The sun to rule by day,
The moon and stars by night.
For God does prove
Our constant friend;
His boundless love
Shall never end.

5 He does the food supply
On which all creatures live;
To God, who reigns on high,
Eternal praises give.
For God will prove
Our constant friend;
His boundless love
Shall never end.

Hymn 78. III. 3.

GOD, my King, thy might confessing,
Ever will I bless thy Name;
Day by day thy throne addressing,
Still would I thy praise proclaim.

2 Honor great our God befitteth;
Who his majesty can reach?
Age to age his works transmitteth,
Age to age his power shall teach.

3 They shall talk of all thy glory,
On thy might and greatness dwell,
Speak of thy dread acts the story,
And thy deeds of wonder tell.

4 Nor shall fail from memory's treasure
Works by love and mercy wrought;
Works of love surpassing measure,
Works of mercy passing thought.

Hymn 79. III. 3.

FULL of kindness and compassion,
Slow to anger, vast in love,
God is good to all creation;
All his works his goodness prove.

2 All thy works, O Lord, shall bless thee,
Thee shall all thy saints adore;
King supreme shall they confess thee,
And proclaim thy sovereign power.

3 They thy might, all might excelling,
Shall to all mankind make known,
And the brightness of thy dwelling,
And the glories of thy throne.

4 Ever, God of endless praises,
Shall thy royal might remain;
Evermore thy brightness blazes,
Ever lasts thy righteous reign.

Hymn 80. II. 4.

YE boundless realms of joy,
Exalt your Maker's fame;
His praise your song employ
Above the starry frame:
Your voices raise,
Ye Cherubim,
And Seraphim,
To sing his praise.

2 Let them adore the Lord,
And praise his holy Name,
By whose almighty word
They all from nothing came;
And all shall last,
From changes free;

His firm decree
Stands ever fast.

3 Let all of highest birth,
With those of humbler name,
And judges of the earth,
His matchless praise proclaim:
In this design,
Let youths with maids,
And hoary heads
With children, join.

4 His chosen saints to grace,
He sets them up on high;
And favors Israel's race,
Who still to him are nigh:
Oh, therefore raise
Your grateful voice,
And still rejoice,
The Lord to praise!

Hymn 81. IV. 1.

OH, praise ye the Lord!
Prepare your glad voice
His praise in the great
Assembly to sing.
In their great Creator
Let Israel rejoice,
And children of Zion
Be glad in their King.

2 Let them his great name
Extol in their songs,
With hearts well attuned
His praises express;
Who always takes pleasure
To hear their glad tongues,

And waits with salvation
The humble to bless.

3 With glory adorned,
His people shall sing
To God, who their heads
With safety doth shield;
Such honor and triumph
His favor shall bring;
Oh therefore, forever,
All praise to him yield!

Hymn 82. IV. 1.

HOW wondrous and great,
Thy works, God of praise;
How just, King of saints,
And true, are thy ways!
Oh, who shall not fear thee,
And honor thy name?
Thou only art holy,
Thou only supreme!

2 To nations long dark
Thy light shall be shown;
Their worship and vows
Shall come to thy throne:
Thy truth and thy judgments
Shall spread all abroad,
Till earth's every people
Confess thee their God.

Hymn 83. IV. 1.

OH, worship the King
All glorious above;
Oh, gratefully sing
His power and his love:
Our Shield and Defender,

The Ancient of Days,
Pavilioned in splendor,
And girded with praise.

2 Oh, tell of his might,
Oh, sing of his grace,
Whose robe is the light,
Whose canopy space;
His chariots of wrath
Deep thunder-clouds form,
And dark is his path
On the wings of the storm.

3 The earth, with its store
Of wonders untold,
Almighty! thy power
Hath founded of old;
Hath 'stablished it fast,
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.

4 Thy bountiful care,
What tongue can recite!
It breathes in the air,
It shines in the light!
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

5 Frail children of dust,
And feeble as frail,
On thee do we trust,
Nor find thee to fail;
Thy mercies, how tender,
How firm to the end;
Our Maker, Defender,
Redeemer, and Friend

Hymn 84. C. M.

COME, children, hail the Prince of Peace,
Obey the Saviour's call;
Come seek his face, and taste his grace,
And crown him Lord of all.
CHORUS. — Bring forth the royal diadem,
And crown him Lord of all.

2 We lambs of Christ, our tribute bring,
We children, great and small,
Hosanna sing to Christ our King;
Oh, crown him Lord of all.
CHO. — Bring forth the royal diadem,
And crown him Lord of all.

3 This Jesus will our sins forgive,
Oh, haste! before him fall;
For us he died, that we might live
To crown him Lord of all.
CHO. — Bring forth the royal diadem,
And crown him Lord of all.

4 All hail, the Saviour, Prince of Peace,
Let saints before him fall;
Let sinners seek his pardoning grace,
And crown him Lord of all.
CHO. — Bring forth the royal diadem,
And crown him Lord of all.

Hymn 85. III. 3.

TEACHERS.

COME, ye children, and adore him,
Lord of all, he reigns above;
Come and worship now before him,
He hath called you by his love;
He will grant you every blessing
Of his all-abounding grace;

Come with humble hearts expressing
All your gratitude and praise.

CHILDREN.

2 On this holy day of gladness,
We will join in praises meet;
Every bosom free from sadness,
All with happiness replete.
Oh, to feel the love of Jesus,
Oh, to know that from above
Still our heavenly Father sees us,
With an eye of tender love.

TEACHERS.

3 Dearest children, now adore him,
Swell aloud the joyful strain;
Let the nations bow before him,
Echo back the notes again.
While he will accept the praises,
E'en from every heart and tongue,
Those to him an infant raises,
Still are sweetest of the song.

CHILDREN.

4 Lord of all, our heart's oblation
Now ascends to thee alone;
We would come, with all the nation,
Now to worship at the throne.
Teachers, will you join the chorus,
Join in hymning forth his praise,
Who, for our redemption, shows us
All the riches of his grace.

TEACHERS AND CHILDREN.

5 Praise to thee, O Lord, forever,
Gladly now we all unite;
Praise to thee, O God, the giver,
Blessèd Lord of life and light!

Ransomed nations spread the story,
  Rescued people ne'er give o'er;
All his grace and all his glory,
  Oh proclaim for evermore.

Hymn 86. 6s, 4s.

COME, children, join to sing
  Loud praise to Christ our King;
  Worthy the Lamb!
Let all with heart and voice
Before his throne rejoice;
Praise is his gracious choice —
  Worthy the Lamb!

2 Shout, all ye saints of God,
Wide through the earth abroad,
  Worthy the Lamb!
His love and grace adore,
Who all our sorrows bore;
Sing loud, for evermore,
  Worthy the Lamb!

3 Hark to the choirs above,
Praising the Saviour's love;
  Worthy the Lamb!
There too may we be found,
With light and glory crowned,
While all the heavens resound,
  Worthy the Lamb!

Hymn 87. II. 4.

COME, let us gladly sing
  To God, our Saviour King;
With thanks his presence seek,
In psalms his praises speak;
He 's God most high; let all draw nigh,
And crown him Lord of earth and sky.

2 He gave the mountains birth,
He made the spacious earth;
His are the sea and land:
They rose at his command.
With reverence all before him fall,
And on his name devoutly call.

3 Come, kneel before his throne,
For he is God alone;
We are the flocks he leads, —
The sheep his bounty feeds;
To-day, to-day, his voice obey;
Grieve not the Holy Ghost away.

Hymn 88. III. 3.

WHO shall sing, if not the children, —
Did not Jesus die for them?
May they not, with other jewels,
Sparkle in his diadem?
Why to them were voices given,
Bird-like voices, sweet and clear?
Why, unless the song of heaven
They begin to practise here?

2 There 's a choir of infant singers,
White-robed, round the Saviour's throne;
Angels cease, and, waiting, listen!
Oh, 't is sweeter than their own!
Faith can hear the rapturous choral,
When her ear is upward turned;
Is not this the same, perfected,
Which upon the earth they learned?

3 Jesus, when on earth sojourning,
Loved them with a wondrous love;
And will he, to heaven returning,
Faithless to his blessing prove?

Oh, they cannot sing too early!
  Stand, oh, stand not in their way!
Birds do sing while day is breaking, —
  Tell me, then, why should not they?

Hymn 89. II. 6.

WE bring no glitt'ring treasures,
  No gems from earth's deep mine;
We come, with simple measures,
  To chant thy love divine.
Children, thy favors sharing,
  Their voice of thanks would raise;
Father, accept our offering,
  Our song of grateful praise.

2 The dearest gift of Heaven,
  Love's written word of Truth,
To us is early given,
  To guide our steps in youth:
We hear the wondrous story,
  The tale of Calvary;
We read of homes in glory,
  From sin and sorrow free.

3 Redeemer, grant thy blessing;
  Oh, teach us how to pray,
That each, thy fear possessing,
  May tread life's onward way;
Then where the pure are dwelling
  We hope to meet again,
And, sweeter numbers swelling,
  Forever praise thy name.

CONTENTMENT.

Hymn 90. III. 1.

LORD, forever at thy side
  Let my place and portion be;

Strip me of the robe of pride,
Clothe me with humility.

2 Meekly may my soul receive
All thy Spirit hath revealed;
Thou hast spoken — I believe,
Though the oracle be sealed.

3 Humble as a little child,
Weanèd from the mother's breast,
By no subtleties beguiled,
On thy faithful word I rest.

4 Israel! now and evermore
In the Lord Jehovah trust;
Him, in all his ways adore,
Wise, and wonderful, and just.

Hymn 91. C. M.

FATHER, whate'er of earthly bliss
Thy sovereign will denies,
Accepted at thy throne, let this,
My humble prayer, arise;

2 Give me a calm and thankful heart,
From every murmur free;
The blessings of thy grace impart,
And make me live to thee:

3 Let the sweet hope that thou art mine
My life and death attend,
Thy presence through my journey shine,
And crown my journey's end.

DAILY DEVOTION.

Hymn 92. L. M.

GLORY to thee, my God, this night,
For all the blessings of the light;

Keep me, oh, keep me, King of kings,
Under thine own Almighty wings.

2 Forgive me, Lord, for thy dear Son,
The ills that I this day have done;
That with the world, myself, and thee,
I, ere I sleep, at peace may be.

3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Triumphing rise at the last day.

4 Oh may my soul on thee repose,
And with sweet sleep mine eyelids close;
Sleep, that may me more vig'rous make,
To serve my God when I awake.

5 Praise God, from whom all blessings flow;
Praise him all creatures here below;
Praise him above, y' angelic host;
Praise Father, Son, and Holy Ghost.

Hymn 93. S. M.

THE day is past and gone;
The evening shades appear;
Oh, may we all remember well
The night of death draws near.

2 We lay our garments by,
Upon our beds to rest;
So Death shall soon disrobe us all
Of what is here possessed.

3 Lord, keep us safe this night,
Secure from all our fears;
May angels guard us while we sleep,
Till morning light appears.

Hymn 94. III. 1.

SOFTLY now the light of day
Fades upon my sight away;
Free from care, from labor free,
Lord, I would commune with thee.

2 Thou, whose all-pervading eye
Naught escapes without, within,
Pardon each infirmity,
Open fault and secret sin.

3 Soon, for me, the light of day
Shall forever pass away;
Then, from sin and sorrow free,
Take me, Lord, to dwell with thee.

4 Thou, who, sinless, yet hast known
All of man's infirmity;
Then, from thine eternal throne,
Jesus, look with pitying eye.

Hymn 95. II. 6.

NOW as the day is ending,
With all its toil and care,
My heart, to heaven ascending,
Shall offer praise and prayer.
The Lord is ever mindful
Of those who seek his face;
And children weak and sinful
May feel his saving grace.

2 For all my sin and folly,
This day, from morn to even,
I pray the Lord Most Holy,
That I may be forgiven.
His saving death, most precious,
As I recall to mind,

Assures me he is gracious,
And pitiful, and kind.

3 While I, my sins confessing,
Implore his pardoning love,
I 'll praise him for each blessing
Descending from above.
Then lay me down, reposing,
Secure from harm and fears,
Sweet sleep mine eyelids closing,
Till morning light appears.

Hymn 96. III. 3.

JESUS! tender Shepherd, hear me!
Bless thy little lamb to-night!
Through the darkness be thou near me,
Watch my sleep till morning light.

2 All this day thy hand has led me,
And I thank thee for thy care;
Thou hast clothed me, warmed and fed me:
Listen to my evening prayer.

3 Let my sins be all forgiven!
Bless the friends I love so well!
Take me, when I die, — to heaven,
Happy there with thee to dwell.

Hymn 97. L. M.

SUN of my soul! thou Saviour dear,
It is not night if thou be near;
Oh, may no earth-born cloud arise,
To hide thee from thy servant's eyes!

2 When soft the dews of kindly sleep
My wearied eyelids gently steep,

Be my last thought, how sweet to rest
Forever on my Saviour's breast!

3 Abide with me from morn till eve,
For without thee I cannot live;
Abide with me when night is nigh,
For without thee I dare not die.

4 Come near and bless me when I wake,
Ere through the world my way I take;
Till in the ocean of thy love
I lose myself, in heaven above.

Hymn 98. III. 3.

SAVIOUR, breathe an evening blessing,
Ere repose our spirits seal;
Sin and woe we come confessing;
Thou canst save and thou canst heal.
Hallelujah, hallelujah,
Hallelujah, Amen.

2 Though destruction walk around us,
Though the arrows near us fly,
Angel guards from thee surround us;
We are safe, if thou art nigh.
Hallelujah. Amen.

3 Though the night be dark and dreary,
Darkness cannot hide from thee;
Thou art he who, never weary,
Watchest where thy people be.
Hallelujah. Amen.

4 Should swift Death this night o'ertake us,
And our couch become our tomb,
May the morn in heaven awake us,
Clad in bright and deathless bloom.
Hallelujah. Amen.

X. CHRISTIAN LIFE.

Hymn 99. S. M.

SOLDIERS of Christ, arise,
And put your armor on;
Strong in the strength which God supplies
Through his Eternal Son.

2 Strong in the Lord of hosts,
And in his mighty power,
Who in the strength of Jesus trusts,
Is more than conqueror.

3 Stand then in his great might,
With all his strength endued;
And take, to arm you for the fight,
The panoply of God.

4 That, having all things done,
And all your conflicts past,
Ye may behold your victory won,
And stand complete at last.

Hymn 100. III. 3.

GUIDE me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty:
Hold me with thy powerful hand.

2 Open now the crystal fountains,
Whence the living waters flow;
Let the fiery, cloudy pillar
Lead me all my journey through.

3 Feed me with the heavenly manna,
In this barren wilderness;

Be my sword, and shield, and banner;
Be the Lord my righteousness.

4 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.

Hymn 101. III. 5.

SAVIOUR, like a shepherd, lead us;
Much we need thy tenderest care;
In thy pleasant pastures feed us,
For our use thy folds prepare.
Blessed Jesus,
Thou hast bought us, thine we are.

2 We are thine, do thou befriend us;
Be the Guardian of our way;
Keep thy flock, from sin defend us;
Seek us when we go astray.
Blessed Jesus,
Hear young children when they pray.

3 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free.
Blessed Jesus,
Let us early turn to thee.

4 Early let us seek thy favor,
Early let us do thy will;
Blessed Lord and only Saviour,
With thy love our bosoms fill.
Blessed Jesus,
Thou hast loved us, love us still.

Hymn 102. III. 3.

LOVE divine, all love excelling,
  Joy of heaven, to earth come down;
Fix in us thy humble dwelling,
  All thy faithful mercies crown.
Jesus, thou art all compassion;
  Pure, unbounded love thou art;
Visit us with thy salvation,
  Enter every trembling heart.

2 Come, almighty to deliver,
  Let us all thy grace receive;
Suddenly return, and never,
  Never more thy temples leave.
Thee we would be always blessing;
  Serve thee as thy hosts above;
Pray, and praise thee without ceasing;
  Glory in thy perfect love.

3 Finish, then, thy new creation;
  Pure and spotless let us be;
Let us see thy great salvation
  Perfectly restored in thee;
Changed from glory into glory,
  Till in heaven we take our place, —
Till we cast our crowns before thee,
  Lost in wonder, love, and praise!

Hymn 103. L. M.

O LORD, behold before thy throne
  A band of children lowly bend,
Thy face we seek, thy name we own,
  And pray that thou wilt be our Friend.

2 Thou didst on earth the young receive,
  And gently fold them to thy breast,
And say, that such in heaven should live,
  Forever safe, forever blest.

3 Thy Holy Spirit's aid impart,
That he may teach us how to pray;
Make us sincere, and let each heart
Delight to tread in wisdom's way.

4 Oh, let thy grace our souls renew,
And seal a sense of pardon there;
Teach us thy will to know and do,
And let us all thine image bear.

Hymn 104. Peculiar.

NEARER, my God, to thee,
Nearer to thee!
E'en though it be a cross
That raiseth me!
Still all my song shall be,
Nearer, my God, to thee,
Nearer to thee!

2 Though like a wanderer,
Daylight all gone,
Darkness be over me,
My rest a stone,
Yet in my dreams I 'd be
Nearer, my God, to thee,
Nearer to thee!

3 There let the way appear,
Steps up to heaven;
All that thou sendest me,
In mercy given;
Angels to beckon me
Nearer, my God, to thee,
Nearer to thee.

4 Then with my waking thoughts,
Bright with thy praise,
Out of my stony griefs

Bethel I 'll raise ;
So by my woes to be
Nearer, my God, to thee,
Nearer to thee !

5 Or if on joyful wing,
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly,
Still all my song shall be
Nearer, my God, to thee,
Nearer to thee !

Hymn 105. III. 3.

WE are living, we are dwelling
In a grand and awful time ;
In an age on ages telling ·
To be living is sublime ;
Hark ! the waking up of nations,
Gog and Magog to the fray ;
Hark ! what soundeth ? Is creation
Groaning for its latter day ?

2 Will ye play, then, will ye dally
With your music and your wine ?
Up ! it is Jehovah's rally !
God's own arm hath need of thine.
Hark ! the onset ! will ye fold your
Faith-clad arms in lazy lock ?
Up, oh, up ! thou drowsy soldier ;
Worlds are charging to the shock.

3 Worlds are charging — heaven beholding,
Thou hast but an hour to fight ;
Now the blazoned cross unfolding,
On, right onward, for the Right.
On ! let all the soul within you
For the Truth's sake go abroad !

Strike! let every nerve and sinew
Tell on ages, tell for God!

Hymn 106. III. 5.

IN the vineyard of our Father,
Daily work we find to do;
Scattered gleanings we may gather,
Though we are but young and few;
Little clusters
Help to fill the garners, too.

2 Toiling early in the morning,
Catching moments through the day,
Nothing small or lowly scorning,
So along our path we stray;
Gathering gladly
Free-will offerings by the way.

3 Not for selfish praise or glory,
Not for objects nothing worth,
But to send the blessèd story
Of the Gospel o'er the earth,
Telling mortals
Of our Lord and Saviour's birth.

4 Up and ever at our calling,
Till in death our lips are dumb;
Or till, sin's dominion falling,
Christ shall, in his kingdom, come,
And his children
Reach their everlasting home.

5 Steadfast, then, in our endeavor,
Heavenly Father, may we be;
And, forever and forever,
We will give the praise to thee;
Hallelujah!
Singing all eternity.

Hymn 107. III. 3.

BOYS.

WHITHER, pilgrims, are you going,
Going each with staff in hand?

GIRLS.

We are going on a journey,
Going at our King's command.

CHORUS.

Over hills, and plains, and valleys,
We are going to his palace,
We are going to his palace,
Going to the better land;

BOYS.

2 Fear ye not the way so lonely,
You, a little feeble band?

GIRLS.

No; for friends unseen are near us;
Holy angels round us stand.

ALL.

Christ, our leader, walks beside us;
He will guard and he will guide us,
He will guard and he will guide us,
Guide us to that better land.

BOYS.

3 Tell me, pilgrims, what you hope for,
In that far-off, better land?

GIRLS.

Spotless robes, and crowns of glory,
From a Saviour's loving hand.

ALL.

We shall drink of life's clear river;
We shall dwell with God forever,
We shall dwell with God forever,
In that bright, that better land.

BOYS.

4 Pilgrims, may we travel with you,
To that bright and better land?

GIRLS.

Come and welcome, come and welcome,
Welcome to our pilgrim band.

ALL.

Come, oh, come, and do not leave us;
Christ is waiting to receive us,
Christ is waiting to receive us,
In that bright, that better land.

XI. ETERNITY.

Hymn 108. IV. 3.

I THINK when I read that sweet story of old,
When Jesus was here among men,
How he called little children as lambs to his fold,
I should like to have been with them then.

2 I wish that his hands had been placed on my head,
That his arm had been thrown around me,
And that I might have seen his kind look when he sai
"Let the little ones come unto me."

3 Yet still to his footstool in prayer I may go,
And ask for a [illegible] in his love;
And if I thus [illegible] seek him below,
I shall see [illegible] him above, —

4 In that beautiful p[illegible] e to prepare
For all who are w[illegible] given;
Full many dear childre[illegible] ng there,
"For of such is the kin[illegible] ven."

But thousands and thousands who wander and fall,
Never heard of that heavenly home;
I wish they could know there is room for them all,
And that Jesus has bid them to come.

And oh, how I long for that glorious time,
The sweetest and brightest and best,
When the dear little children of every clime
Shall crowd to his arms and be blest!

Hymn 109. Peculiar.

I'M but a stranger here,
Heaven is my home;
Earth is a desert drear,
Heaven is my home.
Danger and sorrow stand
Round me on every hand;
Heaven is my fatherland,
Heaven is my home.

2 What though the tempest rage?
Heaven is my home;
Short is my pilgrimage,
Heaven is my home.
Time's cold and wintry blast
Soon will be overpast;
I shall reach home at last,
Heaven is my home.

3 There, at my Saviour's side,
Heaven is my home;
I shall be glorified,
Heaven is my home.
There are the good and blest,
Those I love most and best;
There too I soon shall rest.
Heaven is my home.

Hymn 110. III. 1.

LITTLE travellers Zionward,
Each one entering into rest
In the kingdom of your Lord,
In the mansions of the blest,
There with welcome Jesus waits,
Gives the crowns his followers win;
Lift your heads, ye golden gates, —
Let the little travellers in!

2 Who are these whose little feet,
Pacing life's dark journey through,
Now have reached that heavenly seat
They have ever kept in view?
"I, from Greenland's frozen land;
I, from India's sultry plain;
I, from Afric's burning sand;
I, from islands of the main.

3 "All our earthly journey past,
Every tear and pain gone by,
Here together met at last,
At the portal of the sky."
Each the welcome "Come!" awaits,
Conquerors over death and sin;
Lift your heads, ye golden gates, —
Let the little travellers in!

Hymn 111. C. M.

JERUSALEM, my happy home,
Name ever dear to me,
When shall my labors have an end?
Thy joys when shall I see?

2 When shall these eyes thy heaven-built walls
And pearly gates behold?
Thy bulwarks, with salvation strong,
And streets of shining gold?

3 Apostles, Martyrs, Prophets, there
Around my Saviour stand;
And all I love in Christ below
Will join the glorious band.

4 Jerusalem, my happy home,
When shall I come to thee?
When shall my labors have an end?
Thy joys when shall I see?

5 O Christ, do thou my soul prepare
For that bright home of love;
That I may see thee and adore,
With all thy saints above.

Hymn 112. IV. 2.

WE speak of the realms of the blest,
Of that country so bright and so fair;
And oft are its glories confessed;
But what must it be to be there?

2 We speak of its pathways of gold,
Of its walls decked with jewels so rare;
Of its wonders and pleasures untold;
But what must it be to be there?

3 We speak of its freedom from sin,
From sorrow, temptation, and care, —
From trials without and within;
But what must it be to be there?

4 We speak of its service of love,
Of the robes which the glorified wear;
Of the church of the first-born above;
But what must it be to be there?

5 Do thou, Lord, midst gladness or woe,
Still for heaven our spirits prepare;

And shortly we also shall know,
And feel, what it is to be there.

Hymn 113. II. 5.

JOYFULLY, joyfully, onward we move,
Bound to the land of bright spirits above;
Jesus, our Saviour, in mercy says, Come;
Joyfully, joyfully haste to your home.
Soon will our pilgrimage end here below,
Soon to the presence of God we shall go.
Then, if to Jesus our hearts have been given,
Joyfully, joyfully rest we in heaven.

2 Sounds of sweet music there ravish the ear;
Harps of the blessèd, your strains we shall hear,
Filling with harmony heaven's high dome;
Joyfully, joyfully, Jesus, we come.
Bright will the morn of eternity dawn;
Death shall be conquered, his sceptre be gone.
Over the plains of sweet Canaan we 'll roam,
Joyfully, joyfully, safely at home,

Hymn 42. II. 6.

JERUSALEM the golden,
With milk and honey blest;
Beneath thy contemplation
Sink heart and voice opprest.
I know not, oh! I know not
What joys await us there,
What radiancy of glory,
What bliss beyond compare.

2 They stand, those halls of Sion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng.

The Prince is ever in them,
The daylight is serene,
The pastures of the blessèd
Are decked in glorious sheen.

3 There is the throne of David;
And there, from care released,
The shout of them that triumph,
The song of them that feast;
And they who with their Leader
Have conquered in the fight,
Forever and forever
Are clad in robes of white.

4 Oh sweet and blessèd country,
The home of God's elect!
Oh sweet and blessèd country,
That eager hearts expect!
Jesu, in mercy bring us
To that dear land of rest;
Who art, with God the Father,
And Spirit ever blest.

XII. MISCELLANEOUS.

Hymn 114. C. M.

GOD of our fathers! by whose hand
Thy people still are blest,
Be with us through our pilgrimage;
Conduct us to our rest.

2 Through each perplexing path of life
Our wandering footsteps guide;
Give us each day our daily bread,
And raiment fit provide.

3 Oh spread thy sheltering wings around,
Till all our wanderings cease,
And, at our Father's loved abode,
Our souls arrive in peace.

4 Such blessings, from thy gracious hand,
Our humble prayers implore;
And thou, the Lord, shalt be our God
And portion evermore.

Hymn 115. C. M.

DEAR Jesus, ever at my side,
How loving must thou be,
To leave thy home in heaven to guard
A little child like me!

2 Thy beautiful and shining face
I see not, though so near;
The sweetness of thy soft, low voice
I am too deaf to hear.

3 I cannot feel thee touch my hand,
With pressure light and mild,
To check me, as my mother does
Her erring little child.

4 But I have felt thee in my thought,
Fighting with sin for me;
And when my heart loves God, I know
The sweetness is from thee.

5 And when, dear Saviour! I kneel down,
Morning and night, to prayer,
Something there is within my heart,
Which tells me thou art there.

6 Yes, when I pray, thou prayest too, —
Thy prayer is all for me;
But when I sleep, thou sleepest not,
But watchest patiently.

Hymn 116. III. 2.

WORDS are things of little cost,
Quickly spoken, quickly lost;
We forget them, but they stand
Witnesses at God's right hand,
And their testimony bear
For us, or against us there.

2 Oh, how often ours have been
Idle words and words of sin!
Words of anger, scorn, or pride,
Or deceit, our faults to hide;
Envious tales, or strife unkind,
Leaving bitter thoughts behind.

3 Grant us, Lord, from day to day,
Strength to watch, and grace to pray;
May our lips, from sin kept free,
Love to speak and sing of thee,
Till in heaven we learn to raise
Songs of everlasting praise.

Hymn 117. C. M.

REMEMBER thy Creator now,
In these thy youthful days;
He will accept thine earliest vow;
He loves thine earliest praise.

2 Remember thy Creator now,
Seek him while he is near;
For evil days will come, when thou
Shall find no comfort here.

3 Remember thy Creator now,
His willing servant be;
Then, when thy head in death shall bow,
He will remember thee.

4 Almighty God, our hearts incline
Thy heavenly voice to hear;
Let all our future days be thine,
Devoted to thy fear.

Hymn 118. 6s & 4s.

COME, thou Almighty King,
Help us thy name to sing,
Help us to praise!
Father, all glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days.

2 Jesus, our Lord, arise,
Scatter our enemies;
Now make them fall.
Let thine almighty aid
Our sure defence be made,
Our souls on thee be stayed;
Lord, hear our call!

3 Come, thou Incarnate Word,
Gird on thy mighty sword;
Our prayer attend!
Come and thy people bless;
Come, give thy word success;
Spirit of Holiness,
On us descend!

Hymn 119. 6s & 4s.

MY country! 't is of thee,
Sweet land of liberty!
Of thee I sing:
Land where my fathers died;
Land of the Pilgrims' pride;
From every mountain side
Let Freedom ring.

2 My native country! thee,
Land of the noble free,
Thy name I love:
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills,
Like that above.

3 Our Father's God! to thee,
Author of liberty!
To thee we sing:
Long may our land be bright
With Freedom's holy light;
Protect us by thy might,
Great God, our King!

Hymn 120. 6s & 4s.

GOD bless our native land;
May Heaven's protecting hand
Still guard our shore.
May Peace her power extend,
Foe be transformed to friend,
And all our rights depend
On War no more.

2 May just and righteous laws
Uphold the public cause,
And bless our name:

Home of the brave and free,
Stronghold of Liberty, —
We pray that still on thee
There be no stain.

3 And not this land alone,
But be thy mercies known
From shore to shore:
Lord, make the nations see
That men should brothers be,
And form one family,
The wide world o'er.

[The following Hymns do not refer to the "Sunday School Chai and Tune Book" for their music, but to the publications mentione in connection with them.]

Hymn 121.*

PRESERVED by thine almighty power,
O Lord, our Maker, Saviour, King,
And brought to see this happy hour,
We come thy praises here to sing.
Chorus. — Happy day, happy day,
Here in thy courts we 'll gladly stay,
And at thy footstool humbly pray,
That thou wouldst take our sins away.
Happy day, happy day,
When Christ shall wash our sins away.

2 We praise thee for thy constant care,
For life preserved, for mercies given,
Oh, may we still those mercies share,
And taste the joys of sins forgiven.
Chorus. — Happy day, &c.

* The tune will be found in the "Sunday School Hosanna," published by the American Sunday School Union, p. 77.

3 We praise thee for the joyful news
Of pardon through our Saviour's blood:
Lord, incline our hearts to choose
The road to happiness and God.
Chorus. — Happy day, &c.

4 And when on earth our days are done,
Grant, Lord, that we at length may join,
Teachers and scholars round thy throne,
The song of Moses and the Lamb.
Chorus. — Happy day, &c.

Hymn 122.*

MORNING.

NOW the dreary night is done,
Comes again the glorious sun;
Crimson clouds and silver white
Wait upon his breaking light.

2 Child of Mary, thou dost know
What of danger, joy, or woe
Shall to-day my portion be, —
Let me meet it all in thee.

3 Thou wast meek and undefiled, —
Make me holy too, and mild;
Thou didst foil the tempter's power, —
Help me in temptation's hour.

4 Thou didst love thy mother here, —
Make me gentle, kind, and dear;
Thou wast subject to her word, —
Teach me to obey, O Lord.

* Nuremburg. Dr. Muhlenberg's Collection.

5 Fretful feelings, passion, pride,
Never did with thee abide;
Make me watch myself to-day,
That they lead me not astray.

Hymn 123.*

MY days are gliding swiftly by,
And I, a pilgrim stranger,
Would not detain them as they fly, —
Those hours of toil and danger;
Chorus. — For now we stand on Jordan's strand,
Our friends are passing over;
And, just before, the shining shore
We may almost discover.

2 Our absent king the watchword gave,
"Let every lamp be burning;"
We look afar across the wave,
Our distant home discerning;
Chorus. — For now we stand, &c.

3 Should coming days be dark and cold,
We will not yield to sorrow,
For hope will sing, with courage bold,
"There's glory on the morrow;"
Chorus. — For now we stand, &c.

4 Let storms of woe in whirlwinds rise,
Each chord on earth to sever,
There bright and joyous in the skies, —
There is our home forever;
Chorus. — For now we stand, &c.

* For tune, see "Sunday School Hosanna," p. 40.

Hymn 124.*

JESUS, high in glory,
Lend a listening ear;
When we bow before thee,
Infant praises hear.

2 Though thou art so holy,
Heaven's Almighty King,
Thou wilt stoop to listen
When thy praise we sing.

3 We are little children,
Weak and apt to stray;
Saviour, guide and keep us
In the heavenly way.

4 Save us, Lord, from sinning,
Watch us day by day,
Help us now to love thee,
Take our sins away:

5 Then, when Jesus calls us
To our heavenly home,
We would gladly answer,
"Saviour, Lord, we come."

Hymn 125.†

GO, when the morning shineth,
Go, when the moon is bright,
Go, when the eve declineth,
Go in the hush of night;

* For tune, see "Sunday School Bell," published by Horace Waters, New York, p. 92.
† Webb. "Sunday School Hosanna," p. 101.

Go with pure mind and feeling,
  Send earthly thoughts away,
And in thy chamber kneeling,
  Do thou in secret pray.

2 Remember all who love thee,
  All who are loved by thee;
Pray for those who hate thee,
  If any such there be;
Then for thyself in meekness
  A blessing humbly claim,
And link with thy petition
  Thy great Redeemer's name.

3 Or if 't is e'er denied thee
  In solitude to pray,
Should holy thoughts come o'er thee,
  When friends are round thy way,
E'en then the silent breathing
  Of thy spirit raised above
Will reach his throne of glory,
  Who is Mercy, Truth, and Love.

4 Oh! not a joy or blessing
  With this can we compare, —
The power that he hath given us
  To pour our souls in prayer.
Whene'er thou pin'st in sadness,
  Before his footstool fall,
And remember in thy gladness
  His grace who gave thee all.

PART IV.

CAROLS.

CHRISTMAS.

Carol 1.

OUR Christmas Tree is decked once more;
In joy we meet around;
It tells of brighter things in store;
Let songs of praise resound.
HORUS. — The Christmas Tree is an evergreen;
It blooms when frost and snow are seen.
The Christmas Tree is forever bright;
It shines with everlasting light.

Our Christmas Tree is fresh and green,
While skies are cold and drear;
Its harvest store of fruit is seen
When Winter blights the year.
Cho. — The Christmas Tree is an evergreen, &c.

Our Christmas Tree is shining bright,
While evening shades surround;
Thus God doth give his children light,
When darkness falls around.
Cho. — The Christmas Tree is an evergreen, &c.

Kind friends! whose hands have decked this tree,
Our grateful thanks receive;
Yet, Lord! for Christmas joys, to thee
Our highest praise we give.
Cho. — The Christmas Tree is an evergreen, &c.

Carol 2.

HOSANNA to King David's Son,
Descended from the heavenly throne;
In Christmas songs we hail his birth,
Who brought salvation to the earth.
Chorus. Hosanna to King David's Son;
Hosanna to King David's Son;
Hosanna in the highest. (THE CHIMES.)

Choir. Hosanna to the new-born child,
Of virgin mother, meek and mild!
In manger cradle see him laid,
By whom the earth and heavens were made.
Chorus. Hosanna to the wonderful!

(ORGAN.)

Hosanna to the wonderful!
Hosanna in the highest! (THE CHIMES.)

Choir. Hosanna to the incarnate Word,
In Bethlehem born! the mighty God!
Our hearts and tongues with joy should raise
Their glad hosannas to his praise!
Chorus. Hosanna to the mighty God!

(ORGAN.)

Hosanna to the mighty God!
Hosanna in the highest! (THE CHIMES.)

Choir. With shepherds on Judea's plains,
With angels in their nobler strains,
Let our hosannas joyful rise
To join the anthems of the skies!
Chorus. Hosanna, everlasting Father!

(ORGAN.)

Hosanna, everlasting Father!
Hosanna in the highest. (THE CHIMES.)

CHOIR. Let every nation, every voice,
In merry Christmas songs rejoice:
Both old and young with gladness sing,
That Christ is born to be our King!
CHORUS. Hosanna to the Prince of Peace.

(ORGAN.)

Hosanna to the Prince of Peace!
Hosanna in the Highest! (THE CHIMES.)

CAROL 3.

WONDERFUL night!
Wonderful night!
Angels and shining immortals,
Thronging thine ebony portals,
Fling out their banners of light:
Wonderful night!

2 Wonderful night!
Dreamed of by prophets and sages!
Manhood redeemed for all ages,
Welcomes thy hallowing might,
Wonderful night!

3 Wonderful night!
Down o'er the stars to restore us,
Leading his flame-wingèd chorus,
Comes the Eternal to sight:
Wonderful night!

4 Wonderful night!
Sweet be thy rest to the weary,
Making the dull heart and dreary
Laugh in a dream of delight:
Wonderful night!

5 Wonderful night!
Let me, as long as life lingers,

Sing with the cherubim singers,
" Glory to God in the height,"
Wonderful night!

Carol 4. L. M.

O'ER Bethlehem's hills the mystic Star
Sheds softly forth its lambent light,
While waiting nations, near and far,
Are buried deep in pagan night.
Swell the chorus; Angels o'er us
Catch the strain, its notes prolong;
Christmas hailing, never failing,
Jesus' birth to greet with song.

2 The pilgrim Magi onward come,
From distant lands their way they bring;
Led by the Star, — their journey 's done
When once they see the new-born King. — Cho.

3 The Child, though Prince of Glory he,
Lies cradled in a manger rude;
Oh, who that hears but bends the knee,
And breathes to Christ his gratitude. — Cho.

4 The watching shepherds on the plains
Are startled from their vigils calm,
By dazzling light and angel strains
Announcing Christ in glorious psalm. — Cho.

5 Oh, hark the tidings! Christ is given;
And hark again! the ushering song, —
" All glory to the God of Heaven,
While peace and grace to men belong." — Cho.

6 And as the Magi offered gold,
So, Christ, to thee our souls we bring;
And as the shepherds, singing, told
Their joy, so, Christ, of thee we sing. — Cho.

Carol 5.

GOOD Christian men, rejoice,
With heart, and soul, and voice;
Give ye heed to what we say:
News! News!
Christ, the Lord, is born to-day;
Nations all before him bow,
And he is in the manger now.
Christ is born to-day!

2 Good Christian men, rejoice,
With heart, and soul, and voice;
Now ye hear of endless bliss:
Joy! Joy!
Christ, the Lord, was born for this!
He hath oped the heavenly door,
And man is blessèd evermore.
Christ was born for this!

3 Good Christian men, rejoice,
With heart, and soul, and voice;
Now ye need not fear the grave:
Peace! Peace!
Christ, the Lord, was born to save!
Calls you one, and calls you all,
To gain his everlasting hall:
Christ was born to save!

Carol 6.

Chorus.

SHOUT the glad tidings, exultingly sing;
Jerusalem triumphs, Messiah is king!
Zion, the marvellous story be telling,
The Son of the Highest, how lowly his birth;
The brightest archangel in glory excelling,
He stoops to redeem thee, he reigns upon earth.
Cho.—Shout the glad tidings, exultingly sing;
Jerusalem triumphs, Messiah is king!

2 Tell how he cometh; from nation to nation,
The heart-cheering news let the earth echo round;
How free to the faithful he offers salvation,
How his people with joy everlasting are crowned.
CHO.—Shout the glad tidings, exultingly sing;
Jerusalem triumphs, Messiah is king!

3 Mortals, your homage be gratefully bringing,
And sweet let the gladsome hosanna arise;
Ye angels, the full hallelujahs be singing;
One chorus resound through the earth and the skies.
CHO.—Shout the glad tidings, exultingly sing;
Jerusalem triumphs, Messiah is king!

CAROL 7.

CAROL, brothers, carol,
Carol joyfully;
Carol the good tidings,
Carol merrily.
And pray a gladsome Christmas
For all good Christian men.
Carol, brothers, carol,
Christmas day again!

2 Carol, but with gladness,
Not in songs of earth;
On the Saviour's birthday
Hallowed be our mirth;
While a thousand blessings
Fill our hearts with glee,
Christmas day we 'll keep,
The Feast of Charity.

3 At the merry table,
Think of those who 've none,—
The orphan and the widow,
Hungry and alone.

Bountiful your offerings
To the Altar bring;
Let the poor and needy
Christmas carols sing.

4 Listening angel music,
Discord sure must cease;
Who dare hate his brother
On this day of peace?
While the Heavens are telling
To mankind good-will,
Only love and kindness
Every bosom fill.

5 Let our hearts, responding
To the Seraph Band,
Wish this morning's sunshine
Bright in every land.
Word, and deed, and prayer
Speed the grateful sound,
Telling "Merry Christmas"
All the world around!

Carol 8.

CAROL, carol, Christians,
Carol joyfully;
Carol for the coming
Of Christ's Nativity;
And pray a gladsome Christmas
For all good Christian men:
Carol, carol, Christians,
For Christmas come again.

2 Go ye to the forest,
Where the myrtles grow,
Where the pine and laurel
Bend beneath the snow:

Gather them for Jesus;
  Wreathe them for his shrine;
Make his temples glorious
  With the box and pine.

3 Wreathe your Christmas garland,
  Where to Christ, we pray;
It shall smell like Carmel
  On our festal day;
Libanus and Sharon
  Shall not greener be
Than our holy chancel,
  On Christ's Nativity.

4 Carol, carol, Christians!
  Like the Magi now,
Ye must lade your caskets
  With a grateful vow;
Ye must have sweet incense,
  Myrrh, and finest gold,
At our Christmas altar
  Humbly to unfold.

5 Blow, blow up the trumpet
  For our solemn feast;
Gird thine armor, Christian;
  Wear thy surplice, priest;
Go ye to the altar,
  Pray, with fervor pray,
For Jesus' second coming,
  And the Latter day.

6 Give us grace, O Saviour,
  To put off in might,
Deeds and dreams of darkness,
  For the robes of light!
And to live as lowly
  As thyself with men;
So to rise in glory,
  When thou com'st on

Carol 9.

OD rest ye, merry gentlemen, let nothing you dismay,
For Jesus Christ, our Saviour, was born on Christmas day;
dawn rose red o'er Bethlehem, the stars shone through the gray,
en Jesus Christ, our Saviour, was born on Christmas day.

od rest ye, little children, let nothing you affright,
Jesus Christ, your Saviour, was born this happy night;
ng the hills of Galilee the white flocks sleeping lay,
en Christ, the child of Nazareth, was born on Christmas day.

od rest ye all, good Christians, upon this blessèd morn;
e Lord of all good Christians was of a woman born.
w all your sorrows he doth heal; your sins he takes away;
Jesus Christ, our Saviour, was born on Christmas day.

Carol 10.

THE Saviour of this sinful world
Was born to-day;
In Bethlehem, God's only Son
An infant lay.
The angel choirs sang songs of praise
To usher in this Day of days.

2 The Virgin Mary swathed her boy
With tender care,
And placed him in the manger low,
To slumber there,
While angel choirs sang songs of praise
To usher in this Day of days.

3 The midnight watchers, with their flocks,
Great glory saw;
And, trembling at the wondrous scene,
Bowed down with awe,
While angel choirs sang songs of praise
To usher in this Day of days.

4 The shepherds quickly went their way,
And found the child;
What wonder did their story cause
The mother mild,
As th' angels rose to heaven with praise
To celebrate this Day of days.

5 Since then, long years have rolled away,
And round the earth
Has oft been sung, by myriad tongues,
This glorious birth.
Come, Christian children, swell the praise
That ushers in this Day of days!

Carol 11.

TO BE SUNG BEFORE THE DISTRIBUTION OF GIFTS.

GATHER around the Christmas Tree!
Gather around the Christmas Tree!
Ever green
Have its branches been.
It is king of all the woodland scene;
For Christ, our King, is born to-day,
His reign shall never pass away.
Hosanna, Hosanna,
Hosanna in the highest!

2 Gather around the Christmas Tree!
Gather around the Christmas Tree!
Once the pride
Of the mountain-side,
Now cut down to grace our Christmas-tide;

For Christ from heaven to earth came down,
To gain, through death, a nobler crown.
Hosanna, &c.

3 Gather around the Christmas Tree!
Gather around the Christmas Tree!
Every bough
Bears a burden now:
They are gifts of love for us, we trow;
For Christ is born his love to show,
And give good gifts to men below.
Hosanna, &c.

4 Gather around the Christmas Tree!
Gather around the Christmas Tree!
Tapers bright
In the branches light,
Till our eyes all shine at the goodly sight;
For Christ, our Light, is born to-day,
His glory ne'er shall fade away.
Hosanna, &c.

TO BE SUNG AFTER THE DISTRIBUTION OF GIFTS.

5 Farewell to thee, O Christmas Tree!
Farewell to thee, O Christmas Tree!
Thy part is done,
And thy gifts are gone,
And thy lights are dying one by one;
For earthly pleasures die to-day,
But heavenly joys shall last alway.
Hosanna, &c.

6 Farewell to thee, O Christmas Tree!
Farewell to thee, O Christmas Tree!
Twelve months o'er,
We shall meet once more,
Merry welcome singing, as of yore;

For Christ now reigns, our Saviour dear,
And gives us Christmas every year!
Hosanna, Hosanna,
Hosanna in the highest!

EPIPHANY.

Carol 12.

WE Three Kings of Orient are:
Bearing gifts we traverse afar,
Field and fountain,
Moor and mountain,
Following yonder Star.
O Star of Wonder, Star of Night,
Star with Royal Beauty bright,
Westward leading,
Still proceeding,
Guide us to thy perfect light.

2 Born a King on Bethlehem plain,
Gold I bring to crown him again;
King forever,
Ceasing never
Over us all to reign.
Cho. — O Star, &c.

3 Frankincense to offer have I,
Incense owns a Deity nigh;
Prayer and praising
All men raising,
Worship him, God on high.
Cho. — O Star, &c.

4 Myrrh is mine; its bitter perfume
Breathes a life of gathering gloom;
Sorrowing, sighing,
Bleeding, dying,
Sealed in the stone-cold tomb.
Cho. — O Star, &c.

5 Glorious now behold him arise,
King, and God, and Sacrifice;
Heaven sings
Hallelujah;
Hallelujah the earth replies.
CHO. — O Star, &c.

EASTER.

CAROL 13.

LET the merry church-bells ring;
Hence with tears and sighing;
Frost and cold are fled from Spring,
Life hath conquered dying.
Flowers are smiling, fields are gay,
Sunny is the weather;
With our rising Lord to-day
All things rise together.

2 Let the birds sing out again
From their leafy chapel,
Praising him with whom in vain
Satan sought to grapple;
Sounds of joy come fast and thick,
As the breezes flutter;
Resurrexit, non est hic, —
Is the strain they utter.

3 Let the thought of grief be past;
This our comfort giveth, —
He was slain on Friday last,
But to-day he liveth.
Mourning heart must needs be gay,
Nor let sorrow vex it;
Since the very grave can say, —
Christus resurrexit.

Carol 14.

CHRIST has arisen!
Death is no more!
Lo! the white-robed ones
Sit by the door.
Dawn! golden morning!
Scatter the night!
Haste, ye disciples glad,
First with the light!

2 Break forth in singing,
O world new-born!
Chant the great Easter-tide,
Christ's holy morn.
Chant him, young sunbeams,
Dancing in mirth!
Chant, all ye winds of God,
Coursing the earth!

3 Chant him, ye laughing flowers,
Fresh from the sod;
Chant him, wild leaping streams,
Praising your God!
Break from *thy* winter,
Sad heart, and sing!
Bud with thy blossoms fair;
Christ is thy spring.

4 Come where the Lord hath lain:
Past is the gloom;
See the full eye of day
Smile through the tomb.
Hark! angel voices
Fall from the skies, —
Christ hath arisen!
Glad heart, arise!

Carol 15.

THE world itself keeps Easter day,
And Easter larks are singing;
And Easter flowers are blooming gay,
And Easter buds are springing:
Alleluia!
The Lord of all things lives anew,
And all his works are rising too:
Alleluia! Alleluia!
Alleluia! Praise the Lord!

2 There stood three Marys by the tomb,
On Easter morning early,
When day had scarcely chased the gloom,
And dew was white and pearly:
Alleluia!
With loving, but with erring mind,
They came the Prince of Life to find:
Alleluia! Alleluia!
Alleluia! Praise the Lord!

3 But earlier still the Angel sped,
His news of comfort giving;
And "Why," he said, "among the dead
Thus seek ye for the Living?"
Alleluia!
"Go, tell them all, and make them blest;
Tell Peter first, and then the rest."
Alleluia! Alleluia!
Alleluia! Praise the Lord!

4 The world itself keeps Easter day,
And Easter larks are singing;
And Easter flowers are blooming gay,
And Easter buds are springing:
Alleluia!

The Lord is risen as all things tell;
Good Christians, see ye rise as well!
Alleluia! Alleluia!
Alleluia! Praise the Lord!

Carol 16.

NOW at the Lamb's high royal feast,
In robes of saintly white we sing;
Through the Red Sea in safety brought
By Jesus, our immortal King.
Hallelujah! Amen.

2 Oh, depth of love! for us He drinks
The chalice of his agony!
For us a victim on the cross
He meekly lays him down to die.
Hallelujah, &c.

3 And as th' avenging angel passed
Of old the blood besprinkled door,
As the cleft sea a passage gave,
Then closed to whelm th' Egyptians o'er;
Hallelujah, &c.

4 So Christ, our Paschal Sacrifice,
Has brought us safe all perils through;
While for unleavened bread we need
But hearts sincere and purpose true.
Hallelujah, &c.

5 Hail! purest Victim Heaven could find
The powers of Hell to overthrow,
Who didst the chains of death destroy,
Who dost the prize of life bestow.
Hallelujah, &c.

6 Hail! Victor Christ! Hail! risen King!
To thee alone belongs the crown,
Who hast the heavenly gates unbarred,
And dragged the Prince of Darkness down.
Hallelujah, &c.

7 O Jesus! from the death of sin
Keep us, we pray; so shalt thou be
The everlasting Paschal joy
Of all the souls new-born in thee.
Hallelujah &c.

ANNIVERSARY ANTHEM.

Carol 17.

WE come, with glad hearts our companions to greet;
We come, each other to cheer on our way;
We come with full numbers our kind friends to meet,
And hail the return of this day.

BOYS.

We come, we come, a youthful band,
Our offering to bring
To him who guards our favored land.
His praises would we sing;
With joyful lays we bless the day
That guides our feet in wisdom's way.

GIRLS.

2 We come with our offering, our hearts full of love,
To Jesus who left all his glory above,
And came down to earth teaching lessons of truth,
To lead us to him in the days of our youth.

(ORGAN.)

Christ loved the little children too,
On earth he bade them come;

Then let us join in song with you,
And with you journey Home;
We come, we come our all to bring
To him who loves us still;
We come, we come his praise to sing,
And learn his Holy will.

CHORUS. — Here our kind teachers come,
Cheering us ever;
Leading us toward that Home
Where we part never.
May Heaven their labors bless,
And crown them with success,
While all our hearts confess
We never can sever.

CAROL 18.*

EASTER.

JESUS lives! O day of days!
Glad we bring our grateful praise:
He is risen! Gone the gloom,
Angels sit within the tomb.
Vain the taunt of Jew denying,
Vain the vaunt o'er Jesus dying,
Heavenly voices from the grave
Now proclaim his power to save.
CHORUS. — He is risen! Come and see,
How he triumphed mightily;
Conqueror thus o'er all his foes,
Jesus from the dead arose.

2 Lord and Prophet, spake he not?
Have ye his own words forgot,
Telling, while in Galilee,
Thus the victory should be?
How through scorn and dire affliction,
Thorny way and crucifixion,

* Music published by E. P. Dutton & Co.

Vanquished Death, and rent the grave,
Christ the King should live to save?
CHORUS. — He is risen, &c.

3 Tearful to the sepulchre
Mary comes in grief and fear,
Sees the stone now rolled away,
Hears the waiting angels say,
"Why the dead among the living
Seek ye?" Lo! the Lord, life-giving,
Rises! Vain the watch, the grave;
Prince of Life, he lives to save!
CHORUS. — He is risen, &c.

4 Welcome, then, the day of days!
Lord, 't is thine, our tuneful praise;
Thine, for us the Crucified;
Thine, for us the Resurrection;
Thine, the Life, the sure Protection.
Saviour, Sovereign o'er the grave,
May *we* know thy power to save.
CHORUS. — He is risen, &c.

PART V.

GLORIA PATRI.

CLASS I.

C. M.

TO Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

L. M.

To Father, Son, and Holy Ghost,
The God whom earth and heaven adore,
Be glory, as it was of old,
Is now, and shall be evermore.

S. M.

To God the Father, Son,
And Spirit, glory be,
As 't were, and is, and shall be so
To all eternity.

CLASS II.

II. 2.

TO Father, Son, and Holy Ghost,
The God whom heaven's triumphant host
And suffering saints on earth adore;
Be glory, as in ages past,
As now it is, and so shall last
When time itself shall be no more.

II. 4.

To God the Father, Son,
And Spirit, ever blessed,
Eternal Three in One,
All worship be addressed,
As heretofore
It was, is now,
And shall be so
For evermore.

II. 5.

To God the Father, and to God the Son,
To God the Holy Spirit, Three in One,
Be praise from all on earth, and all in heaven,
As was, and is, and ever shall be given.

II. 6.

Eternal praise be given,
And songs of highest worth,
By all the hosts of heaven,
And all the saints on earth,
To God, supreme confessed,
To Christ, his only Son,
And to the Spirit blessed,
Eternal Three in One.

CLASS III.

III. 1.

HOLY Father, Holy Son,
Holy Spirit, Three in One!
Glory, as of old, to thee,
Now and evermore shall be!

III. 2.

Praise the name of God most high,
Praise him all below the sky,
Praise him all ye heavenly host,
Father, Son, and Holy Ghost;
As through countless ages past,
Evermore his praise shall last.

III. 3.

Praise the Father, earth and heaven,
  Praise the Son, the Spirit praise,
As it was, and is, be given
  Glory through eternal days.

III. 5.

Great Jehovah! we adore thee,
  God the Father, God the Son,
God the Spirit, joined in glory
  On the same eternal throne;
Endless praises
  To Jehovah, Three in One.

CLASS IV.

IV. 1.

BY angels in heaven
  Of every degree,
And saints upon earth,
  All praise be addressed:
To God in Three Persons,
  One God ever blessed,
As it has been, now is,
  And ever shall be.

IV. 2.

All praise to the Father, the Son,
  And Spirit, thrice holy and blessed,
The eternal, supreme Three in One,
  Was, is, and shall still be addressed.

IV. 3.

All praise to the Father, all praise to the Son,
  All praise to the Spirit, thrice blessed,
The holy, eternal, supreme Three in One,
  Was, is, and shall still be addressed.

IV. 4.

O Father Almighty, to thee be addressed,
With Christ and the Spirit, one God ever blessed,
All glory and worship from earth and from heaven,
As was, and is now, and shall ever be given.

IV. 5.

All glory and praise to the Father be given,
The Son, and the Spirit, from earth and from heaven;
As was, and is now, be supreme adoration,
And ever shall be, to the God of salvation.

For Hymn 74.

To the Father, to the Son,
  And Spirit ever blessed,
Everlasting Three in One,
  All worship be addressed;
Praise from all above, below,
  As throughout the ages past,
Now is given, and shall be so
  While endless ages last.

Come, let us adore him; come, bow at his feet;
Oh, give him the glory, the praise that is meet;
Let joyful hosannas unceasing arise,
And join the full chorus that gladdens the skies.

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